

VIRGINIA WOOLF



Three Guineas

Annotated and with an introduction by Jane Marcus

Three Guineas Annotated

Kristina K. Groover



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Three Guineas Virginia Woolf, 1938 *Three Guineas* is written as a series of letters in which Virginia Woolf ponders the efficacy of donating to various causes to prevent war. In reflecting on her situation as the daughter of an educated man in 1930s England, Woolf challenges liberal orthodoxies and marshals vast research to make discomfiting and still challenging arguments about the relationship between gender and violence and about the pieties of those who fail to see their complicity in war making. This pacifist feminist essay is a classic whose message resonates loudly in our contemporary global situation. Annotated and with an introduction by Jane Marcus.

Three Guineas Virginia Woolf, Jane Marcus, Mark Hussey, 2006 The gifted English writer submits a strong plea for intellectual freedom, women's rights, and the cessation of war in an annotated series of letters. Reprint 12,000 first printing.

Twelve Feminist Lessons of War Cynthia Enloe, 2023-09-19 Renowned scholar activist Cynthia Enloe lays out the lessons that women activists have drawn from their immediate experiences of war. *Twelve Feminist Lessons of War* draws on firsthand experiences of war from women in places as diverse as Ukraine, Myanmar, Somalia, Vietnam, Rwanda, Algeria, Syria, and Northern Ireland to show how women's wars are not men's wars. With her engaging trademark style, Cynthia Enloe demonstrates how patriarchy and militarism have embedded themselves in our institutions and our personal lives. Enloe reveals how the social and political influences that shape war from military recruitment and economic collapse to sexual assault and reproductive rights and their denial are deeply gendered and pervade women's lives before, during, and in the aftermath of war. Her razor sharp analysis, at once accessible and provocative, highlights how women's emotional and physical labor is used to support government policies and how women's rights activists, against all odds, remain committed in the midst of armed violence. *Twelve Feminist Lessons of War* is the gritty and grounded book we need to understand what is happening to our world.

The English Modernist Novel as Political Theology Charles Andrews, 2024-01-11 A 2024 CHOICE OUTSTANDING ACADEMIC TITLE. Novels by Virginia Woolf, D. H. Lawrence, Evelyn Waugh, and Sylvia Townsend Warner as political theology works that imagine a resistance to the fusion of Christianity and patriotism which fuelled and supported the First World War. This book shows how we can gain valuable insights from their works for anti-militarist, anti-statist, and anti-nationalist efforts today. While none of the four novelists in this study were committed Christians during the 1920s, Andrews explores how their fiction, written in the wake of the First World War, operates theologically when it challenges English civil religion, the rituals of the nation that elevate the state to a form of divinity. Bringing these novels into a dialogue with recent political theologies by theorists and theologians including Giorgio Agamben, William Cavanaugh, Simon Critchley, Michel Foucault, Stanley Hauerwas, and Jürgen Moltmann, this book shows the myriad ways that we can learn from the authors' theopolitical imaginations. Andrews demonstrates the many ways that these novelists issue a challenge to the problems with civil religion and the sacralized nation-state and, in so doing, offer alternative visions to coordinate our inner lives with our public and collective actions.

A Companion to Feminist Art Hilary

Robinson, Maria Elena Buszek, 2019-10-22 Original essays offering fresh ideas and global perspectives on contemporary feminist art The term feminist art is often misused when viewed as a codification within the discipline of Art History a codification that includes restrictive definitions of geography chronology style materials influence and other definitions inherent to Art Historical and museological classifications Employing a different approach *A Companion to Feminist Art* defines art as a dynamic set of material and theoretical practices in the realm of culture and feminism as an equally dynamic set of activist and theoretical practices in the realm of politics Feminist art therefore is not a simple classification of a type of art but rather the space where feminist politics and the domain of art making intersect The Companion provides readers with an overview of the developments concepts trends influences and activities within the space of contemporary feminist art in different locations ways of making and ways of thinking Newly commissioned essays focus on the recent history of and current discussions within feminist art Diverse in scope and style these contributions range from essays on the questions and challenges of large sectors of artists such as configurations of feminism and gender in post Cold War Europe to more focused conversations with women artists on Afropean decoloniality Ranging from discussions of essentialism and feminist aesthetics to examinations of political activism and curatorial practice the Companion informs and questions readers introduces new concepts and fresh perspectives and illustrates just how much more there is to discover within the realm of feminist art Addresses the intersection between feminist thinking and major theories that have influenced art theory Incorporates diverse voices from around the world to offer viewpoints on global feminisms from scholars who live and work in the regions about which they write Examines how feminist art intersects with considerations of collectivity war maternal relationships desire men and relational aesthetics Explores the myriad ways in which the experience of inhabiting and perceiving aged raced and gendered bodies relates to feminist politics in the art world Discusses a range practices in feminism such as activism language education and different ways of making art The intersection of feminist art making and feminist politics are not merely components of a unified whole they sometimes diverge and divide *A Companion to Feminist Art* is an indispensable resource for artists critics scholars curators and anyone seeking greater strength on the subject through informed critique and debate

The Adventures of a Three Guinea Watch Reed, 1881 *Bodies of Modernism* Maren Linett, 2016-12-05

Bodies of Modernism brings a new and exciting analytical lens to modernist literature that of critical disability studies The book offers new readings of canonical and noncanonical writers from both sides of the Atlantic including Flannery O'Connor Eudora Welty H.G. Wells D.H. Lawrence Elizabeth Bowen Henry Green Olive Moore Carson McCullers Tennessee Williams J.M. Synge Florence Barclay Virginia Woolf and James Joyce Through readings of this wide range of texts and with chapters focusing on mobility impairments deafness blindness and deformity the study reveals both modernism's skepticism about and dependence on fantasies of whole normal bodies

The Adventures of a Three Guinea Watch Talbot Baines Reed, 1883

Virginia Woolf James Acheson, 2017-03-09 This collection of original essays on Virginia Woolf by leading scholars in the

field opens up new debates on the work of one of the foremost modernists of the 20th century The collection also looks at some of Woolf s own essays discussing her theory of fiction and devotion to stream of consciousness writing Its thirteen contributors place this discussion of Woolf s artistic theory and practice within the context of her association with the Bloomsbury Group and her interest in spirituality feminism homosexuality pacifism and psychoanalysis

Religion, Secularism, and the Spiritual Paths of Virginia Woolf Kristina K. Groover, 2019-12-13 Religion Secularism and the Spiritual Paths of Virginia Woolf offers an expansive interdisciplinary study of spirituality in Virginia Woolf s writing drawing on theology psychology geography history gender and sexuality studies and other critical fields The essays in this collection interrogate conventional approaches to the spiritual and to Woolf s work while contributing to a larger critical reappraisal of modernism religion and secularism While Woolf s atheism and her sharp criticism of religion have become critical commonplaces her sometimes withering critique of religion conflicts with what might well be called a religious sensibility in her work The essays collected here take up a challenge posed by Woolf herself how to understand her persistent use of religious language her representation of deeply mysterious human experiences and her recurrent questions about life s meaning in light of her disparaging attitude toward religion These essays argue that Woolf s writing reframes and reclaims the spiritual in alternate forms she strives to find new language for those numinous experiences that remain after the death of God has been pronounced

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