

To Be a Slave in Brazil

1550–1888

Katia M.
de Queirós Mattoso

TRANSLATED BY ARTHUR GOLDHAMMER

With a foreword by Stuart B. Schwartz

To Be A Slave In Brazil 1550 1888

Kátia M. de Queirós Mattoso



To Be A Slave In Brazil 1550 1888:

To be a Slave in Brazil, 1550-1888 Kátia M. de Queirós Mattoso, 1986 This book was published originally in French in 1979 and in Portuguese in 1982 Written without scholarly footnotes for a general readership it is a deceptively simple book direct in its presentation lacking a specialized jargon and organized in an imaginative and interesting way But it also is a volume that reflects some of the most recent and innovative research on the question of slavery Putting aside the somewhat arid debate over the feudal or capitalist nature of the slave mode of production and the political aspects of the movement for abolition *To Be a Slave in Brazil* presents an overview of Brazilian slavery which reflects the trend toward study of the slave community religion the family and other features of the internal aspects of slavery Foreword

Society and Government in Colonial Brazil, 1500-1822 A.J.R. Russell-Wood, 2024-10-28 Professor Russell Wood's detailed studies of Brazilian social history in the colonial era have long been recognised as model contributions to the history of class race gender and religion This collection combines work on particular persons and groupings with survey articles on the role of the port and the frontier in colonial Brazil and on its historiography The author describes the administration and structure of government and the realities of royal power with examples drawn from the port cities and the mining townships of the interior then moves on to examine the interplay of class religion and race with reference to brotherhoods of persons of African descent and the racially exclusive Third Orders One group who overcame legal physical and social constraints were women who whether of European or African descent contributed decisively to the economy and society of Brazil To conclude there are accounts of three individuals each of whose experiences illustrate facets of the judicial system governance and education in Portugal's richest colony

Les tudes d taill es du professeur Russell Wood sur l histoire sociale br silienne durant la p riode coloniale ont longtemps t reconnues comme un mod le de contribution histoire des classes des races des genres et des religions Cette collection allie des travaux au sujet d individus sp cifiques et de groupements des r sum s d enqu te sur la r le du port et de la fronti re dans le Br sil colonial et dans son historiographie L auteur d crit l administration et la structure gouvernementale ainsi que les r alit s du pouvoir royal s appuyant d exemples tir s des cit s portuaires et des communes mini res de l int rieur Il passe ensuite l examen de l interaction des classes des religions et des races en faisant r f rence aux liens de fraternit qui unissaient les personnes de descendance africaine ainsi qu aux Troisi mes Ordres qui pratiq

[The Harvard Guide to African-American History](#) Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America

Captive Cosmopolitans Mary E. Hicks, 2024-11-13 From the bustling ports of Lisbon to the coastal inlets of the Bight of Benin to the vibrant waterways of Bahia Black mariners were integral to every space of the commercial South Atlantic Navigating this kaleidoscopic world required a remarkable cosmopolitanism the chameleonlike ability to adapt to new surroundings by developing sophisticated medicinal linguistic and

navigational knowledge Mary E Hicks shows how Portuguese slaving ship captains harnessed and exploited this hybridity to expand their own traffic in human bondage At the same time she reveals how enslaved and free Black mariners capitalized on their shipboard positions and cosmopolitan expertise to participate in small scale commodity trading on the very coasts where they themselves had been traded as commodities reshaping societies and cultures on both sides of the Atlantic Indeed as Hicks argues the Bahian slave trade was ruthlessly effective because its uniquely decentralized structure so effectively incorporated the desires and financial strategies of the very people enslaved by it Yet taking advantage of such fraught economic opportunities ultimately enabled many enslaved Black mariners to purchase their freedom And in some cases they became independent transatlantic slave traders themselves Hicks thus explores the central paradox that defined the lives of the captive cosmopolitans and in doing so reveals a new history of South Atlantic slavery centered on subaltern commercial and cultural exchange Rio de Janeiro in the Global Meat Market, c. 1850 to c. 1930 Maria-Aparecida Lopes,2021-07-19

This book examines the meat provision system of Rio de Janeiro from the 1850s to the 1930s Until the 1920s Rio was Brazil's economic hub main industrial city and prime consumer market Meat consumption was an indicator of living standards and a matter of public concern The work unveils that in the second half of the nineteenth century the city was well supplied with red meat Initially dwellers relied mostly on salted meat then in the latter decades of the 1800s two sets of changes upgraded fresh meat deliveries First ranching expansion and transportation innovation in southeast and central west Brazil guaranteed a continuous flow of cattle to Rio Second the municipal centralization of meat processing and distribution made its provision regular and predictable By the early twentieth century fresh meat replaced salted meat in the urban marketplace This study examines these developments in light of national and global developments in the livestock and meat industries *The Rough*

