

Lore from the Colorado Frontier

Muriel Marshall

When Rivers Meet Frontier Faith Series Volume 4

Albert A Gayle

When Rivers Meet Frontier Faith Series Volume 4:

The American Revolution in Indian Country Colin G. Calloway, 1995-04-28 This study presents a broad coverage of Indian experiences in the American Revolution rather than Indian participation as allies or enemies of contending parties Colin Calloway focuses on eight Indian communities as he explores how the Revolution often translated into war among Indians and their own struggles for independence Drawing on British American Canadian and Spanish records Calloway shows how Native Americans pursued different strategies endured a variety of experiences but were bequeathed a common legacy as result of the Revolution The House of Tshatshu Anne Kelk Mager, Phiko Jeffrey Velelo, 2018-08-30 In rural South Africa today there are signs that chieftaincies are resurging after having been disbanded in colonial times Among these is the amaTshatshu of the Eastern Cape which was dis established in 1852 by the British and recognised once more under the democratic ANC dispensation in 2003 Bawana leader of the amaTshatshu was the first Thembu chief to cross the Kei River in the mid 1820s to open up the northeastern frontier of the Cape Colony His successors and followers fought the British in the frontier wars but were defeated In tracing his history and that of his descendants this book explores the meaning of chieftainship in South Africa at the time of colonial conquest under apartheid s bantustans and now post apartheid It illustrates not only the story of a beleaguered and dispossessed people but also the ways in which power is constructed In addition it is about gender and land about belonging identity and naming The book unsettles accounts of chiefly authority unpacks conflicts between royal families municipalities and government departments and explores the impasse created by these guarrels It retrieves evidence that the colonial state sought to obliterate and draws the disempowered back into the process of making history. The authors are both closely associated with the land and the people of the amaTshatshu One is a historian who grew up on their land and the other is counsellor to the chief As such they bring their knowledge and respective skills to bear in this book The collaboration of a black and a white author sets up a creative tension which Niles' Weekly Register ... Hezekiah Niles, 1813 animates the text and is a powerful element of the book Religious Telescope, 1906 The Encyclopædia Britannica Hugh Chisholm, James Louis Garvin, 1926 The Encyclopædia **Britannica: Poll-Reeves** ,1911 The Encyclopædia Britannica ,1911 The Encyclopaedia Britannica ,1911 The

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