

Victorian Conversion Narratives and Reading Communities

EMILY WALKER HEADY



<u>Victorian Conversion Narratives And Reading</u> <u>Communities Emily Walker Heady</u>

James Machin

Victorian Conversion Narratives And Reading Communities Emily Walker Heady:

Victorian Conversion Narratives and Reading Communities Emily Walker Heady, 2016-03-03 Because Victorian authors rarely discuss conversion experiences separately from the modes in which they are narrated Emily Walker Heady argues that the conversion narrative became in effect a form of literary criticism Literary conventions in turn served the reciprocal function as a means of discussing the nature of what Heady calls the heart change Heady reads canonical authors such as John Henry Newman Charles Dickens Charlotte Bront George Eliot and Oscar Wilde through a dual lens of literary history and post liberal theology As Heady shows these authors question the ability of realism to contain the emotionally freighted and often jarring plot lines that characterize conversion In so doing they explore the limits of narrative form while also shedding light on the ways in which conversion narratives address and often disrupt the reading communities in which Europa Sun Issue 5, Europa Sun s fifth issue is here Every issue seems to have its own feel and slight theme they occur and this issue is no different This issue is slightly more literary than usual with articles on William Butler Yeats Irish patriotic poet Homer's Iliad Victorian writing conventions and the work of the Brothers Grimm Additionally this turned out to be quite the German issue In addition to the Grimm Brothers articles discuss the famous ancient Germanic tribal hero Arminius and his famous Battle of Teutoburg Forest and the medieval German mystic Hildegard of Bingen In addition to the Battle of Teutoburg Forest fans of military history will enjoy reading about the 100 Years War and a wonderful discussion about the history of the firearm in the West An image spread exploring the Georgian Cross as a chivalric symbol used by nobility in dueling rounds out this issue with a bit of a military history theme as well As always there is a variety of topics from Western cultural heritage explored and includes a lovely poetry spread featuring many of our previous writers The issue is richly illustrated in beautiful full color throughout George Eliot Ilana M. Blumberg, 2024-02-28 The girl who would become George Eliot began her professional writing life with a poem bidding farewell to all books but the Bible How did a young Christian poet become the great realist novelist whose commitment to religious freethinking made her so iconoclastic that she could not be buried in in Westminster Abbey Memorialized there today by a stone lain in the Poets Corner in 1980 George Eliot wrote herself and her fellow Victorians through turbulent decades of moral and historical doubt in religious orthodoxy alongside the unrelenting need to articulate a compelling modern faith in its place Unafraid to confront the most difficult existential questions of her time George Eliot wrote immensely popular novels that wrestled with problems whose hold has barely lessened in the last 150 years the pervasiveness of human suffering and the injustice of its measures the tension between fulfilling our ethical obligations to others and pursuing our own well being the impetus to act virtuously in this world without any guarantee of reward and the need to make some religion in life something beyond our own immediate fluctuating desires In this new account of George Eliot's spiritual life George Eliot Whole Soul Ilana Blumberg reveals to us a writer who did not simply lose her faith once and for all on her way to becoming an adult but devoted the full span of her

