



WESLEY,
WESLEYANS,
AND
READING
BIBLE
AS
SCRIPTURE



JOEL B. GREEN
DAVID F. WATSON
EDITORS

Wesley Wesleyans And Reading Bible As Scripture

Christopher David O'Brien



Wesley Wesleyans And Reading Bible As Scripture:

Wesley, Wesleyans, and Reading Bible as Scripture Joel B Green, Academic Dean and Professor of New Testament and David F Watson, 2020-11-15 The theology of John Wesley has proven exceedingly influential in the religious and spiritual lives of Wesley's followers and his critics. However, Wesley did not leave behind a written doctrine on scripture. This collection presents an array of diverse approaches to understanding John Wesley's charge to read and interpret the Bible as scripture. Contributors move beyond the work of Wesley himself to discuss how Wesleyan communities have worked to address the difficult scriptural and theological conundrums of their time and place. With contributions from William J Abraham, Justo L Gonzales, Joel B Green, Elaine A Heath, Randy L Maddox, Karen B Westerfield Tucker, Jason E Vickers, Laceye Warner, David F Watson, Kenneth J Collins, Robert W Wall, Reginald Broadnax, Meesaeng Lee, Choi Hunn, Choi Douglas M Koskela, D Brent Laytham, Steven J Koskie, and Michael Pasquarello III, *Wesley Wesleyans and Reading Bible as Scripture* ultimately attempts to underscore what it means to stand in the Wesleyan stream and bring about holiness through and within daily occurrences.

Wesley, Wesleyans, and Reading Bible as Scripture Joel B. Green, David F. Watson, 2012 The theology of John Wesley has proven exceedingly influential in the religious and spiritual lives of Wesley's followers and his critics. However, Wesley did not leave behind a written doctrine on scripture. This collection presents an array of diverse approaches to understanding John Wesley's charge to read and interpret the Bible as scripture. Contributors move beyond the work of Wesley himself to discuss how Wesleyan communities have worked to address the difficult scriptural and theological conundrums of their time and place. With contributions from William J Abraham, Justo L Gonzales, Joel B Green, Elaine A Heath, Randy L Maddox, Karen B Westerfield Tucker, Jason E Vickers, Laceye Warner, David F Watson, Kenneth J Collins, Robert W Wall, Reginald Broadnax, Meesaeng Lee, Choi Hunn, Choi Douglas M Koskela, D Brent Laytham, Steven J Koskie, and Michael Pasquarello III, *Wesley Wesleyans and Reading Bible as Scripture* ultimately attempts to underscore what it means to stand in the Wesleyan stream and bring about holiness through and within daily occurrences. Reading Scripture as Wesleyans Joel Green, 2010 Through Bible study, people hear God's voice, share in God's grace, and become more like Jesus Christ. **Constructive**

Pneumatological Hermeneutics in Pentecostal Christianity Kenneth J. Archer, L. William Oliverio, Jr., 2016-12-21 This book presents the work of leading hermeneutical theorists alongside emerging thinkers examining the current state of hermeneutics within the Pentecostal tradition. The volume's contributors present constructive ideas about the future of hermeneutics at the intersection of theology of the Spirit, Pentecostal Christianity, and other disciplines. This collection offers cutting-edge scholarship that engages with and pulls from a broad range of fields and points toward the future of pneumatological hermeneutics. The volume's interdisciplinary essays are broken up into four sections: philosophical hermeneutics, biblical theological hermeneutics, social and cultural hermeneutics, and hermeneutics in the social and physical sciences. **Embracing the Past--Forging the Future** Wm. Andrew Schwartz, John M. Bechtold, 2015-09-17 The times they

are a changin As such our theology needs to adapt to be responsive to the changing landscape The idea for Embracing the Past Forging the Future A New Generation of Wesleyan Theology came from our assessment that Wesleyan theology has yet to fully adapt to this changing landscape and that the future of Wesleyan theology requires the bringing together of old and new voices The difficult task of balancing between continuity and change keeping up with the developments of our culture and staying true to the roots of our tradition requires the dual focus of looking forward and backward simultaneously In this volume we have brought together contributions by young Wesleyan scholars graduate students and junior faculty as a way of illustrating and articulating a new generation of Wesleyan theology These younger voices demonstrate the desire to push Wesleyan theology in new directions Additionally we have included contributions from senior scholars who have been doing important work and who have already made significant contributions to Wesleyan theology This is not simply the old guard but the voices of scholars who continue to make a profound impact on Wesleyan theology **Hearing and Doing the Word**

