

VRAGEN VAN DEZE TIJD

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Vrgen Van Dezen Tijd

Netherlands. Staten-Generaal



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Vragen des tijds, 1908 *Het ongeloof, de grootste krankheid van onzen tijd, in haar oorsprong en genezing* David Nelson, 1896 Maatschappij-Belangen, 1907 *Tijdsvragen*, 1872 *Bibliotheekleven*, 1916 **Doen we het goed?** Bruno Oldeboom, Claudia Tempels, Els Franken, Erik Meij, Etto Planting, Henk la Roi, Joop de Vries, Roland Bruijn, 2019-06-21 Doen we het goed Bespiegelingen van lerarenopleiders neemt de lezer mee in de wereld van de lerarenopleiders Het boek laat kennismaken met acht bevlogen lerarenopleiders die met passie en verantwoordelijkheidsgevoel het beste onderwijs willen bieden dat zij kunnen Gedrevenheid is echter geen garantie voor kwaliteit en dus vragen deze opleiders zich af of zij het goed en het goede doen Acht lerarenopleiders reflecteerden aan de hand van een concrete les of onderwijssituatie op hun eigen praktijk en zochten naar theorie die daarbij past Het boek weerspiegelt een eerlijke en voortdurende zoektocht van onderwijsprofessionals naar impact op aanstaande leraren en in het verlengde daarvan leerlingen Doen we het goed Bespiegelingen van lerarenopleiders is door en voor lerarenopleiders geschreven Maar ook aanstaande leraren werkplekbegeleiders schoolopleiders directies bestuurders onderwijsonderzoekers en alle andere betrokkenen zijn van harte uitgenodigd om mee te lezen Met bijdragen van Bruno Oldeboom Claudia Tempels Els Franken Erik Meij Etto Planting Henk la Roi Joop de Vries Roland Bruijn Met voorwoord van prof dr Fred Korthagen emeritus hoogleraar in de didactiek van het opleiden van leraren *Verslag der handelingen* Netherlands. Staten-Generaal, 1873 Nederlandsche Staatscourant. Bijvoegsel [No.1] Versameling Van Verslagen en Rapporten Behoorende Bij de Nederlandsche Staatscourant Netherlands, 1914 *Het gezin in Vlaanderen 2.0* Dirk Luyten, Hans Van Crombrugge, Kathleen Emmery, 2017-05-17 Het gezin in Vlaanderen 2 0 onderzoekt hoe gezinnen de laatste vijftig jaar evolueerden en wat dit betekent voor het gezinsbeleid in Vlaanderen Wat is een gezin Vijftig jaar geleden was die vraag vrij eenvoudig te beantwoorden Ondertussen maakte onze maatschappij een enorme evolutie door Mannen en vrouwen volgen niet meer de voorgeschreven paden en ook gezinnen zijn diverser dan ooit Nieuw samengestelde gezinnen eenoudergezinnen feitelijke gezinnen gezinnen met een migratieachtergrond het concept gezin is volop in beweging Hoe kan het gezinsbeleid inspelen op die voortdurende evolutie Is er nood aan een nieuwe definitie van gezin Het kenniscentrum Hoger Instituut voor Gezinswetenschappen van de Odisee Hogeschool legde de vragen voor aan academici hulpverleners en middenveldorganisaties Het resultaat is een veelkleurig portret vol uitdagingen En kansen want in al hun diversiteit zijn gezinnen in deze rusteloze tijden meer dan ooit haarden van verbondenheid Verschillende auteurs pleiten ervoor om gezinsvriendelijke maatregelen los te koppelen van een bepaalde gezinsvorm Misschien zijn mensen en kinderrechten een beter uitgangspunt voor de bescherming van alle gezinnen van vandaag The Education Gazette of the Province of the Cape of Good Hope Cape of Good Hope (South Africa). Education Department, 1921 Zedelijke religie Petrus Hermannus Hugenholtz, 1888 *Het artistieke ontwerpproces*. Margriet Hovens, 2014-09-12 Dit boek over de aard en betekenis van artistieke creativiteit vertrekt vanuit een zo ruim mogelijk

perspectief op processen van verandering en vernieuwing Het scheppen van iets nieuws getuigt van een vitale levenskracht binnen een evolutionair denkmodel Deze aanvankelijke identificatie van scheppingskracht met levensprocessen wordt vervolgens toegespitst op de ontwikkeling van het menselijke bewustzijn en de specifieke neuronale energie die daarbij in het geding is De klassiek filosofische onderscheiding tussen denkend bewustzijn Subject en leefomgeving Object staat hier ter discussie evenals het onderscheid tussen lichaam en geest De wederkerige verbinding en beïnvloeding tussen cognitieve kennis en kennis uit gevoelens of lichaamspraktijken is kenmerkend voor creatieve processen De producerende creatieve inspanning komt tot uitdrukking als een meer omvattende en diepere kenniservaring dan de theoretische intelligentie Het creatief producerende denken ontstaat vanuit een concrete context en werkt al zoekend en experimenterend toe naar een tastbaar eindresultaat Scheppende creativiteit vormt de waarborg voor eenheid en samenhang in onze cultuurervaring en is een belangrijke vernieuwingsbron van levenskwaliteit Het boek is bedoeld voor studenten in het kunstonderwijs kunstenaars ontwerpers en geïnteresseerde leken en is geschreven om de maatschappelijke waarde van artistiek creatieve processen en praktijken te verhelderen Ter wille van de toegankelijkheid is vakjargon zo veel mogelijk vermeden en richt het boek zich in dagelijkse spreektaal tot de lezer **De tijdspeigel**, 1870 Professionele begeleiding en spiritualiteit J.W.G.

Körver, W.J.M. Regouin-van Leeuwen, 2007-09-21 Het openbare leven is de afgelopen decennia flink aan het veranderen en daarmee ook het denken over mensen en de samenleving Uiteraard is dit van invloed op de beroepspraktijk in mensgerichte beroepen en functies Het heeft ook consequenties voor de opleidingen en voor professionele begeleidingsvormen als supervisie en coaching Een opvallend aspect in het veranderende denken en beleven van velen is de onmiskenbaar groeiende belangstelling voor vragen naar de zin van het bestaan persoonlijke spiritualiteit en morele bezinning Er blijkt behoefte aan aandacht voor trage vragen als tegenwicht in de overheersende tendens van op rationaliteit en efficiëntie gerichte benaderingen Zelfs in op de persoon gerichte hulp en dienstverlening lijkt die tendens nogal eens te prevaleren boven oprechte betrokkenheid de menselijke maat Dit boek is bedoeld als nadere kennismaking met pastorale supervisie Vanuit de vraag naar de verhouding tussen supervisie algemeen en pastorale supervisie zijn er tien bijdragen van ervaren pastoraal supervisoren en docenten Specifieke dimensies voor de benadering in het pastorale beroep en daarmee ook in supervisie zijn onder meer de aandacht voor levens en bestaansvragen het persoonlijke levensverhaal spiritualiteit en zingeving moraliteit ethiek en presentie het betrokken willen zijn bij mensen in existentiële nood Hoewel de auteurs schrijven vanuit christelijk geïnspireerde visies op supervisie aan de beginnende professional lijkt hun boodschap goed aan te sluiten bij de algemene interesse in existentiële bezinning ethiek en andere vragen samengevat in het kernbegrip spiritualiteit De School. Opvoedkundige adversaria, etc A. W. N. HINRICHS, 1875 Bijvoegsel Netherlands, 1896 **Teysmannia**, 1915

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