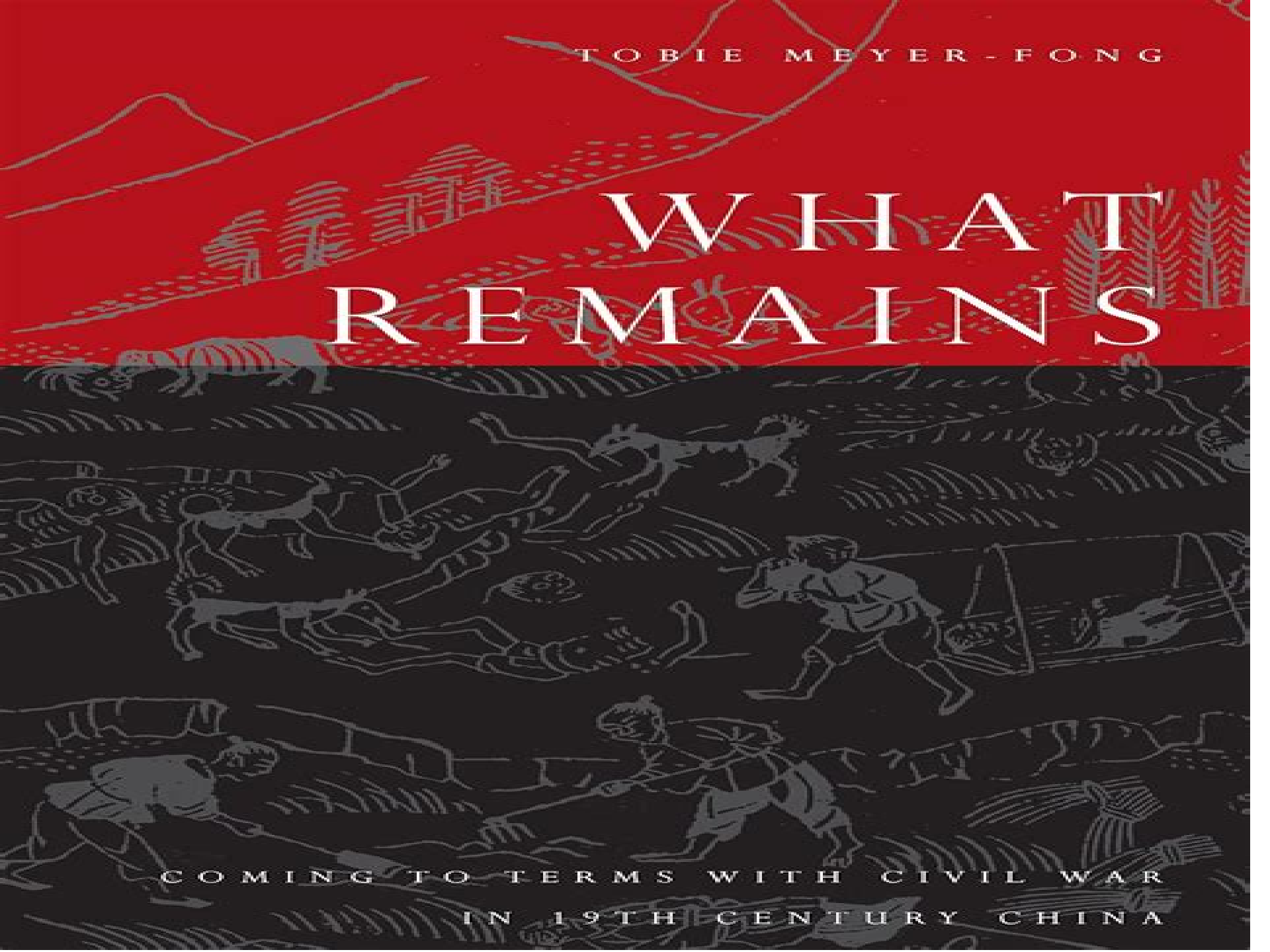


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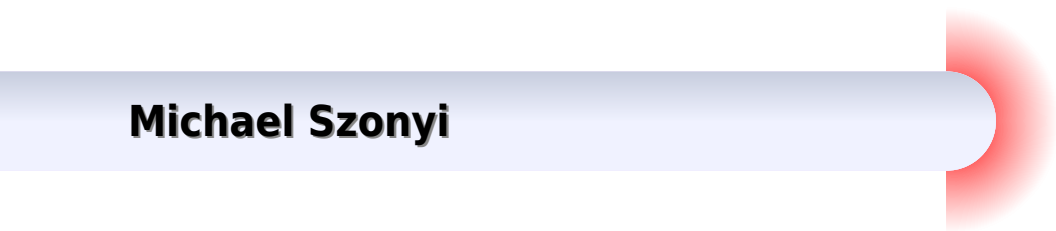
WHAT REMAINS

COMING TO TERMS WITH CIVIL WAR
IN 19TH CENTURY CHINA



What Remains Coming To Terms With Civil War In 19th Century China

Michael Szonyi



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human made disaster Rather it was created by an interaction between the environment and society Regular inundation had long been an integral feature of the ecology and culture of the middle Yangzi yet by the modern era floods had become humanitarian catastrophes Courtney describes how the ecological and economic effects of the 1931 flood pulse caused widespread famine and epidemics He takes readers into the inundated streets of Wuhan describing the terrifying and disorientating sensory environment He explains why locals believed that an angry Dragon King was causing the flood and explores how Japanese invasion and war with the Communists inhibited both official relief efforts and refugee coping strategies This innovative study offers the first in depth analysis of the 1931 flood and charts the evolution of one of China s most persistent environmental problems **The Cambridge Companion to Religion and War** Margo Kitts,2023-05-11

