

When The Moon Waxes Red Representation Gender And Cultural Politics

Trinh T. Minh-ha

When The Moon Waxes Red Representation Gender And Cultural Politics:

When the Moon Waxes Red Trinh T. Minh-ha, 2014-02-04 In this new collection of her provocative essays on Third World art and culture Trinh Minh ha offers new challenges to Western regimes of knowledge Bringing to her subjects an acute sense of the many meanings of the marginal she examines topics such as Asian and African texts the theories of Barthes questions of spectatorship the enigmas of art and the perils of anthropology When the Moon Waxes Red is an extended argument against reductive analyses even those that appear politically adroit The multiply hyphenated peoples of color are not simply placed in a duality between two cultural heritages throughout Trinh describes the predicament of having to live a difference that has no name and too many names already She argues for multicultural revision of knowledge so that a new politics can transform reality rather than merely ideologize it By rewriting the always emerging already distorted place of struggle such work seeks to beat the master at his own game When the Moon Waxes Red Thi Minh-Ha Trinh,1991 In this collection of her provocative essays on Third World art and culture award winning filmmaker and theorist Trinh Minh ha offers new challenges to Western regimes of knowledge Bringing to her subjects an acute sense of the many meanings of the marginal Trinh examines Asian and African texts the theories of Barthes questions of spectatorship the enigmas of art and the perils of anthropology In one essay taking off from ideas raised earlier by Zora Neale Hurston Trinh considers with astonishment the search by Western experts for the hidden values of a person or culture a process of legitimized voyeurism that she argues ultimately equates psychological conflicts with depth while inner experience is reduced to mere personal feeling When the Moon Waxes Red is an extended argument against reductive analyses even those that appear politically adroit Feminist struggle is heterogeneous The multiply hyphenated peoples of color are not simply placed in a duality between two cultural heritages throughout Trinh describes the predicament of having to live a difference that has no name and too many names already She argues for multicultural revision of knowledge so that a new politics can transform reality rather than merely ideologize it By rewriting the always emerging already distorted place of struggle such work seeks to beat the master at his own game Back cover Cultural Studies Lawrence Grossberg, Janice Radway, 2005-08-08 First published in 1995 Cultural Studies is an international journal committed to exploring the relationships between cultural practices and everyday life economic relations the material world the State and historical forces and contexts Gender. Ethnicity and Place Linda Peake, D. Alissa Trotz, 2002-09-11 This book is concerned with the nature of the relationship between gender ethnicity and poverty in the context of the external and internal dynamics of households in Guyana Using detailed data collected from male and female respondents in three separate locations two urban and one rural and across two major ethnic groups Afro Guyanese and Indo Guyanese the authors discuss the links between gender and race exploring development issues from a feminist perspective New Frontiers In Women's Studies Mary Maynard. June Purvis, 2005-07-20 This text reveals the diversities which continue to shape women s beliefs and experiences It includes

debates on women and nationalisms women and social policy sexuality black studies and ethnic studies women and education women and cultural production and women's studies and gender studies Women's Voices and Genealogies in Literary Studies in English Lilla Maria Crisafulli, Gilberta Golinelli, 2019-05-21 The volume investigates the voice of women writers in the development of literary studies and interrogates how scholars read and teach women's literary texts These issues are still crucial for women's and gender studies today and deserve to be properly investigated and constantly updated. The various essays collected here examine how and to what extent women across time and space experimented with new genres or forms of expression in order to transform question resist or paradoxically consolidate gender discriminations and dominant ideologies patriarchy colonialism slavery and racism imperialism religion and hetero sexuality Women's Voices and Genealogies in Literary Studies in English is addressed to MA and PhD students in women's and gender studies and to all those students or young scholars who are interested in gender methodologies as a mode of practice in literary criticism and analysis The authors of the volume share a long standing experience in women's and gender studies and in teaching English women's literature literary criticism and feminist methodologies and theories to students from different national origins

Performance on the Edge Johannes Birringer, 2002-06-01 Performance on the Edge takes the reader on a journey across geographical borders and conceptual boundaries in order to map out the new territory of contemporary theatre dance media arts and activism Working across social cultural and political fault lines the book explores performance as both process and contact as the commitment to political activism and the reconstruction of community as site specific intervention into the social and technological structures of abandonment and as the highly charged embodiment of erotic fantasies Performance on the Edge addresses the politics of community oriented and reconstructive artmaking in an era marked by the AIDS crisis cultural and racial polarization warfare separatism and xenophobia Provocatively illustrated with work from North and Central America and Eastern and Western Europe the book challenges our assumptions about the relations between media and activism technological imperatives and social processes and bodily identities and virtual communities China Into Film Jerome Silbergeld,1999 Since 1984 Chinese cinema has been the most dramatic entry onto the international film scene China into Film is the first book to look at contemporary Chinese cinema as a visual art and to illustrate the ways in which it has been shaped by centuries of Chinese tradition Jerome Silbergeld looks at the significance of gender roles the strategies of film makers in coping with state censorship the translation of novels into films the continuing attachment of film makers to melodrama and cinematic critiques of Maoism and post Maoist culture Abundantly illustrated with Chinese paintings as well as scenes from such internationally acclaimed films as Yellow Earth Red Sorghum Raise the Red Lantern and Farewell My Concubine China into Film reveals a cinematic form at once excitingly new and deeply imbedded in traditional Chinese visual culture News, Gender and Power Stuart Allan, Gill Branston, Cynthia Carter, 2002-01-31 How do gender relations affect the practice of journalism Despite the star status accorded to some women reporters and the dramatic increase in the

number of women working in journalism why do men continue to occupy most senior management positions And why do female readers viewers and listeners remain as elusive as ever News Gender and Power addresses the pressing questions of how gender shapes the forms practice institutions and audiences of journalism The contributors who include John Hartley Pat Holland Jenny Kitzinger and Myra Macdonald draw on feminist theory and gender sensitive critiques to explore media issues such as ownership and control employment and occupation status the representation of women in the media the sexualization of news and audience research Within this framework the contributors explore media coverage of the trial of O J Simpson British beef and the BSE scandal the horrific crimes of Fred and Rosemary West child sexual abuse and false memory syndrome the portrayal of women in TV documentaries such as Modern Times and Cutting Edge Reading Race Norman K Denzin,2002-03-29 In this insightful book one of America's leading commentators on culture and society turns his gaze upon cinematic race relations examining the relationship between film race and culture Acute richly illustrated and timely the book deepens our understanding of the politics of race and the symbolic complexity of segregation and discrimination

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