

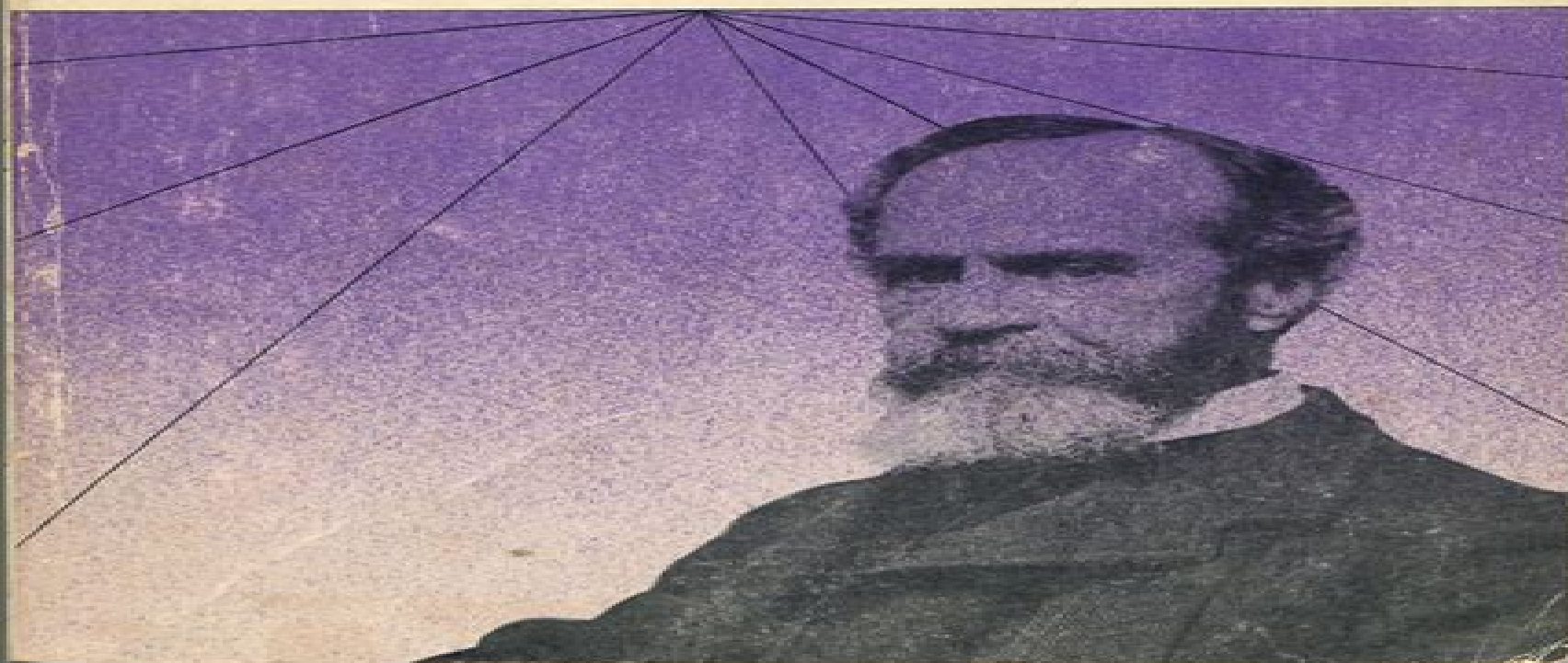


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William James on Psychical Research



William James On Psychical Research

**William James, Robert Oleson
Ballou, Gardner Murphy**



William James On Psychical Research:

William James on Psychical Research William James, Robert Oleson Ballou, 1961 Essays in Psychical Research William James, 1986 The more than 50 articles essays and reviews collected here for the first time were published by James over a span of some 25 years The record of a sustained interest in phenomena of a highly controversial nature they make it amply clear that James's work in psychical research was not an eccentric hobby but a serious and sympathetic concern **William James** Krister Dylan Knapp, 2021 *William James on Psychical Research* William James, 1960 **William James on Psychical Research. Compiled and Edited by Gardner Murphy ... and Robert O. Ballou. With an Introduction and Concluding Remarks by Gardner Murphy. [With a Portrait.]** William James, 1960 *William James on Psychical Research. Compiled and Edited by Gardner Murphy ... and Robert O. Ballou. With an Introduction and Concluding Remarks by Gardner Murphy. [With a Portrait.]* William James, Robert Oleson Ballou, Gardner Murphy, 1960 *William James on Psychical Research* William James, 1969 *Mark Twain and William James* Jason Gary Horn, 1996 Focusing on the experience of freedom embodied in three Twain texts *Adventures of Huckleberry Finn* *Personal Recollections of Joan of Arc* and *No. 44 the Mysterious Stranger* this book encapsulates both Twain's early and late theoretical speculations on the nature of the divided self From the thoughts and actions of the protagonists in these works we can trace and follow Twain's fictive map of mind one that eventually leads to a new vision of personal freedom **The Works of William James** William James, 1986 The Works of William James William James, 1986 Mind-Dust and White Crows William James, 2024-01-23 If you wish to upset the law that all crows are black you mustn't seek to show that no crows are it is enough if you prove one single crow to be white William James 1842-1910 was a leading figure in Western psychology philosophy and psychical research While there is an inextricable relationship between the various strands of James's work his psychical research has been unfairly neglected in favor of classics such as *The Principles of Psychology* and *The Varieties of Religious Experience* Read in light of one another however James's mainstream writings can be seen as efforts to make philosophical metaphysical and psychological sense of his psychical research *Mind-Dust and White Crows* bridges the illusory divide placing James's widely accepted works on mystical experience theories of the soul immortality and metaphysics alongside his key writings on mediumship telepathy possession and other areas of psychical research The result is a more integrated picture of James's spiritually minded writings transcending the disciplinary stigmas so often imposed on them Interestingly some of James's ideas seem to align with current interpretations of the soul and extended consciousness as derived from quantum physics This volume includes many rare articles including material that has not been previously published in book form Andreas Sommer's introduction written especially for this volume highlights the importance of James's work to the history and development of psychical research *Works of William James. Volume 16* , William James Krister Dylan Knapp, 2017-03-08 In this insightful new book on the remarkable William James the American psychologist and philosopher

