

WIJSBEGEERTE

THALES VAN MILETE : REDUCTIE

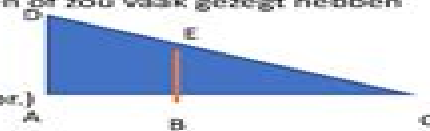
6^e EEUW V.C

ALGEMEEN

Milete : ligt in oud-Griekenland , nu West-Turkije

Thales = **eerste natuurfilosoof** (= iemand die op samenhangende wijze zonder te verwijzen naar goden of magische krachten de wereld tracht te verklaren)

- Alles wat we weten over Thales is gebaseerd op teksten / anekdotes die anderhalve eeuw na zijn dood zijn opgedoken , de teksten zelf zijn gebaseerd op getuigenissen
- Schrijvers van teksten : o.a. Plato , Aristoteles
- Authenticiteit : fel betwist
 - A.d.h.v. triangulatie weet men ongeveer of de teksten juist zijn
- Voorbeeld : Thales zou zonsverduistering voorspelt hebben of zou vaak gezegd hebben dat een gezonde geest een gezond lichaam voorstelt
 - Zonsverduistering voorspeld a.d.h.v. wiskunde
 - Wiskunde = universeel (overal / altijd gebr.)
 - Stelling van Thales :
 - Hoogte piramide kunnen afleiden



Uitleg

Reductie → reduceren → herleiden

Van een veelheid naar een eenheid (fundament)

De etymologie van een woord = reduceren (betekenis woord achterhalen : woord herleiden tot samengestelde delen)

Men kijkt hoe de delen van een complex geheel zich verhouden, men zoekt naar een dieper liggende oorzaak (reductie = een instrument)

- Reductie van de wereld van fysica : physis (natuur) → fysica (natuurkunde) → fysicalisme (reduceren tot de natuur)
- Kan worden toegepast om concepten beter te verstaan (= **filosofische methode**)
 - Bv ; wat is een theorie ?
 - Definieren a.d.h.v. verschillende mensen hun gedeelde visie
 - Visie = sterk beargumenteerde opinie
 - Opinie = gefundeerde mening
 - Mening = persoonlijke opvatting
 - Opvatting = een geheel van proposities die een individu waarneemt + gelooft
- De aanzet tot filosofisch wetenschappelijk denken + motiveert het onderzoek
- Een aspect van abstractie (= algemene denkproces waar men probeert in de werkelijkheid het gedeelde en differentiërende te onderscheiden)
 - Hoe abstraheren ? universaliseren + reduceren

Wijsbegeerte Van Het Recht

**Cornelis Willem Star Busmann, Hendrik
Lodewijk Drucker, Samuel Katz, W. L. P.
A. Molengraaff, Foppe Gabbe
Scheltema, Paul August
Tichelaar, Willem Hendrik Drucker**

Wijsbegeerte Van Het Recht:

