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ethiek

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en inzichten 

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M. S. Ronald Commers



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Wijsgerige ethiek Luk Bouckaert, 1995 *Wijsgerige ethiek* L. C. M. Heyde, 1975 **Kritiek van het ethisch bewustzijn** Ronald Commers, 2009 **Wijsgerige ethiek** Ronald Commers (Emeritus-hoogleraar moraalfilosofie.), 2007
Philosophia reformata, 2003 *Woordenboek Filosofie. Geheel herziene en aangevulde uitgave* Harry Willemsen, Peter de Wind, 2015-04-10

Voor de discipline of het vak filosofie op elk onderwijsniveau bestaat de behoefte aan een bruikbaar en geactualiseerd woordenboek. In niet mindere mate geldt dit ook voor de ruimere kring van het meestal erudiete niet filosofische geschoolde lezerspubliek. In dit gemis wordt met dit *Woordenboek Filosofie* voorzien. Het woordenboek kenmerkt zich door de presentatie van uitsluitend filosofische termen en begrippen. Biografieën van filosofen zijn bewust niet opgenomen, wel worden stromingen, richtingen of scholen behandeld die verwant zijn aan het denken van bepaalde filosofen zoals platonisme, aristotelisme, stoïcisme, thomisme, spinozisme, kantianisme, hegelianisme, nietzscheanisme, lacanisme, enz. Ook stromingen met een filosofische achtergrond komen uitgebreid aan bod zoals anarchisme, liberalisme en marxisme. In deze herziene editie zijn ook nieuwe wijsgerige termen opgenomen die voortkomen uit recente filosofische ontwikkelingen op sociaal, economisch, politiek, technisch, technologisch, moreel, ethisch en natuurfilosofisch gebied. Een prominente plaats werd voorbehouden voor de discipline genderstudies die de voorbije twintig jaar een belangrijke ontwikkeling heeft doorgemaakt. Daarnaast mag in een hedendaags woordenboek filosofie de niet westerse filosofie in al haar vormen niet ontbreken. De belangrijkste stromingen worden besproken, alsook de essentiële basisgedachten van de betreffende filosofieën.

Wijsgerige ethiek R. van Driessche, 1986 *Ethics by Committee* Noortje Jacobs, 2022-08-26

How liberal democracies in the late twentieth century have sought to resolve public concerns over charged issues in medicine and science. Ethics boards have become obligatory passage points in today's medical science and we forget how novel they really are. The use of humans in experiments is an age-old practice that records show goes back to at least the third century BC and it has been popular as a practice since the early modern period. Yet in most countries around the world hardly any formal checks and balances existed to govern the communal oversight of experiments involving human subjects until at least the 1960s. *Ethics by Committee* traces the rise of ethics boards for human experimentation in the second half of the twentieth century. Using the Netherlands as a case study, historian Noortje Jacobs shows how the authority of physicians to make decisions about clinical research in this period gave way in most developed nations to formal mechanisms of communal decision making that served to regiment the behavior of individual researchers. This historically unprecedented change in scientific governance came out of the growing international wariness of medical research in the decades after World War II and was meant to solidify a new way of reasoning together in liberal democracies about medicine and science. But what reasoning together meant and who was invited to participate changed drastically over time. In detailing this history, Jacobs shows that research ethics committees were originally intended not only to make human experimentation more ethical but

also to raise its epistemic quality and intensify the use of new clinical research methods By examining complex negotiations over the appropriate governance of human subjects research Ethics by Committee is an important contribution to our understanding of the randomized controlled trial and the history of research ethics and bioethics more generally

