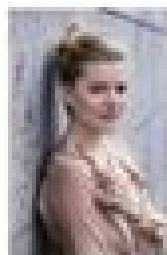


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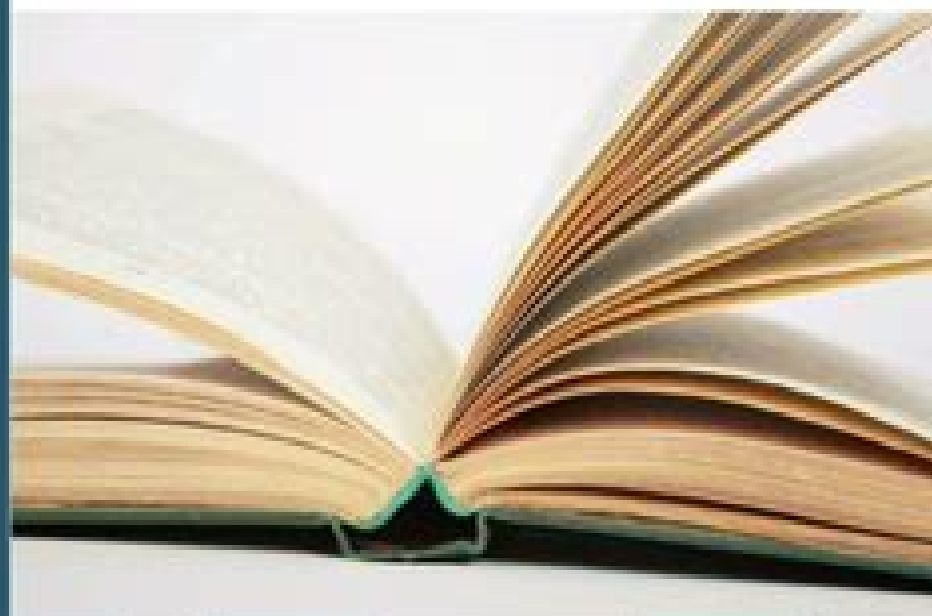
Die vielen Plateaus in „Welche Droge passt zu mir?“, die verschiedenen Erzählebenen und Dimensionen, sind zwar miteinander verbunden, doch sie sollen nicht so angeordnet sein, dass sie ein in sich abgeschlossenes System mit Anfang und Ende bilden. Es gibt so viele Blickwinkel, von denen ausgehend man anfangen könnte, meinen Diplomabend zu erläutern, dass ich meine Arbeit gerne als „erweiterbar“ ansehen möchte, als etwas, dem ich mich durch meine Sprache versucht habe anzunähern, dass aber nicht als ein fertiges Produkt anzusehen ist, genauso wie die Performance eines Schauspielers immer „im Werden“ ist, ein Prozess.



Eva Maria Sommerberg wurde 1986 in Bonn geboren und studierte Schauspiel am Max Reinhardt Seminar in Wien. Nach ihrem Abschluss arbeitete sie freischaffend, unter anderem an der Volksbühne Berlin, am Theater Dortmund und am Burgtheater Wien. Seit 2011 ist sie festes Ensemblemitglied am Staatstheater Kassel.



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Vielen Plateaus Einer Performativen Arbeit

**Anton Bierl, Gerald
Siegmund, Christoph
Meneghetti, Clemens Schuster**



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Soziale Arbeit ist politisch Christian Reutlinger, Eleni Spiroudis, 2023-05-03 Soziale Arbeit ist politisch da politisches Handeln konstitutiv ist für Soziale Arbeit Mit dieser Prämissen wird die Notwendigkeit der Beteiligung Sozialer Arbeit an der Veränderung herrschender Strukturen betont Diese Gewissheit gilt es zu vermitteln abzusichern und notfalls auch zu verteidigen in der Lehre der Forschung aber auch der Arbeit in und mit institutionellen und demokratisch verfassten Zusammenhängen Die deutsch schweizerische Erziehungswissenschaftlerin Annegret Wigger hat in ihrem wissenschaftlichen und politischen Wirken die Soziale Arbeit in der Schweiz maßgeblich mitgeprägt In biographischen empirischen und theoretischen Reflexionen mit ihr und über sie rekonstruiert dieser Band ihr Wirken und zeigt auf was eine politische Soziale Arbeit konkret bedeutet

Poetologien des Ereignisses bei Gilles Deleuze Ingo Uhlig, 2008

Theater des Fragments Anton Bierl, Gerald Siegmund, Christoph Meneghetti, Clemens Schuster, 2015-07-15 Jede Form der Kunst hat es notwendigerweise mit dem Fragmentarischen zu tun insofern sie kulturelle Normen und Diskurse zerteilt und unterbricht Die in diesem Sinne performativen Künste eröffnen Zwischenräume in denen Verschiebungen des Gehörten Gesehenen und Gefühlten möglich werden Dies gilt für postdramatische Theaterformen in ihrem Verhältnis zum hegemonialen Diskurs ebenso wie für die performativen Formen der antiken Tragödie Der Band unternimmt den Versuch beide Theaterformen in ihrem fragmentierenden Gestus zusammenzudenken um sie als Inter Medium zu begreifen welches Fremderfahrung in der Selbsterfahrung möglich macht

