

The background of the slide features a close-up photograph of four hands of different skin tones clasped together in a circle. The hands are positioned in a way that suggests a firm grip and mutual support. The lighting is warm and golden, creating a sense of solidarity and shared purpose. A semi-transparent dark grey horizontal band is overlaid across the center of the image, containing the text.

why human rights should be universal?

Which Rights Should Be Universal

IM Harris



Which Rights Should Be Universal:

Which Rights Should Be Universal? William J. Talbott, 2005-03-17 We hold these truths to be self evident So begins the U S Declaration of Independence What follows those words is a ringing endorsement of universal rights but it is far from self evident Why did the authors claim that it was William Talbott suggests that they were trapped by a presupposition of Enlightenment philosophy That there was only one way to rationally justify universal truths by proving them from self evident premises With the benefit of hindsight it is clear that the authors of the U S Declaration had no infallible source of moral truth For example many of the authors of the Declaration of Independence endorsed slavery The wrongness of slavery was not self evident it was a moral discovery In this book William Talbott builds on the work of John Rawls Jürgen Habermas J S Mill Amartya Sen and Henry Shue to explain how over the course of history human beings have learned how to adopt a distinctively moral point of view from which it is possible to make universal though not infallible judgments of right and wrong He explains how this distinctively moral point of view has led to the discovery of the moral importance of nine basic rights Undoubtedly the most controversial issue raised by the claim of universal rights is the issue of moral relativism How can the advocate of universal rights avoid being a moral imperialist In this book Talbott shows how to defend basic individual rights from a universal moral point of view that is neither imperialistic nor relativistic Talbott avoids moral imperialism by insisting that all of us himself included have moral blindspots and that we usually depend on others to help us to identify those blindspots Talbott's book speaks to not only debates on human rights but to broader issues of moral and cultural relativism and will interest a broad range of readers

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