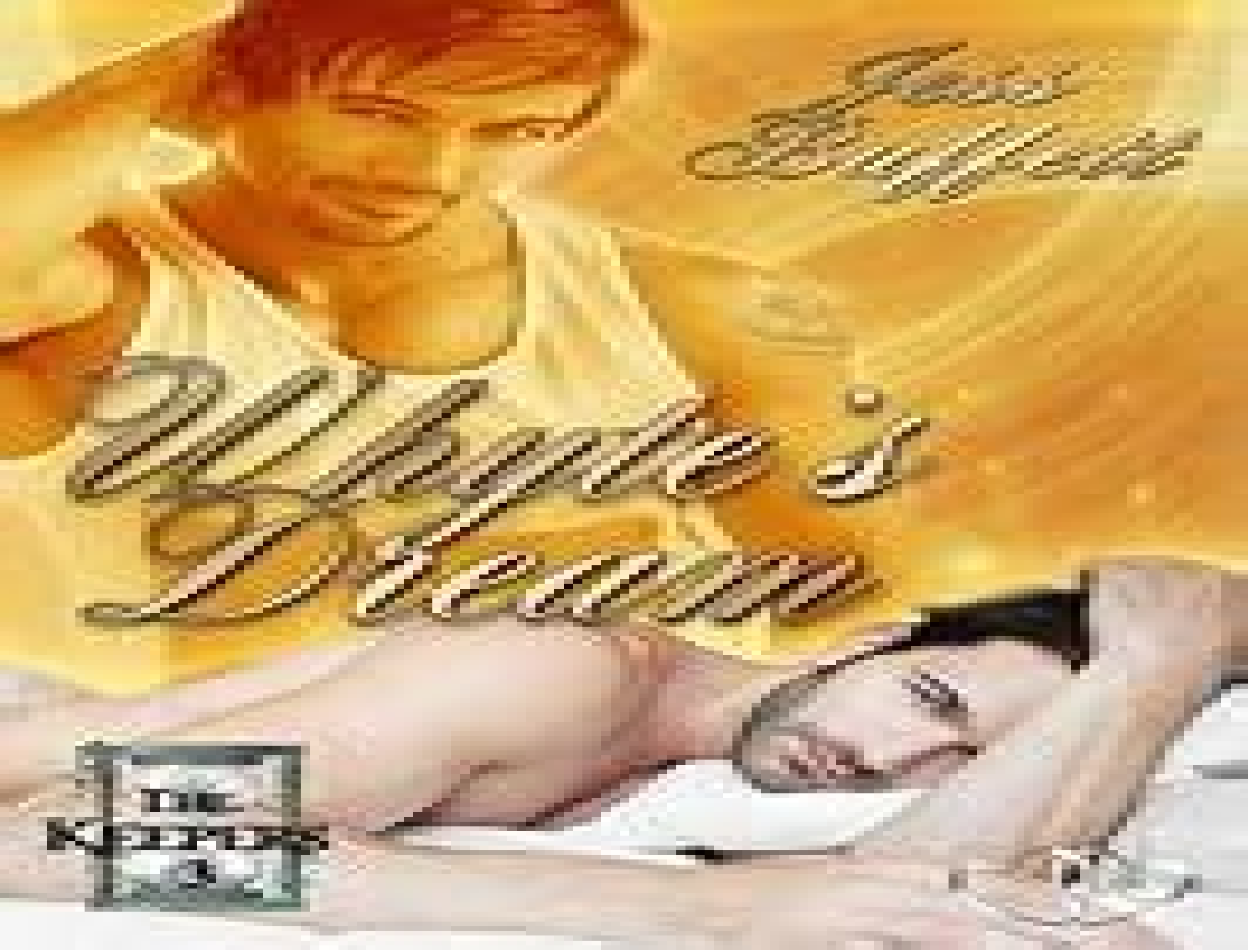




Whytes Dream The Keepers 3

N Colangelo



Whytes Dream The Keepers 3:

John McGahern John Singleton, 2023-11-17 John McGahern 1934 2006 believed that fiction could act as a window on the world Such windows however frame our fields of vision alter and shape our perspectives Far from being static the artist's perspective must continually evolve This book provides a literary analysis of John McGahern's artistic and poetic vision his ways of looking examining the shifting focus of this vision how and why it develops what effects such developments have on the work's forms and how these forms evolve at what times and in response to what stimuli This volume demonstrates that such developments mirror an analogous social expansion during the latter half of the twentieth century and argues that McGahern's literary spaces relate to his efforts to realise a more accommodating form to envelop the structureless society While the number of critical studies on McGahern has increased markedly in recent years research still tends to fall into the well established camps of social realism or literary aestheticism This text aims to explore the common ground between the material context and social worlds of each work and the hermeneutics of a traditional literary investigation It traverses such divides through close readings of McGahern's work with attention to the topopoetical production of images of the house the home and the family unit The book ultimately shows how attention to McGahern's literary spaces provides a greater understanding of the aesthetic vision and form of each novel and allows us to understand those aspects relative to the social cultural and political undercurrents of the works individually and collectively *Stock-keeper, and Fanciers Chronicle*, 1899

The Morning Star and Free Baptist, 1907 *The Literary Year-book* Frederick George Aflalo, Joseph Jacobs, Herbert Arthur Morrah, Henry Gilbert, Basil Stewart, Mark Meredith, 1917 **The Monthly Literary Advertiser**, 1815 **British Books**, 1910 *The Publisher*, 1905 *The Publishers' Circular and Booksellers' Record*, 1909 *The Examiner*, 1855

Gogo Breeze Harri Englund, 2018-02-08 When Breeze FM a radio station in the provincial Zambian town of Chipata hired an elderly retired schoolteacher in 2003 no one anticipated the skyrocketing success that would follow A self styled grandfather on air Gogo Breeze seeks intimacy over the airwaves and dispenses advice on a wide variety of grievances and transgressions Multiple voices are broadcast and juxtaposed through call ins and dialogue but free speech finds its ally in the radio elder who by allowing people to be heard and supporting their claims reminds authorities of their obligations toward the disaffected Harri Englund provides a masterfully detailed study of this popular radio personality that addresses broad questions of free speech in Zambia and beyond By drawing on ethnographic insights into political communication Englund presents multivocal morality as an alternative to dominant Euro American perspectives displacing the simplistic notion of voice as individual personal property an idea common in both policy and activist rhetoric Instead Englund focuses on the creativity and polyphony of Zambian radio while raising important questions about hierarchy elderhood and ethics in the public sphere A lively engaging portrait of an extraordinary personality Gogo Breeze will interest Africanists scholars of radio and mass media and anyone interested in the history and future of free speech *The Publishers' Circular and Booksellers'*

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