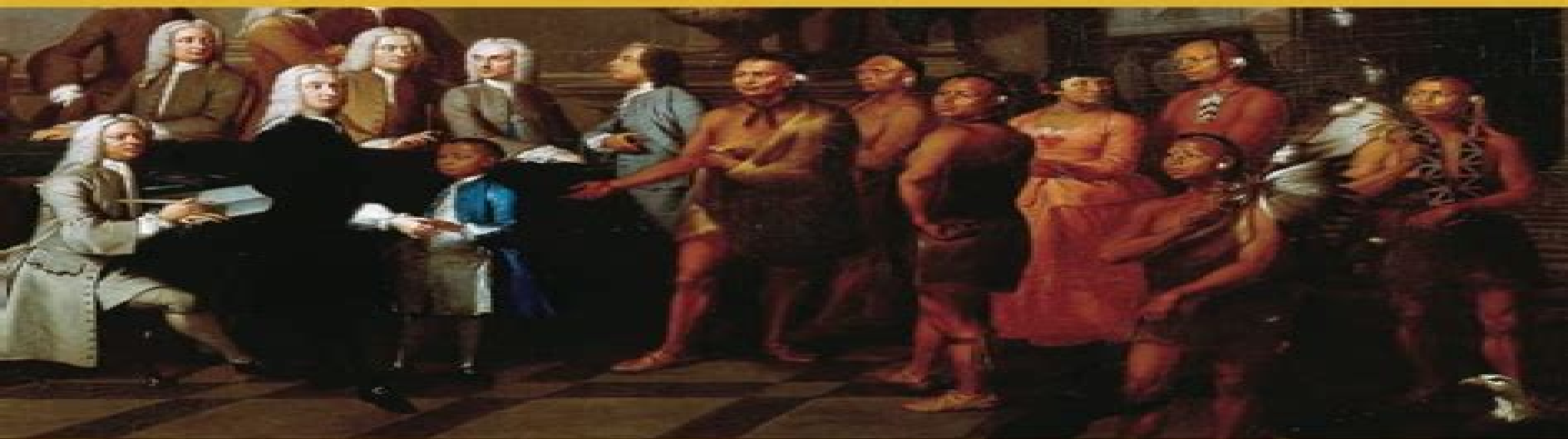


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**A DOCUMENTARY
HISTORY**

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VOL. 1

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**The Dialogue on Race and Faith
Project, Jemar Tisby, Christopher P.
Momany, Sègbégnon Mathieu
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Matthew Sigler, Douglas M.
Strong, Diane Leclerc, Esther Chung-
Kim, Albert G. Miller, Estrelida Y.
Alexander**

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Encyclopedia of Media and Propaganda in Wartime America Martin J. Manning, Clarence R. Wyatt, 2010-12-20 This fascinating compilation of reference entries documents the unique relationship between mass media propaganda and the U S military a relationship that began in the period before the American Revolution and continues to this day sometimes cooperative sometimes combative and always complex The Encyclopedia of Media and Propaganda in Wartime America brings together a group of distinguished scholars to explore how war has been reported and interpreted by the media in the United States and what effects those reports and interpretations have had on the people at home and on the battlefield Covering press U S military relationships from the early North American colonial wars to the present wars in Iraq and Afghanistan this two volume encyclopedia focuses on the ways in which government and military leaders have used the media to support their actions and the ways in which the media has been used by other forces with different views and agendas The volumes highlight major events and important military political and cultural players offering fresh perspectives on all of America s conflicts Bringing these wars together in one source allows readers to see how media affected the conflicts individually but also understand how the use of the various forms of media print radio television film and electronic have developed and changed over the years

Voices of Freedom Eric Foner, 2005 *Constructing Cuban America* Andrew Gomez, 2024-09-17 How Black and white Cubans navigated issues of race politics and identity during the post Civil War and early Jim Crow eras in South Florida On July 4 1876 during the centennial celebration of US independence the city of Key West was different from other cities In some of post Civil War Florida Black residents were hindered from participating in 4th of July festivities but Key West s celebration led by a Cuban revolutionary mayor working in concert with a city council composed of Afro Bahamians Cubans African Americans and Anglos represented a profound exercise in interracial democracy amid the Radical Reconstruction era *Constructing Cuban America* examines the first Cuban American communities in South Florida Key West and Tampa and how race played a central role in shaping the experiences of white and Black Cubans Andrew Gomez argues that factors such as the Cuban independence movement and Radical Reconstruction produced interracial communities of Cubans that worked alongside African Americans and Afro Bahamians in Florida yielding several successes in interracial democratic representation even as they continued to wrestle with elements of racial separatism within the Cuban community But the conclusion of the Cuban War of Independence and early Jim Crow laws led to a fracture in the Cuban American community In the process both Black and white Cubans posited distinct visions of Cuban American identity

