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Vie Charlemagne Eginhard

Mohammad Talaat Ghunaimi

Vie Charlemagne Eginhard:

The Muslim Conception of International Law and the Western Approach Mohammad Talaat Ghunaimi, 2012-12-06 The traditional doctrine of Islamic law in regard to international relations is well known The Shari a includes many excellent provisions about declarations of war treaties of peace armistices diplomatic envoys negotiations and guarantees of safe conduct But the fact remains that it divides the world broadly speaking into the Abode of Islam and the Abode of War and that it envisages the continu ance of intermittent war between them until the latter is absorbed in the former In the course of such fighting and in the intervals in be tween many civilities were to be meticulously observed but prisoners of war could be killed sold or enslaved at the discretion of the Muslim authorities and the women of those who resisted the advance of Islam could be taken as slave concubines regardless of whether they were single or married The Abode of Islam did not indeed consist ex clusively of Muslims for those whose religion was based on a book accepted by Islam as originally inspired and in practice indeed those other religions too were not forced to embrace Islam but only to accept Muslim rule They were granted the status of dhimmis were protected in their persons and their property were allowed to follow their own religion in an unobtrusive fashion and were accorded the position of essentially second class citizens. They were also of course perfectly free to embrace Islam but for a Muslim to be converted to another faith involved the death penalty Before the Crusades, 2002-04-01 Hundreds of pilgrims set out form Europe to the Holy Land between 385 and 1099 AD but of these only eighteen wrote descriptions which have survived They provide essential background material for the history of Christianity in the Holy Land as well as for all archaeologists and geographers of the Byzantine and Early Arab period

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past His extensive travels throughout Europe granted him access to myriad historical texts and artifacts fueling his fascination with the Roman Empire and enabling him to approach the subject with both scholarly rigor and literary flair Gibbon s work reflects his own experiences in grappling with notions of civilization and decay fostering an enduring legacy in the field of historical literature This comprehensive edition is an essential read for both historians and lay readers interested in the intricacies of Rome s legacy Gibbon s acute observations and judicious analyses provide timeless lessons on power and governance Readers will be captivated by his narrative style and rigorous scholarship making The History of the Decline and Fall of the Roman Empire not only a historical account but also an enduring exploration of human civilization *Catalogue of the Free Public Library, Sydney, 1876* New South Wales. Library, 1885

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