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• Why should I be Consequences? moral?





Why Be Moral Why Be Moral

Cecilie Eriksen, Nora Hämäläinen

Why Be Moral Why Be Moral:

Why Be Moral? Beatrix Himmelmann, Robert Louden, 2015-09-25 What reasons do we have to be moral and are these reasons more compelling than the reasons we have to pursue non moral projects Ever since the Sophists first raised this question it has been a focal point of debate Why be Moral is a collection of new essays on this fundamental philosophical problem written by an international team of leading scholars in the field Why Be Moral? Beatrix Himmelmann, Robert Louden, 2015-09-25 What reasons do we have to be moral and are these reasons more compelling than the reasons we have to pursue non moral projects Ever since the Sophists first raised this question it has been a focal point of debate Why be Moral is a collection of new essays on this fundamental philosophical problem written by an international team of leading Thinking About Morality William K. Frankena, 2025-10-01 Many people think about and talk about scholars in the field morality journalists novelists social scientists doctors lawyers and theologians Most of their thinking and talking is either polemical attacking or defending morality or proclaiming a new morality or it is concerned with some popular practical moral issue like abortion euthanasia or war The author of Thinking About Morality believes that to be helpful and sound such moral thinking must be done in the context of a general theory or systematic philosophy of morality something moral philosophers have long been trying to provide In this book the author offers much of his own basic theory of morality hoping that it will be of use to his readers in their thinking about morality whatever the nature of their interest may be The Nature of **Morality** Gilbert Harman, 1977 This book is a philosophical introduction to ethics It differs from existing texts by focusing on a basic philosophical problem about morality its apparent immunity from observational testing Other texts either ignore this issue altogether in order to concentrate on interesting but largely nonphilosophical discussions of moral problems or treat the issue as only one of several highly technical questions in something called meta ethics Morality Bernard Williams, 2012-03-29 In Morality Bernard Williams confronts the problems of writing moral philosophy and offers a stimulating alternative to more systematic accounts which seem nevertheless to have left all the important issues somewhere off the page Williams explains analyses and distinguishes a number of key positions from the purely amoral to notions of subjective or relative morality testing their coherence before going on to explore the nature of goodness in relation to responsibilities and choice roles standards and human nature A classic in moral philosophy Why be Moral? Kai Nielsen, 1989 No Marketing Blurb Morality and Justice John-Stewart Gordon, 2024-09-27 This textbook is an essential primer for philosophy students embarking on their journey into the field of ethics and political philosophy It is meticulously structured to unfold the rich tapestry of ethical discourse in a manner that is both profound and accessible to undergraduate and graduate students alike Each chapter begins with a brief introduction followed by an in depth exploration of ethical concepts and concludes with thought provoking study questions and a curated list of further readings the definition of morality. Moral Analysis Louis G. Lombardi, 1988-01-01 This is an introductory text for an ethics course that provides

the theoretical background for discussion of ethical problems It could be supplemented with essays or anthologies on a range of particular problems or an instructor could focus on the problems that occupy the concluding chapters abortion whistle blowing and the relation between ethics and the law The first few chapters present ethical theory in straightforward fashion discussing alternatives and providing historical orientation The middle chapters develop what the author calls action guides with principles for applying them The last few chapters demonstrate the theory and action guides at work Universe John Bengson, Terence Cuneo, Russ Shafer-Landau, 2024-07-19 The Moral Universe marks an importance advance in metaethical thinking offering the most sustained and sophisticated development of nonnaturalistic moral realism to date Employing a novel philosophical method it addresses central questions in metaethics concerning the nature of moral reality its fundamental laws its relation to the natural world and its normative authority. The authors advance new ways of answering these questions contending that moral standards regarding what to do and how to be are not only objectively authoritative but essentially so Rather than arising from personal schemes or collective ideals morality flows from the nature of things One of the principal aims of the book is to show how this view accommodates and explains a wide range of data concerning the metaphysical and normative dimensions of morality Along the way the book offers novel characterizations of moral realism and nonnaturalism defends and explains the existence of substantive moral conceptual truths supplies a new treatment of moral supervenience substantiates the categoricity and importance of moral reasons and presents a strategy for identifying the source of morality Exemplifying a commitment to the integrity of moral philosophy The Moral Universe also tackles fundamental issues in value theory and normative ethics in the service of developing a systematic explanatorily potent version of nonnaturalist realism The Roots of Morality Maxine Sheets-Johnstone, 2008-12-12 This book argues the case for a foundationalist ethics centrally based on an empirical understanding of human nature For Maxine Sheets Johnstone an ethics formulated on the foundations of anything other than human nature hence on anything other than an identification of pan cultural human realities lacks solid empirical moorings It easily loses itself in isolated hypotheticals reductionist scenarios or theoretical abstractions in the prisoner s dilemma selfish genes dedicated brain modules evolutionary altruism or psychological egoism for example or it easily becomes itself an ethical system over and above the ethics it formulates such as the deontological ethics of Kantian categorical imperatives the utilitarianism of Bentham and Mill or the ethics of care Taking her cue from Hume especially his Treatise on Human Nature where he grounds the moral sense in human nature seen as always in tension between the natural tendencies of selfish acquisitiveness and sympathy for others Sheets Johnstone pursues her phenomenological investigation of the natural basis of human morality by directing her attention first in Part I to what is traditionally considered the dark side of human nature and then in Part II to the positive side The tension between the two calls for an interdisciplinary therapeutic resolution which she offers in the Epilogue by arguing for the value of a moral education that enlightens humans about their own human nature highlighting both the socialization of fear and the