This Companion offers a global comparative history of the interplay between religion and war from ancient times to the present Moving beyond sensationalist theories that seek to explain why religion causes war the volume takes a thoughtful look at the connection between religion and war through a variety of lenses historical literary and sociological as well as the particular features of religious war The twenty three carefully nuanced and historically grounded chapters comprehensively examine the religious foundations for war classical just war doctrines sociological accounts of religious nationalism and featured conflicts that illustrate interdisciplinary expressions of the intertwining of religion and war Written by a distinguished international team of scholars whose essays were specially commissioned for this volume The Cambridge Companion to Religion and War will be an indispensable resource for students and scholars of the history and sociology of religion and war as well as other disciplines China and the Philippines Phillip B. Guingona,2023-11-23

Challenging global history s Euro American orientation this study centres China and the Philippines in the early twentieth century *After the Prosperous Age* Seunghyun Han,2020-10-26 Scholars have described the eighteenth century in China as a time of state activism when the state sought to strengthen its control on various social and cultural sectors The Taiping Rebellion and the postbellum restoration efforts of the mid nineteenth century have frequently been associated with the origins of elite activism However drawing upon a wide array of sources including previously untapped Qing government documents After the Prosperous Age argues that the ascendance of elite activism can be traced to the Jiaqing and Daoguang reigns in the early nineteenth century and that the Taiping Rebellion served as a second catalyst for the expansion of elite public roles rather than initiating such an expansion The first four decades of the nineteenth century in China remain almost uncharted territory By analyzing the social and cultural interplay between state power and local elites of Suzhou a city renowned for its economic prosperity and strong sense of local pride from the eighteenth to the early nineteenth century Seunghyun Han illuminates the significance of this period in terms of the reformulation of state elite relations marked by the unfolding of elite public activism and the dissolution of a centralized cultural order **The Qing Dynasty and Traditional Chinese Culture** Richard J. Smith,2015-10-23 The Qing dynasty 1636 1912 a crucial bridge between traditional and modern China

was remarkable for its expansiveness and cultural sophistication This engaging and insightful history of Qing political social and cultural life traces the complex interaction between the Inner Asian traditions of the Manchus who conquered China in 1644 and indigenous Chinese cultural traditions Noted historian Richard J Smith argues that the pragmatic Qing emperors presented a Chinese face to their subjects who lived south of the Great Wall and other ethnic faces particularly Manchu Mongolian Central Asian and Tibetan to subjects in other parts of their vast multicultural empire They were attracted by many aspects of Chinese culture but far from being completely sinicized as many scholars argue they were also proud of their own cultural traditions and interested in other cultures as well Setting Qing dynasty culture in historical and global perspective Smith shows how the Chinese of the era viewed the world how their outlook was expressed in their institutions material culture and customs and how China's preoccupation with order unity and harmony contributed to the civilization's remarkable cohesiveness and continuity Nuanced and wide ranging his authoritative book provides an essential introduction to late imperial Chinese culture and society

Art Worlds Roberta Wue, 2014-12-09 The growth of Shanghai in the late nineteenth century gave rise to an exciting new art world in which a flourishing market in popular art became a highly visible part of the treaty port's commercialized culture Art Worlds examines the relationship between the city's visual artists and their urban audiences Through a discussion of images ranging from fashionable painted fans to lithograph illustrated magazines the book explores how popular art intersected with broader cultural trends It also investigates the multiple roles played by the modern Chinese artist as image maker entrepreneur celebrity and urban sojourner Focusing on industrially produced images mass advertisements and other hitherto neglected sources the book offers a new interpretation of late Qing visual culture at a watershed moment in the history of modern Chinese art Art Worlds will be of interest to scholars of art history and to anyone with an interest in the cultural history of modern China By focusing on objects sites social networks and technologies this elegantly conceived book enriches our understanding of art production and consumption in nineteenth century Shanghai The author makes masterful use of newspapers guidebooks diaries and advertisements as well as paintings to present readers with the compelling story of a city and its artists Tobie Meyer Fong author of What Remains Coming to Terms with Civil War in 19th Century China and Building Culture in Early Qing Yangzhou Rich in findings forensic in visual analysis and not least elegantly crafted Wue's book on painting printing and the social worlds of art in late Qing Shanghai is an exemplary contribution A must read volume Shane McCausland author of Zhao Mengfu Calligraphy and Painting for Khubilai's China

Laws of the Land Tristan G. Brown, 2023-12-05 A groundbreaking history of fengshui's roles in public life and law during China's last imperial dynasty Today the term fengshui which literally means wind and water is recognized around the world Yet few know exactly what it means let alone its fascinating history In Laws of the Land Tristan Brown tells the story of the important roles especially legal ones played by fengshui in Chinese society during China's last imperial dynasty the Manchu Qing 1644 1912 Employing archives from Mainland China and Taiwan that have only recently become

available this is the first book to document fengshui's invocations in Chinese law during the Qing dynasty Facing a growing population dwindling natural resources and an overburdened rural government judicial administrators across China grappled with disputes and petitions about fengshui in their efforts to sustain forestry farming mining and city planning *Laws of the Land* offers a radically new interpretation of these legal arrangements they worked An intelligent considered and sustained engagement with fengshui on the ground helped the imperial state keep the peace and maintain its legitimacy especially during the increasingly turbulent decades of the nineteenth century As the century came to an end contentious debates over industrialization swept across the bureaucracy with fengshui invoked by officials and scholars opposed to the establishment of railways telegraphs and foreign owned mines Demonstrating that the only way to understand those debates and their profound stakes is to grasp fengshui's longstanding roles in Chinese public life *Laws of the Land* rethinks key issues in the history of Chinese law politics science religion and economics

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