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Catholics Carol E. Harrison, 2014-02-05 In this well written and imaginatively structured book Carol E Harrison brings to life a cohort of nineteenth century French men and women who argued that a reformed Catholicism could reconcile the divisions in French culture and society that were the legacy of revolution and empire They include most prominently Charles de Montalembert Pauline Craven Am lie and Fr d ric Ozanam L opoldine Hugo Maurice de Gu rin and Victorine Monriot The men and women whose stories appear in *Romantic Catholics* were bound together by filial love friendship and in some cases marriage Harrison draws on their diaries letters and published works to construct a portrait of a generation linked by a determination to live their faith in a modern world Rejecting both the atomizing force of revolutionary liberalism and the increasing intransigence of the church hierarchy the romantic Catholics advocated a middle way in which a revitalized Catholic faith and liberty formed the basis for modern society Harrison traces the history of nineteenth century France and in parallel the life course of these individuals as they grow up learn independence and take on the responsibilities and disappointments of adulthood Although the shared goals of the romantic Catholics were never realized in French politics and culture Harrison s work offers a significant corrective to the traditional understanding of the opposition between religion and the secular republican tradition in France *Diaries Real and Fictional in Twentieth-century French Writing* Sam Ferguson, 2018 This volume is the first study of the diary in French writing across the twentieth century as a genre which

includes both fictional and non fictional works From the 1880s it became apparent to writers in France that their diaries a supposedly private form of writing would probably come to be published strongly affecting the way their readers viewed their other published works and their very persona as an author More than any other Andre Gide embraced the literary potential of the diary the first part of this book follows his experimentation with the diary in the fictional works *Les Cahiers d Andre Walter* 1891 and *Paludes* 1895 in his diary of the composition of his great novel *Le Journal des faux monnayeurs* 1926 and in his monumental *Journal* 1889 1939 1939 The second part follows developments in diary writing after the Second World War inflected by radical changes in attitudes towards the writing subject Raymond Queneau s works published under the pseudonym of Sally Mara 1947 1962 used the diary playfully at a time when the writing subject was condemned by the literary avant garde Roland Barthes s experiments with the diary 1977 1979 took it to the extremes of its formal possibilities at the point of a return of the writing subject Annie Ernaux s published diaries 1993 2011 demonstrate the role of the diary in the modern field of life writing Throughout the century the diary has repeatedly been used to construct an oeuvre and author but also to call these fundamental literary concepts into question

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