

Nikolai Chernyshevsky

What Is to Be Done?



Translated by MICHAEL R. KATZ

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With an Introduction by Michael R. Katz and William G. Wagner

What Is To Be Done Chernyshevsky

Archie Brown



What Is To Be Done Chernyshevsky:

What is to be Done? Nikolay Gavrilovich Chernyshevsky, 1961

What Is to Be Done? Nikolai Chernyshevsky, 1989

Almost from the moment of its publication in 1863 Nikolai Chernyshevsky's novel *What Is to Be Done* had a profound impact on the course of Russian literature and politics. The idealized image it offered of dedicated and self-sacrificing intellectuals transforming society by means of scientific knowledge served as a model of inspiration for *What is to be Done?* Nikolay Gavrilovich Chernyshevsky, 1986. A BCL3 choice. Michael R. Katz, Russian U of Texas Austin has translated the socialist classic and provided a long introduction with Wm G. Wagner's history and Russian Williams College. Wagner has provided annotations to allusions, references, intellectual sources, and has done the critical bibliography. A necessary addition to every serious collection in fiction, feminism, socialist history. Cloth edition 39/95, not seen. Annotation copyrighted by Book News Inc, Portland, OR.

The Odd Man Karakozov Claudia Verhoeven, 2011-08-15. On April 4, 1866, just as Alexander II stepped out of Saint Petersburg's Summer Garden and onto the boulevard, a young man named Dmitry Karakozov pulled out a pistol and shot at the tsar. He missed, but his unheard-of act changed the course of Russian history and gave birth to the revolutionary political violence known as terrorism. Based on clues pulled out of the pockets of Karakozov's peasant disguise, investigators concluded that there had been a conspiracy so extensive as to have sprawled across the entirety of the Russian empire and the European continent. Karakozov was said to have been a member of "The Organization," a socialist network at the center of which sat a secret cell of suicide assassins. Hell, it is still unclear how much of this conspiracy theory was actually true, but of the thirty-six defendants who stood accused during what was Russia's first modern political trial, all but a few were exiled to Siberia, and Karakozov himself was publicly hanged on September 3, 1866. Because Karakozov was decidedly strange, sick, and suicidal, his failed act of political violence has long been relegated to a footnote of Russian history. In *The Odd Man Karakozov*, however, Claudia Verhoeven argues that it is precisely this neglected exceptional case that sheds a new light on the origins of terrorism. The book not only demonstrates how the idea of terrorism first emerged from the reception of Karakozov's attack but also importantly what was really at stake in this novel form of political violence: namely, the birth of a new modern political subject. Along the way, in characterizing Karakozov as an essentially modernist crime, Verhoeven traces how his act profoundly impacted Russian culture, including such touchstones as Repin's art and Dostoevsky's literature. By looking at the history that produced Karakozov and in turn the history that Karakozov produced, Verhoeven shows terrorism as a phenomenon inextricably linked to the foundations of the modern world: capitalism, enlightened law, and scientific reason, ideology, technology, new media, and above all, people's participation in politics and in the making of history.

Revisiting Russian Radicals Andrew M. Drozd, Brendan G. Mooney, 2024-12-13. *Revisiting Russian Radicals* is a collection of ten articles that seeks to promote a revisitation of the Russian Radicals who have been somewhat unjustly forgotten in the aftermath of the fall of the Soviet Union. Rather than viewing the radicals through the lens of the 1917 October Revolution, the authors

seek to analyze them on their own terms and explore new aspects of their legacy The chapters provide a fresh look at some well known radicals like Chernyshevsky Dobrolyubov and Pisarev as well as examinations of lesser known figures and offer an interdisciplinary approach to their investigations combining historical and literary analysis A lengthy introduction is included for those who are non Slavists and for the newer generation of Slavists who may not be as familiar with these figures

Perfect Worlds Douwe Wessel Fokkema, 2011 Perfect Worlds offers an extensive historical analysis of utopian narratives in the Chinese and Euro American traditions This comparative study discusses among other things More s criticism of Plato the European orientalist search for utopia in China Wells s Modern Utopia and his talk with Stalin Chinese writers constructing their Confucianist utopia traces of Daoism in Mao Zedong s utopianism and politics and finally the rise of dystopian writing a negative expression of the utopian impulse in Europe and America as well as in China P 4 of cover

Enlightenment and Political Fiction Cecilia Miller, 2016-03-22 The easy accessibility of political fiction in the long eighteenth century made it possible for any reader or listener to enter into the intellectual debates of the time as much of the core of modern political and economic theory was to be found first in the fiction not the theory of this age Amusingly many of these abstract ideas were presented for the first time in stories featuring less than gifted central characters The five particular works of fiction examined here which this book takes as embodying the core of the Enlightenment focus more on the individual than on social group Nevertheless in these same works of fiction this individual has responsibilities as well as rights and these responsibilities and rights apply to every individual across the board regardless of social class financial status race age or gender Unlike studies of the Enlightenment which focus only on theory and nonfiction this study of fiction makes evident that there was a vibrant concern for the constructive as well as destructive aspects of emotion during the Enlightenment rather than an exclusive concern for rationality