Autopoiesis and Configuration Theory: New Approaches to Societal Steering Roel J. in 't Veld, Catrien J.A.M. Termeer, Linze Schaap, Mark J.W. Martinyuk, 2012-12-06 Een handvol filosofen H.E.S. Woldring, 2013 In Een handvol filosofen staan de filosofen centraal die sinds de oprichting van de Vrije Universiteit in 1880 aan deze instelling verbonden zijn geweest Het gaat hierbij niet alleen om de inhoud van hun werk maar ook om de personen zelf Er waren filosofiedocenten die zich met de universiteit identificeerden en zich volledig konden ontplooiën Er waren er echter ook voor wie dit niet gold die gesoleerd of in gewetensnood raakten Veel filosofiestudenten waren actief betrokken bij wat er in hun faculteit gebeurde Zij namen initiatieven protesteerden soms tegen de gang van zaken en kozen partij in conflictsituaties Sinds het eind van de jaren zestig van de twintigste eeuw verloor de Vrije Universiteit geleidelijk haar christelijk karakter Tegenwoordig werken alle stafleden vanuit hun eigen motivatie mee aan een hoofdzakelijk seculier geworden universiteit die ruimte biedt voor religieuze en levensbeschouwelijke diversiteit *Kleine wijsgerige ethiek* Roelof Arent Volkier Haersolte (baron van), 1977 Philosophy of Leisure Johan Bouwer, Marco van Leeuwen, 2017-02-17 What is leisure How does leisure relate to leading a good life This critical and intelligent study interrogates the basic principles of leisure and demonstrates the continuing relevance of these questions for our society today It not only explores the traditional philosophical concepts at the heart of leisure studies but also pursues new possibilities for reconceptualising leisure that have emerged from recent developments in society technology and the broader discipline of philosophy itself Approaching leisure from a philosophically inquisitive perspective the book argues that leisure revolves around the pursuit of happiness human flourishing and well being making it both a state of mind and a state of being Its exploration of the meaning of leisure addresses key issues such as identity ethics spirituality human experience freedom technology embodiment well being the fundamental properties of leisure and the challenge of offering a meaningful definition Revitalising the subject of leisure studies with its originality *Philosophy of Leisure Foundations of the Good Life* is fascinating reading for all students and scholars of leisure studies philosophy sociology psychology and ethics **Ethics in an Era of Globalization** M. S. Ronald Commers, 2016-12-05 This much needed volume represents all that is new in the field of global ethics It recognizes the emergence of the search to move beyond relativism and the study of ethical aspects of globalization acknowledging aspects of globalization that make ethical reasoning itself a challenging task As such the young field of global ethics is a search for new approaches and methodologies that go beyond existing ones and succeed in addressing these ethical issues of globalization This volume presents these new developments focusing specifically on how to reconceive ethics in order to come to grips with ethical and political life today It sets out an agenda for the field of global ethics addresses the critiques and illustrates the rapprochement of global ethics

This is a valuable collection of essays that connect theoretical innovation with substantive issues in the public realm and hence is suitable for a wide audience across philosophy politics international relations and development studies

Wijsgerige ethiek Hans Reiner,1969 *Law and Mental Health* David N. Weisstub,2013-10-22 Law and Mental Health International Perspectives Volume 3 considers the jurisprudence and models of legislation concerning public mental health that suit the particular requirements of different cultural and geographical regions This book is composed of five chapters and begins with the major accomplishment both for Dutch legal psychiatry and for the English language audience followed by a survey of the civil dimensions of the forensic system The next chapter tackles the primary variables in assessing terrorism including the social political religious and economic factors which coupled with highly complex variables of psychological predisposition can give some guarded inroads with respect to the limits of the knowledge in predicting and reacting to terrorist incidents These topics are followed by discussions on the techniques for assessment designed for the differentiated legal questions in criminal civil and juvenile and family law A chapter focuses on the measured assessments of the parameters of the professional knowledge about the nature of dangerous behavior based on clinical and research investigation The final chapter contains a precise summary of the research that is to be done on a spectrum of techniques for assessing malingering Mental health workers forensic experts and policy makers will find this book invaluable Wijsgerige ethiek Everard J. de Jong,2018 Mani A Religio-Historical Description of his Personality , **Legal science, philosophy** Jacques Havet,2019-06-04 No detailed description available for Legal science philosophy Mani Ort,2024-09-23

Hegel's Twilight Mogobe B. Ramose,2013 Professor Heinz Kimmerle encountered African philosophy at a time when his specialisation in the philosophy of Hegel had attained world recognition For Hegel African philosophy did not exist in Sub Saharan Africa exactly the area in which Kimmerle made his first contact with African philosophy Hegel s philosophy was not a stranger to Sub Saharan Africa This was because the Western educational paradigm was imposed upon the conquered colonized peoples during the period of colonisation Unlike Hegel Kimmerle took African philosophy seriously and engaged initially in dialogues with African philosophy Out of the unfolding dialogues grew intercultural philosophy spearheaded by Kimmerle s penetrating insightful and incisive critique of some of the fundamental presuppositions of Hegel s philosophy The essays contained in this book focus on the evolution of Kimmerle s conception and meaning of intercultural philosophy Underlying this are recognition and respect for other modes of doing philosophy as manifestations of intercultural philosophy To deny dialogues if you prefer polylogue among world philosophies is to reject the very basis of philosophy Thus a crucial dimension of philosophy would be precluded which can be found in this book namely the critical evaluation of Kimmerle s conception and meaning of intercultural philosophy

Unveiling the Magic of Words: A Report on "**Wijsgerige Ethiek**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Wijsgerige Ethiek**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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