importance of play and creativity Morality Bernard Gert, 1998 For more than thirty years philosopher Bernard Gert has been developing and refining his distinctive and comprehensive moral theory. This book presents the fullest statement yet of his influential theoretical model Progressive Morality AN ESSAY IN ETHICS THOMAS FOWLER, Bernard Gert, 2004-08-19 Distinguished philosopher Bernard Gert presents a clear and concise introduction to what he calls common morality the moral system that most thoughtful people implicitly use when making everyday common sense moral decisions and judgments Common Morality is useful in that while not resolving every disagreement on controversial issues it is able to distinguish between acceptable and unacceptable answers to moral problems Morality Bernard Gert, 1989 This volume is a revised enlarged and broadened version of Gert's classic 1970 book The Moral Rules Advocating an approach he terms morality as impartial rationality Gert here presents a full discussion of his moral theory adding a wealth of new illuminating detail to his analysis of the concepts rationality irrationality good evil and impartiality by which he defines morality He constructs a moral system that includes rules prohibiting the kinds of actions that cause evil procedures for determining when violation of the rules is permitted and ideals which encourage actions that prevent or relieve suffering To be valid Gert argues any such system must be a public system that applies to all rational persons. The book concludes with a discussion of medical ethics demonstrating the link between moral theory and its application to real moral problems

Morality and the Good Life Thomas L. Carson, Paul K. Moser, 1997 Contemporary moral philosophers have produced an enormous amount of rich and varied published work on virtually all the issues falling within the scope of ethics and moral philosophy Morality and the Good Life is a comprehensive survey of contemporary ethical theory which collects thirty four selections on morality and the theory of value Emphasizing value theory metaethics and normative ethics it is non technical and accessible to a wide range of readers Selections are organized under six main topics 1 Concepts of Goodness 2 What Things are Good 3 Virtues and Ethics 4 Realism vs Anti Realism 5 Value and Obligation and 6 The Value and Meaning of Life The text includes both a substantial general introduction featuring explanatory summaries of all the selections and an extensive topical bibliography which enhance the volume s research and pedagogical utility. The most up to date and wide ranging survey of its kind Morality and the Good Life is ideal for advanced undergraduate and graduate courses in contemporary ethical theory moral philosophy and theory of value **Moral Disagreement** Rach Cosker-Rowland, 2020-11-25 Widespread moral disagreement raises ethical epistemological political and metaethical questions Is the best explanation of our widespread moral disagreements that there are no objective moral facts and that moral relativism is correct Or should we think that just as there is widespread disagreement about whether we have free will but there is still an objective fact about whether we have it similarly moral disagreement has no bearing on whether morality is objective More practically is it arrogant to stick to our guns in the face of moral disagreement Must we suspend belief about the morality of controversial actions such as eating meat and having an abortion And does moral disagreement affect

the laws that we should have For instance does disagreement about the justice of heavily redistributive taxation affect whether such taxation is legitimate In this thorough and clearly written introduction to moral disagreement and its philosophical and practical implications Rach Cosker Rowland examines and assesses the following topics and questions How does moral disagreement affect what we should do and believe in our day to day lives Epistemic peerhood and moral disagreements with our epistemic peers Metaethics and moral disagreement Relativism moral objectivity moral realism and non cognitivism Moral disagreement and normative ethics Liberalism democracy and disagreement Moral compromise Moral uncertainty Combining clear philosophical analysis with summaries of the latest research and suggestions for further reading Moral Disagreement is ideal for students of ethics metaethics political philosophy and philosophical topics that are closely related such as relativism and scepticism It will also be of interest to those in related disciplines such as ethics and public policy and philosophy of law New Perspectives on Moral Change Cecilie Eriksen, Nora Hämäläinen, 2022-08-12 The world we live in is constantly changing Climate change transforming gender conceptions emerging issues of food consumption novel forms of family life and technological developments are altering central areas of our forms of life This raises questions of how to cope with and understand the moral changes implicit in such alterations. This volume is the first to address moral change as such It brings together anthropologists and philosophers to discuss how to study and theorize the change of norms concepts emotions moral frameworks and forms of personhood Kant on Moral Autonomy Oliver Sensen, 2012-12-13 The concept of autonomy is one of Kant's central legacies for contemporary moral thought We often invoke autonomy as both a moral ideal and a human right especially a right to determine oneself independently of foreign determinants indeed to violate a person's autonomy is considered to be a serious moral offence Yet while contemporary philosophy claims Kant as the originator of its notion of autonomy Kant s own conception of the term seems to differ in important respects from our present day interpretation Kant on Moral Autonomy brings together a distinguished group of scholars who explore the following questions what is Kant's conception of autonomy What is its history and its influence on contemporary conceptions And what is its moral significance Their essays will be of interest both to scholars and students working on Kantian moral philosophy and to anyone interested in the subject of autonomy Morality among Nations Mary Maxwell, 1990-01-01 Morality among Nations a rejoinder to Hans Morgenthau's Politics among Nations offers a pathbreaking synthesis of sociobiology and international relations theory It shows that two different moralities evolved in human pre history one the standard morality from which abstract ethical principles arise concerning such things as obligation and justice and the other group morality or the proclamation of the group's right to survive and its superiority over other groups Part One surveys the philosophical literature on the question of international morality introducing arguments offered by both classical theorists such as Machiavelli Hobbes and Grotius as well as twentieth century writers such as Reinhold Niebuhr Hedley Bull Richard Falk and Charles Beitz Part Two presents the relevant sociobiological theories focusing on Robert Trivers work on the

evolution of moral emotions and Richard Alexander's and Pierre van den Berghe's work on the evolution of group behavior and ethnocentrism Part Three analyzes the traditional philosophical work on international morality in light of new sociobiological ideas

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