Guide to Brazil Clemmy Manzo,Kiki Deere,Stephen Keeling,Daniel Jacobs,2014-10-01 The new full colour Rough Guide to Brazil is the definitive travel guide to this captivating country In depth coverage of its diverse wildlife dynamic cities and exhilarating scenery think lush rainforest thundering waterfalls and the world's best beaches takes you to the most rewarding spots with stunning colour photography bringing everything to life Discover Brazil's highlights jaguar spotting in the Pantanal wetlands historic colonial towns pearly white beaches the kaleidoscopic Rio Carnival Amazonian ecolodges and the futuristic architecture of Brasilia Easy to use maps reliable advice on how to get around and insider reviews of the best hotels restaurants bars clubs and shops for all budgets ensure that you won't miss a thing Make the most of your time on Earth with The Rough Guide to Brazil now available in PDF **Slavery and Protestant Missions in Imperial Brazil** José

Carlos Barbosa,2008 In 1888 Brazil was the last nation in the modern west to abolish slavery Slavery and Protestant Missions in Imperial Brazil is an enlightening look at the role Christianity played in the struggle to abolish slavery in Brazil Author Jose Carlos Barbosa seeks to explain why Protestant missionaries stationed in Brazil during the nineteenth century remained silent on the issue of abolition even after the end of the American Civil War Barbosa asserts that the missionaries first

priority was to secure a toehold for Protestantism and that meant not alienating the political and landowning elites of Brazilian society. Also, dominant theological thinking placed spiritual matters over temporal. Give to Caesar what is Caesar's and give to God what is God's, making abolition in Brazil a largely secular struggle. **BOOK JACKET** Crossroads of Freedom Walter Fraga, 2016-04-15. By 1870 the sugar plantations of the Recôncavo region in Bahia, Brazil, held at least seventy thousand slaves, making it one of the largest and most enduring slave societies in the Americas. In this new translation of *Crossroads of Freedom*, which won the 2011 Clarence H. Haring Prize for the Most Outstanding Book on Latin American History, Walter Fraga charts these slaves' daily lives and recounts their struggle to make a future for themselves following slavery's abolition in 1888. Through painstaking archival research, he illuminates the hopes, difficulties, opportunities, and setbacks of ex-slaves and plantation owners alike as they adjusted to their postabolition environment. Breaking new ground in Brazilian historiography, Fraga does not see an abrupt shift with slavery's abolition; rather, he describes a period of continuous change in which the strategies, customs, and identities that slaves built under slavery allowed them to navigate their newfound freedom. Fraga's analysis of how Recôncavo's residents came to define freedom and slavery more accurately describes this seminal period in Brazilian history while clarifying how slavery and freedom are understood in the present.

The Abolition of Slavery in Brazil David Baronov, 2000-06-30. The persistence of a race-based division of labor has been a compelling reality in all former slave societies in the Americas. One can trace this to nineteenth-century abolition movements across the Americas, which did not lead to and were not intended to result in a transition from race-based slave labor to race-neutral wage labor for former slaves. Rather, the abolition of slavery led to the emergence of multi-racial societies wherein capital-labor relations were characterized by new forms of extra-market coercion that were explicitly linked to racial categories. Post-slavery Brazilian society is a classic example of this pattern. Working within the context of the origin of the wage-labor category in classical political economy, Baronov begins by questioning the central role of wage labor within capitalist production through an examination of key works by Smith, Ricardo, and Marx, as well as the historical conditions informing their analyses. The study then turns to the specific case of Brazil between 1850 and 1888, comparing the abolition of slavery in three Brazilian regions: the northeast sugar region, the Paraíba Valley, and Western São Paulo. Through this analysis, Baronov provides a critique of the dominant interpretation of abolition as a transition from slave labor to wage labor and suggests an alternative interpretation that places a greater emphasis on the role of non-wage labor forms and extra-market factors in the shaping of the post-slavery social order. **A Guide to Latin American, Caribbean and U.S. Latino Made**

Film and Video Karen Ranucci, Julie Feldman, 1998-11-05. This unique directory helps educators, media users, and researchers locate over 400 films and videos made by Latin American and Latino film/video makers that are available in the United States. It provides descriptions of these works from a U.S. user's point of view. **Macalester International**, 1997.

Migration and Immigration Maura I. Toro-Morn, Marisa Alicea, 2004-03-30. Annotation: The historical, social, political, and

economic consequences of migration and immigration in 14 representative countries are considered **The Worlds of Unfree Labour** Colin A. Palmer,1998 The proliferation of literature on the various forms of human exploitation before the nineteenth century provides the *raison d'être* for this seminal collection of essays The ideological foundations upon which systems of coerced labour were constructed are discussed and then placed into context by examinations of unfree labour in Europe and the colonies Attention is also paid to the ways in which the oppressed created their cultural space and challenged those who held them in servitude Publication of the Afro-Latin/American Research Association ,2001 *British Bulletin of Publications on Latin America, the Caribbean, Portugal, and Spain* ,1988 Mining the Margins Kris E. Lane,1996

The Problem of the People Roger Alan Kittleson,1997 *The African Diaspora* Hakeem Ibikunle Tijani,2010

Societies and Cultures in World History Mark A. Kishlansky,Director Center for Medieval and Renaissance Studies Patrick J Geary,1994-08 *The Repatriation of Brazilian Libertos in Nineteenth Century Lagos* Jermaine Jones,1996

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