career to imagining a wide religious sensibility that could inform personal and social life As we range among Eliot's letters essays translations poetry and novels we encounter here a writer whose extraordinary art and intellect offer us company still George Eliot Ilana M. Blumberg, 2024 This account of George Eliot s spiritual life today in the search for modern meaning reveals a writer who devoted the full span of her career to imagining a wide religious sensibility that could inform personal and social life As we range among Eliot's many literary works we encounter someone whose extraordinary art and intellect offers us company in the search for modern meaning The Stark Munro Letters James Machin, 2024-12-31 This is the first scholarly edition of Arthur Conan Doyle's epistolary novel originally serialised in the Idler 1894 95 and long out of print With its first hand testimony of the life of a doctor at the outset of his career in the late nineteenth century The Stark Munro Letters will appeal to anyone with an interest in medical history It is based on his experiences during the eight years he spent as a General Practitioner before becoming a professional author in 1890 By some way the most autobiographical of Conan Doyle's novels written at the height of Holmes's popularity it is also the most personal in terms of presenting his worldview during his formative years including ruminations on moral philosophy religion science and evolutionary theory Moreover it is entertaining and incredibly vivid a contemporary critic described the mercurial Cullingworth as one of the finest characters Dr Dovle has vet drawn Handbook of the English Novel, 1830-1900 Martin Middeke, Monika Pietrzak-Franger, 2020-05-05 Part I of this authoritative handbook offers systematic essays which deal with major historical social philosophical political cultural and aesthetic contexts of the English novel between 1830 and 1900 The essays offer a wide scope of aspects such as the Industrial Revolution religion and secularisation science technology medicine evolution or the increasing mediatisation of the lifeworld Part II then leads through the work of more than 25 eminent Victorian novelists Each of these chapters provides both historical and biographical contextualisation overview close reading and analysis They also encourage further research as they look upon the work of the respective authors at issue from the perspectives of Forgiveness in Victorian Literature Richard Hughes Gibson, 2015-01-29 Forgiveness was a cultural and literary theory preoccupation of writers in the Victorian period bridging literatures highbrow and low sacred and secular Yet if forgiveness represented a common value and language literary scholarship has often ignored the diverse meanings and practices behind this apparently uncomplicated value in the Victorian period Forgiveness in Victorian Literature examines how eminent writers such as Charles Dickens George Eliot Thomas Hardy and Oscar Wilde wrestled with the religious and social meanings of forgiveness in an age of theological controversy and increasing pluralism in ethical matters Richard Gibson discovers unorthodox uses of the language of forgiveness and delicate negotiations between rival ethical and religious frameworks which complicated forgiveness s traditional powers to create or restore community and within narratives offered resolution and closure Illuminated by contemporary philosophical and theological investigations of forgiveness this study also suggests that Victorian literature offers new perspectives on the ongoing debate about the possibility and potency of forgiving The

Figure of Christ in the Long Nineteenth Century Elizabeth Ludlow, 2020-07-17 This book is an interdisciplinary collection of essays that explores the variety of ways in which the interface between understanding the figure of Christ the place of the cross and the contours of lived experience was articulated through the long nineteenth century Collectively the chapters respond to the theological turn in postmodern thought by asking vital questions about the way in which representations of Christ shape understandings of personhood and of the divine Nineteenth-Century Religion, Literature and Society Naomi Hetherington, Clare Stainthorp, 2020-12-14 This four volume historical resource provides new opportunities for investigating the relationship between religion literature and society in Britain and its imperial territories by making accessible a diverse selection of harder to find primary sources These include religious fiction poetry essays memoirs sermons travel writing religious ephemera unpublished notebooks and pamphlet literature Spanning the long nineteenth century c 1789 1914 the resource departs from older models of the Victorian crisis of faith in order to open up new ways of conceptualising religion Volume four on Disbelief and New Beliefs explores the transformation of the religious landscape of Britain and its imperial territories during the nineteenth century as a result of key cultural and intellectual forces Thomas Carlyle and the Idea of Influence Megan Dent, Paul E. Kerry, Albert D. Pionke, 2018-06-20 That Thomas Carlyle was influential in his own lifetime and continues to be so over 130 years after his death is a proposition with which few will disagree His role as his generation s foremost interpreter of German thought his distinctive rhetorical style his approach to history via the innumerable biographies of great men and his almost unparalleled record of correspondence with contemporaries both great and small makes him a necessary figure of study in multiple fields Thomas Carlyle and the Idea of Influence positions Carlyle as an ideal representative figure through which to study that complex interplay between past and present most commonly referred to as influence Approached from a theoretically ecumenical perspective by the volume s introduction and eighteen essays influence is itself refigured through a number of complementary metaphorical frames influence as organic inheritance influence as aesthetic infection influence as palimpsest influence as mythology influence as network and more Individual essays connect Carlyle with the persons and publications of Mathilde Blind Orestes Brownson John Bunyan G K Chesterton Benjamin Disraeli George Eliot T S Eliot Ralph Waldo Emerson Johann Wolfgang von Goethe James Joyce William Keenan Windham Lewis Jules Michelet John Stuart Mill Robert Owen Spencer Stanhope John Sterling and others Considered as a whole Thomas Carlyle and the Idea of Influence assembles a web of conceptual and intertextual connections that both challenges received understandings of influence itself and establishes a standard by which to measure future assertions of Carlyle's enduring intellectual legacy in the twenty first century and beyond

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