The Terrible Children of Modernity Peter Sloterdijk, 2025-06-10 Peter Sloterdijk is among the most acclaimed and widely read philosophers of the past half century Called Germany s most controversial thinker by the New Yorker he has challenged and provoked readers worldwide with extraordinarily ambitious and wide ranging works of philosophical and cultural critique In *The Terrible Children of Modernity* Sloterdijk offers a magisterial and profound investigation into the vicissitudes of historical change and the nature of modernity For Sloterdijk modernity is defined by its need to break with the past Moderns are perpetual rebels who seek to sever the ties of tradition and forms of inheritance that bind generations and eras together With deep philosophical historical and literary range he traces this antigenealogical experiment from the French Revolution onward from Madame de Pompadour and Napoleon through Nietzsche Marx Wagner the Dadaists and Deleuze Acutely aware of the destructive potential of cultural discontinuities Sloterdijk is no less critical of the fathers who condemn change than the terrible children who seek a drastic rupture with their predecessors Equally concerned with the grand sweep of history and our current predicaments he instead calls for new ways to live together in the intersubjectivity of the human condition Incisive and

daring breathtaking in its scope this account of youthful rebellion against tradition asks us to reimagine the ethics of genealogy

The Individual in Culture, N.G. Chernyshevsky Irina Paperno,1984 **What is to be Done?** John G. Gurley,1990 *Nicholas G. Chernyshevsky and the Development of the Russian Revolutionary Movement ...* Alex Baskin,1958 **The Rise and Fall of Communism** Archie Brown,2009-06-02 A work of considerable delicacy and nuance Brown has crafted a readable and judicious account of Communist history that is both controversial and commonsensical Salon com Ranging wisely and lucidly across the decades and around the world this is a splendid book William Taubman Pulitzer Prize winning author of Khrushchev The Man and His Era The Rise and Fall of Communism is the definitive history from the internationally renowned Oxford authority on the subject Emeritus Professor of Politics at Oxford University Archie Brown examines the origins of the most important political ideology of the 20th century its development in different nations its collapse in the Soviet Union following perestroika and its current incarnations around the globe Fans of John Lewis Gaddis Samuel Huntington and avid students of history will appreciate the sweep and insight of this epic and astonishing work

N.G. Chernyshevsky on Aesthetics and Art Dennis Reinhartz,1972 *A Vital Question* Nikolay Gavrilovich Chernyshevsky,1886 N.G. Chernyshevsky, an Intellectual Biography Norman G. O. Pereira,1970 **A Guide to Russian Literature** Moissaye Joseph Olgin,1920 **The Rise of Radicalism** Eugene H. Methvin,1973 **What's to be Done?** Nikolay Gavrilovich Chernyshevsky,1886 *Febris Erotica* Valeria Sobol,2009 Annotation Valeria Sobol probes beyond the perception of love and death as a constant theme of eighteenth and nineteenth century Russian literature examining what underlies the stereotype about the destructive power of romantic love and why Russian writers so willingly employ this cliché Using this defamiliarized approach Sobol investigates the medical and cultural traditions that give shape to the convention and considers the philosophical implications of this familiar motif In *Febris Erotica* Sobol argues that Russian writers were deeply preoccupied with the nature of the relationship between mind and body and were persistent in their use of lovesickness not simply as a traditional theme but as a way to address pressing philosophical ethical and ideological concerns through a recognizable literary trope Finally Sobol offers a short history of the topos of lovesickness in Western literature and medicine and examines its appropriation in early modern Russia Valeria Sobol is assistant professor of Slavic languages and literatures at the University of Illinois

What is to be Done? Vladimir Il'ich Lenin,1929 A political pamphlet written in 1901 and published in 1902 in which the author argues that the working class will not spontaneously become political simply by fighting economic battles with employers over wages working hours and the like To educate the working class on Marxism the author insists that Marxists should form a political party or vanguard of dedicated revolutionaries in order to spread Marxist political ideas among the workers The pamphlet in part precipitated the split of the Russian Social Democratic Labor Party between Lenin's Bolsheviks and the Mensheviks Adapted from Wikipedia

Whispering the Strategies of Language: An Emotional Quest through **What Is To Be Done Chernyshevsky**

In a digitally-driven earth wherever screens reign great and instant conversation drowns out the subtleties of language, the profound techniques and psychological subtleties hidden within phrases frequently move unheard. Yet, nestled within the pages of **What Is To Be Done Chernyshevsky** a charming fictional value sporting with organic emotions, lies a fantastic journey waiting to be undertaken. Penned by an experienced wordsmith, this charming opus encourages viewers on an introspective trip, gently unraveling the veiled truths and profound affect resonating within ab muscles fabric of every word. Within the mental depths of this touching review, we shall embark upon a honest exploration of the book is core subjects, dissect its fascinating writing fashion, and fail to the effective resonance it evokes heavy within the recesses of readers hearts.

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