White Property, Black Trespass Andrew Krinks, 2024-08-20 *White Property Black Trespass* traces the eurochristian settler colonial racial capitalist history and present of police power re narrating the mass criminalization of Black and economically dispossessed peoples as a religious project that saves the pseudo sacred order of whiteness and property by exiling those who trespass against it to carceral hell

Freedom's Journey Donald

Yacovone,2004-02-01 Some were slaves who endured their last years of servitude before escaping from their masters some were soldiers who fought for the freedom of their brethren and for equal rights some were reporters who covered the defeat of their oppressors Here for the first time are collected the testimonies of African Americans who witnessed the Civil War They include the great abolitionist Frederick Douglass on the meaning of the war Martin R Delany on his meeting with Lincoln to gain permission to raise an army of African Americans Susie King Taylor on her life as a laundress and nurse to a Union regiment in the deep South Elizabeth Keckley Mary Todd Lincoln s seamstress on Abraham Lincoln s journey to Richmond after its fall Elijah P Marrs on rising from slave to Union sergeant while fighting for his freedom in Kentucky letters from black soldiers to black newspapers and much more *We are Coming* Shirley Wilson Logan,1999 Shirley Wilson Logan analyzes the distinctive rhetorical features in the persuasive discourse of nineteenth century black women concentrating on the public discourse of club and church women from 1880 until 1900 Logan develops each chapter in this illustrated study around a feature of public address as best exemplified in the oratory of a particular woman speaker of the era She analyzes not only speeches but also editorials essays and letters Logan first focuses on the prophetic oratory of Maria Stewart the first American born black woman to speak publicly Turning to Frances Harper she considers speeches that argue for common interests between divergent communities And she demonstrates that central to the antilynching rhetoric of Ida Wells is the concept of presence or the tactic of enhancing certain selected elements of the presentation In her discussion of Fannie Barrier Williams and Anna Cooper Logan shows that when speaking to white club women and black clergymen both Williams and Cooper employ what Kenneth Burke called identification To analyze the rhetoric of Victoria Matthews she applies Carolyn Miller s modification of Lloyd Bitzer s concept of the rhetorical situation Logan also examines the discourse of women associated with the black Baptist women s movement and those participating in college affiliated conferences The book includes an appendix with little known speeches and essays by Anna Julia Cooper Selena Sloan Butler Lucy Wilmot Smith Mary V Cook Adella Hunt Logan Victoria Earle Matthews Lucy C Laney and Georgia Swift King **The Impossible Presidency** Jeremi Suri,2017-09-12 A bold new history of the American presidency arguing that the successful presidents of the past created unrealistic expectations for every president since JFK with enormously problematic implications for American politics In *The Impossible Presidency* celebrated historian Jeremi Suri charts the rise and fall of the American presidency from the limited role envisaged by the Founding Fathers to its current status as the most powerful job in the world He argues that the presidency is a victim of its own success the vastness of the job makes it almost impossible to fulfill the expectations placed upon it As managers of the world s largest economy and military contemporary presidents must react to a truly globalized world in a twenty four hour news cycle There is little room left for bold vision Suri traces America s disenchantment with our recent presidents to the inevitable mismatch between presidential promises and the structural limitations of the office A masterful reassessment of presidential history this book is essential reading for anyone trying to

understand America's fraught political climate *Awakening to Justice* The Dialogue on Race and Faith Project, Jemar Tisby, Christopher P. Momany, Sègbégnon Mathieu Gnonhossou, David D. Daniels, R. Matthew Sigler, Douglas M. Strong, Diane Leclerc, Esther Chung-Kim, Albert G. Miller, Estrela Y. Alexander, 2024-03-26 The Dialogue on Race and Faith project presents groundbreaking scholarship on the writings of David Ingraham and his two Black colleagues James Bradley and Nancy Prince Through considering connections between the revivalist holiness and abolitionist movements they offer insight and hope for Christians concerned about racial justice **The Civil War** Rachel Filene Seidman, 2001 Chronicles the American Civil War through wartime documents illustrations and photos **Freedom Church of the Poor** Colleen Wessel-McCoy, 2021-08-19 When King looked over into the promised land and tried to discern how we would get there he called the poor to lead the way The Poor People's Campaign was part of a political strategy for building a movement expansive enough to tackle the enmeshed evils of racism poverty and war In Freedom Church of the Poor Martin Luther King Jr's Poor People's Campaign Colleen Wessel McCoy roots King's political vision solidly in his theological ethics and traces the spirit of the campaign in the community and religious leaders who are responding to the devastating crises of inequality today

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