Passagenräume Annika Wehrle, 2015-11-15 Passagenräume des Alltags wie Bahnhofe Shopping Malls und Verkehrsmittel sind urbane Knotenpunkte des frühen 21. Jahrhunderts In ihnen verdichten sich temporäre kulturelle und gesellschaftliche Prozesse Doch von welchen Spielregeln sind unsere täglichen Wege bestimmt Und welche Spuren hinterlässt Theater in diesen flüchtigen Räumen des Durchgangs Annika Wehrle öffnet den Blick für zeitgenössische bergange und vollzieht einen Grenzgang ästhetischer und soziokultureller Perspektiven Durch das Brennglas performativer Formen werden funktionale Durchgänge zu Spiel und Aushandlungsräumen für Fragen der Globalisierung Medialisierung Mobilität und Öffentlichkeit

Globale Körper Taiya Mikisch, 2018-03-22 Argumentativer Ausgangspunkt der Arbeit Globale Körper ist dass Prinzipien die mit Globalisierung in Verbindung gebracht werden können maßgeblich das Tanzfeld in Deutschland strukturieren Neben der stark internationalen Verfasstheit des Tanzfeldes gibt es auch eine Vielzahl an Projekten die Themen und Personen kombinieren die verschiedenen Teilen der Welt zugeordnet werden und diese Kombination explizit thematisieren Solche Projekte werfen Fragen nach Kategorien wie Mobilität Vernetzung Kontakt Vermischung oder Grenzüberschreitungen auf und bewegen sich damit im diskursiven Feld von Globalisierung Innerhalb solcher Projekte vier Tanzstücke namhafter ChoreographInnen und zwei renommierte Festivals wurden ethnographische Forschungssequenzen durchgeführt Das ethnographische Material wird entlang einer praxeologischen Methodologie diskutiert die die Kategorien Körper und Bewegung als theoretische und methodische Ausgangspunkte setzt Argument ist dass über Praktiken im Tanzfeld Formen von

Welt die ob ihrer Verortung in Globalisierungsdiskursen als Globalitäten bezeichnet werden hervorgebracht werden Anhand der ethnographischen Beispiele werden politische Dimensionen solcher Globalitäten beleuchtet indem herausgearbeitet wird ob sie sich bekräftigend oder widerständig gegenüber Praktiken und Diskursen verhalten die sich im Feld des Kolonialismus verorten lassen Darüber hinaus wird ein kritischer Blick auf wissenschaftliche Diskurse zu Bewegung und Raum geworfen und Ontologien von Widerständigkeit werden kritisch reflektiert

Nationalgeschichte im multikulturellen Raum

Dennis Dierks, 2024-07-15 Die Nation war das zentrale Zukunftsprojekt des bürgerlichen 19. Jahrhunderts Als Disziplin wie auch als Genre entstand in diesem Zusammenhang die Nationalgeschichte die die Ursprünge der Nation in den Tiefen der Vergangenheit aufspüren und Ansprüche auf Menschen und Territorien legitimieren sollte Zugleich produzierte sie einen Bildervorrat der durch Schule und Festtagskultur popularisiert zur Basis politischer Kommunikation wurde Doch wie passte sich eine so beschaffene Nationalgeschichte einem Umfeld an das in hohem Maße durch Multikulturalität geprägt war und sich durch eine Pluralität konfessionell geprägter Erinnerungsgemeinschaften auszeichnete Dieser Frage geht die Studie die bürgerlich-serbische Erinnerungskultur in den Mittelpunkt rückend für das habsburgische Bosnien-Herzegowina nach

Selbstreferentielles Entertainment, 2013-04-09 Am Beispiel der Harald Schmidt Show belegt der Autor da mediale

Selbstbezüglichkeit vor allem in der Fernsehunterhaltung einen bemerkenswerten Stellenwert erreicht hat

Welten im Wandel Martina Fladerer, Gwendolin Lehnerer, 2022-10-24 Welten im Wandel reflektiert eine unruhige Gegenwart die von Klimawandel Pandemieerfahrungen sowie prekären Lebensverhältnissen geprägt ist Wie können Wissenschaften und Künste so zusammen gedacht werden dass sie sich gemeinsam einer lebenswerteren Zukunft entgegenstrecken Welche Forderungen nach Wandel in Bezug auf Kunstproduktion gibt es Wie können Künste gesellschaftlichen Wandel begleiten Der Band setzt Praktiker:innen und Theoretiker:innen Kunst und Umwelt Wissenschaft und Politik Individuum und Gesellschaft in einen Dialog und begibt sich in unterschiedliche Spannungsverhältnisse kritische Friktionen und diverse Schwellenzonen um sich diesen Fragen zu nähern

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