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Western Political Thought

From Socrates to the Age of Ideology

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Short History of Western Political Thought is ideal for those seeking to develop an understanding of this fascinating and important subject The Logic of Liberty Gary Brent Madison, 1986-11-12 Political liberalism has increasingly come under fire from both the right and the left in politics as well as in philosophy In this new study G B Madison offers a systematic rebuttal to these contemporary critics attempting to demonstrate that the basic principles of classical liberal philosophy are not only internally valid and coherent but also directly relevant to the problems faced by society in the post industrial age Building on the theory of Frank H Knight and other liberal tinkers Madison outlines the postmodern theory of reason that is presupposed within classical liberal theory and makes the case that as a political philosophy liberalism can be justified entirely within its own terms without reference to arbitrary or absolute values Principles of Politics John J. Schrems, 1986 It uses current political society and politics as its backdrop and shows that the nature authority origin and purpose of the state are dictated by fundamental theoretical and practical principles linked to the goals and values of ordinary life Helpful in the guest for understanding our depictions of the political world by ancient philosophers as well as contemporary political scientists Provided by publihser **Journal of Government and Political Studies** ,2004 The Indian Journal of Political Science, 2005 **Subject Catalog** Library of Congress, 1982 **Medieval Aristotelianism and Its Limits** Cary J. Nederman, 1997 This volume deals with the development of moral and political philosophy in the medieval West Professor Nederman is concerned to trace the continuing influence of classical ideas but emphasises that the very diversity and diffuseness of medieval thought shows that there is no single scheme that can account for the way these ideas were received disseminated and reformulated by medieval ethical and political theorists Journal D'histoire Et de Politique The Philosophical Review ,1982 The Kurdish Political Struggles in Iran, Iraq, and Turkey A. ,1991 Manafy, 2005 The Kurdish Political Struggles in Iran Iraq and Turkey fills the gap within scholarship of the Kurdish political **The Obsession of Thomas Hobbes** Jules Steinberg, 1988 This book is organized around the claim that if we conflict wish to have a coherent and accurate understanding of the meaning of the political philosophy of Thomas Hobbes we must reject the truth of the conventional scholarly assertion that Hobbes did not write about the English Civil War Professor Steinberg argues that Hobbes writes as a traditional political philosopher engaged in developing a polemical attack intended to ridicule and condemn the ideological doctrines of the men who caused the English Civil War The author explains how the meaning of Hobbes's political writings emerges in connection with the manner in which Hobbes writes about the major issues associated directly with the English Civil War American Book Publishing Record, 1996 Subject Catalog, 1982 Library of Congress, 1982 Vanderbilt Journal of Transnational Law ,1998 Who and What Govern in the World of the States? Tukumbi Lumumba-Kasongo, 2005-10-18 This pedagogical study makes a theoretical contribution toward further understanding of the concepts of power ideology governance the roles and rights of citizens democracy constitutions the corporate foundation of the state and the nature of the dynamic relationship among the states It looks specifically at

developing countries and the industrial world giving serious comparative thought to historical sociological and political concerns Significantly the three actors central to the study the state its citizens and private corporations are consistently at odds The conflicting relationship between the three is characterized by the struggle for self interest self preservation and consensus which varies based on the nature of the nation state and its geopolitical location Coercion to Compromise Mary E. Vogel, 2007 Plea bargaining is one of the most striking features of American courts The vast majority of criminal convictions today are produced through bargained pleas Where does the practice come from Whose interests does it serve Often plea bargaining is imagined as a corruption of the court during the post World War II years paradoxically rewarding those who appear guilty rather than those claiming innocence Yet as Mary Vogel argues in this pathbreaking history plea bargaining s roots are deeper and more distinctly American than is commonly supposed During the Age of Jackson amidst crime and violence wrought by social change the courts stepped forward as agents of the state to promote the social order Plea bargaining arose during the 1830s and 1840s as part of this process of political stabilization and an effort to legitimate institutions of self rule accomplishments that were vital to Whig efforts to restore order and reconsolidate their political power To this end the tradition of episodic leniency from British common law was recrafted into a new cultural form plea bargaining that drew conflicts into the courts while maintaining elite discretion over sentencing policy In its reliance on the mechanism of leniency the courts were attempting a sort of social triage sorting those who could be reclaimed as industrious and productive citizens from marginals and transients The worthy often paid fines and were returned to their community under the watchful eyes of their intercessors and that most powerful web of social control that of everyday life Created during a period of social mobility plea bargaining presumed that those with much to lose through conviction would embrace individual reform Today when many defendants who come before the court have much less in the way of prospects to lose leniency may be more likely to be regarded with cynicism as an act of weakness by the state and plea bargaining may grow more problematic

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