

The Ottawa Seventh-day Adventist Church presents

YOUTH DAY

*Worship
& Service*

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ANGELINE BERNADIN

Praise and Worship by Shamie Louis & Friends
Special Music by Emmanuel Placide
Testimony by Dureti & James Njaaga

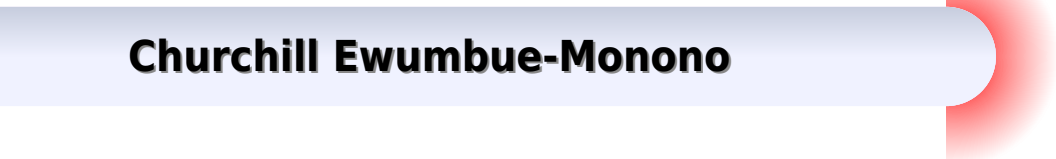


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Youth Day Church Service

Churchill Ewumbue-Monono



Youth Day Church Service:

Youth and Nation-Building in Cameroon. A Study of National Youth Day Messages and Leadership Discourse (1949-2009) Churchill Ewumbue-Monono, 2009 This meticulous and comprehensive documentation of Cameroonian Youth Day Messages and leadership discourse on youth from 1949-2009 is a gold mine for researchers, historians, and anyone interested in studying youth politics and society in Africa. The book presents and explores themes and content of Youth Day Messages, how these messages tied in with or veered away from key events and issues of the time, how they served as a platform for West Cameroon governments and the Ahidjo and Biya regimes to articulate their political vision, justify their policies, sell their respective ideologies to the youth, and what lessons could be drawn from them on competing, conflicting, and complementary perspectives on youth agency in Cameroon and Africa. Churchill links the Youth Day to ongoing discussions in Africa about the role and place of youths as agents of development in Africa. Most significantly, he finally puts Cameroon's controversial Youth Day in its appropriate historical context, not as a political device created by the Francophone politicians to distort Cameroonian history and erase plebiscite day from the collective memory, as Anglophone nationalists claim, but as a British Cameroon's colonial legacy successfully sold to the Ahidjo regime as a day to be commemorated throughout the federation by leaders of the federated state of West Cameroon. Churchill Ewumbue Monono, a senior career diplomat, is Minister Counsellor in the Cameroon Embassy in Moscow. A graduate of the International Higher School of Journalism and the International Relations Institute of Cameroon in the University of Yaounde, he was a 1991-92 Fellow in Public Diplomacy in Boston University, USA. He has served in Cameroon in various professional capacities. Ewumbue Monono has written extensively on Cameroon's political history, and his books include *Men of Courage* published in 2005. *Selfation* Johan Roeland, 2009 This book addresses the merits of this influential understanding of religious changes, qualitative in depth study of evangelicalism among Dutch youngsters, one of the most popular renditions of Christianity in the Netherlands. **Youth and the Church** Cynthia Pearl Maus, 1923 **International Journal of Religious Education**, 1924 Detroit's Paradise Valley Ernest H. Borden, 2003 One of the most prominent and dynamic African American neighborhoods in U.S. history, Paradise Valley served as a social and cultural mecca for Detroit's black community from the 1920s through the 1950s. Now the site of stadiums and freeways, the area was once home to places like the Gotham Hotel and the Surf Club and welcomed the likes of Billie Holiday, Joe Louis, and Sammy Davis Jr. This book uses more than 200 previously unpublished photographs to take readers on a rare tour of the entertainers, entrepreneurs, businesses, and events that made the now lost Paradise Valley legendary. *Why the Black Church Has Failed* Nathaniel Wilson, 2017-12-04 Unique as it is, the black church of America appears to be confused. If the church really has elevated the culture, experience, and tradition of its people above the truth of the Word of God, then now is the time to observe, study, and ultimately transform the black church into all it can be. Nathaniel Wilson draws on his personal experiences as the son of a pastor and active member of the black church for his entire life to present a challenge to

others to revisit basic biblical ideas teachings and philosophies and confront the truth of biblical spirituality While examining how the black church has unwittingly taken popular clichs and elevated them above the scripture Wilson encourages churchgoers to allow the spirit of God to take the scripture and let him teach uswhich has been Gods design from the beginning With honesty faith and positivity Wilson also shares observations on how to improve the current state of black churches Why the Black Church Has Failed shares a practical assessment that challenges churchgoers to think about the scriptures and how their own church relates to certain biblical truths **The Latter-Day Saints' Millennial Star** ,1878

A California League of Youth George T. Simons,1925 The Unitarian Register ,1926 *Youth and the Church* Roy G. Irving,1968 **How Shall Country Youth be Served?** Harlan Paul Douglass,1926 *Fighting the Good Fight* Houston Bryan Roberson,2013-10-08 The Dexter Avenue King Memorial Church played an important role in the Civil Rights movement it was the backbone of the Montgomery bus boycott which served as a model for other grassroots demonstrations and which also propelled Martin Luther King Jr into the national spotlight Roberson chronicles five generations in the life of this congregation He uses it as a lens through which to explore how the church functioned as a formative social cultural and political institution within a racially fractured and continually shifting cultural and civil landscape Roberson highlights some of the prominent figures associated with the church such as Martin Luther King Jr as well as some of the less prominent figures for example the many women whose organizational efforts sustained the church **The Christian Leader** ,1926

Minutes of the General Assembly of the Presbyterian Church in the United States of America Presbyterian Church in the U.S.A. General Assembly,1895 *Evangelism of Youth* Albert Henry Gage,1922 **Christian Register and Boston Observer** ,1928 *Youth's Companion* ,1898 Red Wine of Youth Arthur Stringer,1921 **The Week Day Church School** Walter Albion Squires,1921 Onward ,1909

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