

SEQUENCE
OF
TAKE-DOWN and
ASSEMBLY OPERATIONS

WINCHESTER.

MODEL 37 SINGLE BARREL SHOTGUN
12, 16, 20, 28 GAUGE 410 BORE



PRODUCT SERVICE DEPARTMENT

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WINCHESTER-WESTERN DIVISION
NEW HAVEN 4, CONNECTICUT

TO TAKE DOWN MUST SINGLE BARREL SHOT GUN- 12, 16, 20, 28 GA. 410 BORE.
TO TAKE DOWN FRAME-TO REMOVE LOCK SPRG. GUIDE ROD.

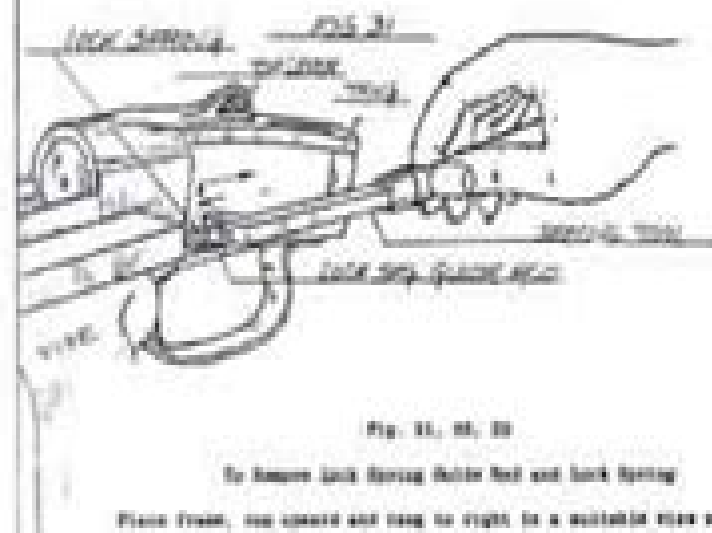
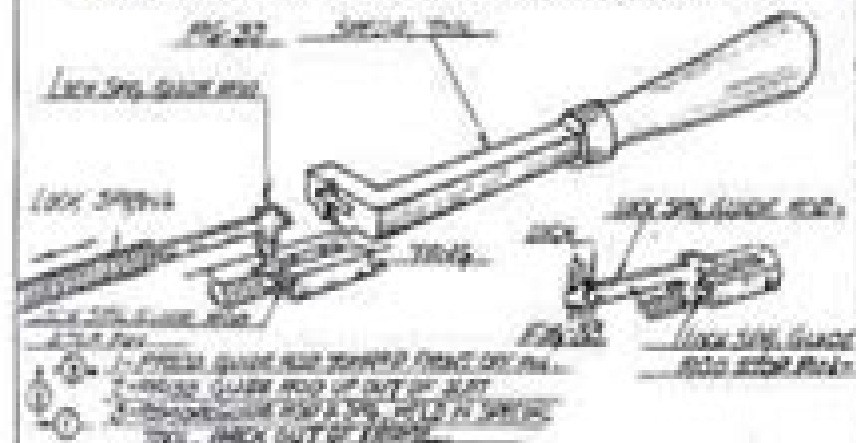


Fig. 21, 22, 23

To Remove Lock Spring Guide Rod and Lock Spring

Place frame, toe spread and tang to right in a suitable vise with protected jaws. Preferably using a special tool, inserted from left side rear of frame, engage lock spring guide rod. Compress lock spring enough, by pressing guide rod forward, to free it from toe end to front end of slot in tang. Lift it up and out of slot and out of frame while held in special tool. The spring should come out of frame to the guide rod. Remove lock spring from lock spring guide rod.

12-25-29 J. H. H. H. H.

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A Catalogue of the Library of the College of St. Margaret and St. Bernard (etc.) Thomas-Hartwell Horne,1827

A Catalogue of the Library of the College of St. Margaret and St. Bernard, Commonly Called Queen's College in the University of Cambridge Thomas Hartwell Horne,1827 *A Catalogue of the Library of the College of St. Margaret and St. Bernard* Queens' College (University of Cambridge). Library,1827 *A Handbook of Politics for 1868 [to 1894]*

Edward McPherson,1870 **Fire** ,1922 **The People's Doctors** John S. Haller,2000 Samuel Thomson born in New Hampshire in 1769 to an illiterate farming family had no formal education but he learned the elements of botanical medicine from a root doctor who he met in his youth Thomson sought to release patients from the harsh bleeding or purging regimens of regular physicians by offering inexpensive and gentle medicines from their own fields and gardens He melded his followers into a militant corps of dedicated believers using them to successfully lobby state legislatures to pass medical acts favorable to their cause John S Haller Jr points out that Thomson began his studies by ministering to his own family He started his professional career as an itinerant healer traveling a circuit among the small towns and villages of Maine New Hampshire and Massachusetts Eventually he transformed his medical practice into a successful business enterprise with agents selling several hundred thousand rights or franchises to his system His popular New Guide to Health 1822 went through thirteen editions including one in German and countless thousands were reprinted without permission Told here for the first time Haller s history of Thomsonism recounts the division within this American medical sect in the last century While many Thomsonians displayed a powerful vested interest in anti intellectualism a growing number found respectability through the establishment of medical colleges and a certified profession of botanical doctors The People s Doctors covers seventy years from 1790 when Thomson began his practice on his own family until 1860 when much of Thomson s medical domain had been captured by the more liberal Eclectics Eighteen halftones illustrate this volume **Churchwardens'**

Manual their duties, powers, rights, and privileges George Henry Sumner,2019-12-17 In Churchwardens Manual Their Duties Powers Rights and Privileges George Henry Sumner offers a comprehensive exploration of the role and responsibilities of churchwardens within the ecclesiastical framework of the Anglican Church This manual combines a rigorous legalistic approach with accessible language allowing both clergy and laypeople to grasp the complexities associated with church governance Sumner meticulously delineates the history duties and rights of churchwardens positioning the text within the broader context of 19th century religious reform and governance which sought to clarify and empower local church authorities during a period of significant change in the Church of England George Henry Sumner an Anglican clergyman and theologian drew upon his extensive experience in parish ministry to craft this manual reflecting his understanding of the intricate balance between traditional ecclesiastical authority and the emerging demands of parishioners His scholarship is informed by a deep rooted belief in the importance of local church leadership amidst growing secular

influences suggesting that a well informed churchwarden is vital for maintaining the integrity and function of the parish This manual is essential reading for anyone involved in church management or interested in Anglican ecclesiology It serves as both a practical guide and a historical document making it indispensable for curates churchwardens and scholars alike who seek to navigate the intersection of faith and governance within the church

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