Inleiding tot de wijsbegeerte van het recht D. F. Scheltens, 1983 Great Christian Jurists in the Low Countries Wim Decock, Janwillem Oosterhuis, 2021-10-07 What impact has Christianity had on law and policies in the Lowlands from the eleventh century through the end of the twentieth century Taking the gradual secularization of European legal culture as a framework this volume explores the lives and times of twenty legal scholars and professionals to study the historical impact of the Christian faith on legal and political life in the Low Countries The process whereby Christian belief systems gradually lost their impact on the regulation of secular affairs passed through several stages not in the least the Protestant Reformation which led to the separation of the Low Countries in a Protestant North and a Catholic South in the first place The contributions take up general issues such as the relationship between justice and mercy Christianity and politics as well as more technical topics of state church law criminal law and social policy Rechtsgeleerd magazijn Cornelis Willem Star Busmann, Hendrik Lodewijk Drucker, Samuel Katz, W. L. P. A. Molengraaff, Foppe Gabbe Scheltema, Paul August Tichelaar, Willem Hendrik Drucker, 1900 Philosophia reformata, 2001 **Recht en existentie in filosofie en literatuur - 2de, vermeerderde uitgave** Claudia Bouteligier, 2020-10-02 Wat heeft kunst te betekenen voor het denken over het recht Wat draagt literatuur bij aan het begrip daarvan In welke zin is het recht zelf esthetisch geconditioneerd zoals een kunstwerk Kan het rechterlijk oordeel worden opgevat als een esthetisch oordeel en in hoeverre behoort het dat te zijn Deze vragen zijn binnen de rechtsgeleerdheid nog nauwelijks aan de orde gekomen Onder invloed van het rationalisme en het positivisme is het recht voornamelijk als een wetenschap benaderd Vanuit dit wetenschappelijk perspectief bezien moesten kunst en recht principieel onverenigbaar en tegenstrijdig lijken In strijd met dit nog altijd heersende wetenschappelijk paradigma worden in deze bundel de kunstzinnige dimensies van het recht verkend Deze literaire of esthetische benadering blijkt van onschatbare waarde voor de theorie en de praktijk van rechtsvinding Fundamenten voor deze alternatieve opvatting vinden wij in de moderne existentiefilosofie in het hier besproken werk van Kierkegaard Nietzsche Dostojevski Unamuno Kafka Sartre en Camus De levensbeschouwing van deze denkers heeft zich vooral ontwikkeld onder invloed van de literatuur Deze blijkt tevens de inspiratie te zijn tot een existentiële en poëtische rechtsfilosofie die het recht wil zien vanuit het perspectief van het leven en het menselijk bestaan als een schepping van vorm die kunst genoemd kan worden Voor Recht en literatuur biedt het existentialisme als kunst en filosofie een uiterst vruchtbare leerschool , **Herman Dooyeweerd** Jonathan Chaplin, 2016-02-15 The twentieth century Dutch philosopher Herman Dooyeweerd 1894 1977 left behind an impressive canon of philosophical works and has continued to influence a scholarly community in Europe and North America which has extended critiqued and applied his thought in many academic fields Jonathan Chaplin introduces Dooyeweerd for the first time to many English readers by critically expounding Dooyeweerd's social and political thought and by exhibiting its pertinence to contemporary civil society debates Chaplin

begins by contextualizing Dooyeweerd's thought first in relation to present day debates and then in relation to the work of the Dutch philosopher Abraham Kuyper 1837-1920. Chaplin outlines the distinctive theory of historical and cultural development that serves as an essential backdrop to Dooyeweerd's substantive social philosophy. Examines Dooyeweerd's notion of societal structural principles and sets forth his complex classification of particular types of social structure and their various interrelationships. Chaplin provides a detailed examination of Dooyeweerd's theory of the state, its definitive nature and its proper role vis-à-vis other elements of society. Dooyeweerd's contributions. Chaplin concludes assist us in mapping the ways in which state and civil society should be related to achieve justice and the public good. Staatsalmanak voor het Koninkrijk der Nederlanden, 1929. **Handboek wijsbegeerte** Antoon Braeckman, 2006. Studieboek op academisch niveau over de geschiedenis van de filosofie vanaf de oudheid tot heden gevolgd door een uiteenzetting over de filosofie van wetenschappelijke kennis. **Nederlands tijdschrift voor internationaal recht**, 1969. Veranderingen in het hoger onderwijs in Nederland tussen 1815 en 1940 Goffe Theunis, Jensma, G. Th. Jensma, H. de Vries, 1997. Tijdschrift voor Strafrecht, 1919. *Introduction to Dutch Law* D. C. Fokkema, 1978. Handbook providing a general introduction to Dutch law in the English language covering the whole system in its different branches such as private law, criminal law, constitutional law, fiscal law, economic law, labour law and international law. Weekblad van het recht, 1886. *Themis*, 1902. **Het stellig volkenrecht** Jan de Louter, 1910. **Hoofdstukken uit de bijzondere ethiek** J. Th. Beysens, 1917. **Recht in Nederlandsch-Indië**, 1918. **Tijdschrift voor wijsbegeerte**, 1907. Indisch tijdschrift van het recht, 1918.

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