Krister Dylan Knapp provides the first deeply historical and acutely analytical account of James's psychical research. While showing that James always maintained a critical stance toward claims of paranormal phenomena like spiritualism, Knapp uses new sources to argue that psychical research held a strikingly central position in James's life. It was crucial to his familial and professional relationships, the fashioning of his unique intellectual disposition, and the shaping of his core doctrines, especially the will to believe empiricism, fideism, and theories of the subliminal consciousness and immortality. Knapp explains how and why James found in psychical research a way to rethink the well-trodden approaches to classic Euro-American religious thought typified by the oppositional categories of natural vs. supernatural and normal vs. paranormal. He demonstrates how James eschewed these choices and instead developed a tertiary synthesis of them, an approach Knapp terms *tertium quid*, the third way. Situating James's psychical research in relation to the rise of experimental psychology and Protestantism's changing place in fin de siècle America, Knapp asserts that the third way illustrated a much broader trend in transatlantic thought as it struggled to navigate the uncertainties and religious adventurism of the modern age. *Essays in Psychical Research*, 1986

William James and the Transatlantic Conversation Martin Halliwell, Joel D. S. Rasmussen, 2014. This volume focuses on the American philosopher and psychologist William James and his engagements with European thought together with the multidisciplinary reception of his work on both sides of the Atlantic since his death. James participated in transatlantic conversations in science, philosophy, psychology, religion, ethics, and literature. *The Oxford Handbook of William James* Alexander Mugar Klein, 2024-04-30. This Handbook provides a structured overview of William James's intellectual work. James was a pioneer of the new physiological psychology of the late nineteenth century. He was also a founder of the pragmatist movement in philosophy and made influential contributions to metaphysics and to the study of religion as well. This Handbook's chapters are organized either around major themes in James's writing or around his conversations with interlocutors. *William James, Sciences of Mind, and Anti-Imperial Discourse* Bernadette M. Baker, 2013-09-30. An innovative approach to rethinking sciences of mind at the turn of the twenty-first century via the texts of philosopher and psychologist William James.

Essays in Psychology William James, 1983. The twenty-nine articles, essays, and reviews in this volume, collected here for the first time, were published by William James over a long span of years from 1878 (twelve years prior to *The Principles of Psychology*) to 1906. Some are theoretical; others examine specific psychological phenomena or report the results of experiments James had conducted. Written for the most part for a scholarly rather than a popular audience, they exhibit James's characteristic lucidity and persuasiveness and they reveal the roots and development of his view on a wide range of psychological issues. As William R. Woodward notes in his Introduction, these essays bring the reader closer to James's sources, thereby illuminating his indebtedness to tradition as well as his creative departure from it.

The Invention of Telepathy, 1870-1901 Roger Luckhurst, 2002. *The Invention of Telepathy* explores one of the enduring concepts to emerge from the late nineteenth century. Telepathy was coined by Frederic Myers in 1882. He

defined it as the communication of any kind from one mind to another independently of the recognised channels of sense By 1901 it had become a disputed phenomenon amongst physical scientists yet was the royal road to the unconscious mind Telepathy was discussed by eminent men and women of the day including Sigmund Freud Thomas Huxley Henry and William James Mary Kingsley Andrew Lang Vernon Lee W T Stead and Oscar Wilde Did telepathy signal evolutionary advance or possible decline Could it be a means of binding the Empire closer together or was it used by natives to subvert imperial communications Were women more sensitive than men and if so why Roger Luckhurst investigates these questions in an exciting and accessible study that mixes history of science with cultural history and literary analysis *Proceedings of the American Society for Psychical Research* American Society for Psychical Research,1925

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