Daniel J. Treier, Douglas A. Sweeney, 2021-07-29 This collection of essays honours Kevin J Vanhoozer by representing the current state of evangelical hermeneutics in light of his work The volume consists of three parts The Biblical Script Great Performances and Theodrama Today Each part contains wide ranging contributions from well known scholars who address important topics for contemporary hermeneutics in dialogue with Vanhoozer s influential work Kevin J Vanhoozer is today s leading evangelical theologian of biblical interpretation He is one of the most influential voices in contemporary hermeneutics and in academic theology he is one of his generation s most influential evangelicals *Are We Really Better Together? Revised Edition* Walter Fenton, Rob Renfroe, 2020-02-04 The authors set out to address the division within The United Methodist Church and contend that remaining united is hurting the church and the proclamation of the gospel Recognizing that conservative and progressive Methodists are sincere in their beliefs the authors doubt that one side will convince the other to change their minds They therefore suggest that a fair and amicable separation is the best course of action The United Methodist Church is at a crossroads We are a divided church and the truth is we are a hurting church Some of us believe that our differences are so great and the ongoing battle so destructive that it s time to part ways For over four decades conservative and progressive United Methodists have expended enormous emotional financial and spiritual resources to gain the upper hand in a denomination that has declined every year since its founding in 1968 Surely our efforts and our finances would be better devoted to evangelism discipleship and missions For the sake of the lost and the poor shouldn t we set each other free to pursue what we believe to be God s calling upon our lives and our ministries From the Introduction [Are We Really Better Together?](#) Rob Renfroe, Walter Fenton, 2018-04-03 The authors set out to address the division within The United Methodist Church and contend that remaining united is hurting the church and the proclamation of the gospel Recognizing that conservative and progressive Methodists are sincere in their beliefs the authors doubt that one side will convince the other to change their minds They therefore suggest that a fair and amicable separation is the best

course of action The United Methodist Church is at a crossroads We are a divided church and the truth is we are a hurting church Some of us believe that our differences are so great and the ongoing battle so destructive that it s time to part ways For over four decades conservative and progressive United Methodists have expended enormous emotional financial and spiritual resources to gain the upper hand in a denomination that has declined every year since its founding in 1968 Surely our efforts and our finances would be better devoted to evangelism discipleship and missions For the sake of the lost and the poor shouldn t we set each other free to pursue what we believe to be God s calling upon our lives and our ministries From the Introduction **Historical Dictionary of Methodism** Jennifer Woodruff Tait, Christopher J. Anderson, 2024-11-05

Methodism originally founded in the eighteenth century has grown into a large and influential Protestant denomination As of 2016 it claimed around 50 million adherents in 80 churches in more than 150 countries Its history illuminates our understanding of modern culture ethics literature politics Christian mission women s studies and many related topics Historical Dictionary of Methodism Fourth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 700 cross referenced entries on important institutions events doctrines and people who have contributed to the movement and to broader society in the three centuries since it was founded This book is an excellent resource for students researchers and anyone wanting to know more about Methodism as a global movement **Scripture**

and the Wesleyan Way Leader Guide Arthur D. Jones, Bishop Scott J. Jones, 2018-08-21 The Bible was central to John Wesley s faith and the Christian movement he founded In Scripture and the Wesleyan Way you will discover a Wesleyan approach to the Bible and the Christian life through a Bible study using Wesley s own words In this study authors Scott and Arthur Jones use John Wesley s sermons to illuminate the Bible passages at the heart of Wesley s understanding of what it means to be a real Christian Each chapter explores a key Scripture text and one of Wesley s sermons on it Through their insightful and engaging study Bishop Jones and his son Arthur show how the teachings of Wesley address questions that many of us in the twenty first century still struggle with today The Leader Guide contains everything needed to guide a group through the eight week study including session plans activities and discussion questions as well as multiple format options

The British Friend ,1885 *A Contemporary Wesleyan Theology* ,1983 **The Wesleyan-Methodist Magazine** ,1871 *The Wesleyan Way* Bishop Scott J. Jones, 2013-09-03 In this exciting and inspiring new study Scott J Jones helps seekers and believers to envision and practice discipleship as a way of life Presenting Christianity from a Wesleyan perspective Jones invites participants into a deeper more thoughtful more active commitment to Christ This 8 session study helps participants focus on how through discipleship with Jesus Christ we become part of God s work in transforming the world Each week a different presenter shares their personal faith experience Presenter include Adam Hamilton Olu Brown Felicia Hopkins Jessica Moffat Seay Jorge Acevedo Rob Fuquay and author Scott Jones Mini videos conclude each week with an interview or ministry story from the presenter s home church Participants then read on their own from the student book

and the Bible and then once a week the group comes together to explore what they've read and to view another video

Five Means of Grace Elaine A. Heath, 2017-09-19 John Wesley gave the Methodist movement and all Christians in general a discipleship pathway to follow Wesley began with Three Simple Rules or General Rules and followed this instruction a year later with the Five Marks of a Methodist or Character of a Methodist Wesley observed the need for continuous renewal of relationships with God and others so he established a recurring annual process for God's people to make One Faithful Promise The Wesleyan Covenant for Renewal The study by Heath turns to the practices at the center of Wesley's understanding of spiritual growth the means of grace This book study guides readers through the five means of grace that John Wesley called instituted meaning these are spiritual practices in which Jesus himself participated and which he encouraged his followers to do One of the beautiful aspects of Wesley's theology is that spiritual practices are seamlessly integrated with practices of loving our neighbors well This is why Wesley said there is no holiness but social holiness A life of genuine prayer inevitably leads to a life of hospitality mercy and justice Through this book study participants will consider how each of the five means of grace help us as communities of faith to pray more deeply and live more missionally as followers of Jesus Christ These means are the ordinary channels that God uses to draw us into a fruitful relationship These five means or channels are 1 Prayer 2 Searching Scripture 3 Receiving the Lord's Supper 4 Fasting 5 Conferencing communion fellowship Surely John Wesley wanted his teachings to be presented in clear and understandable ways Elaine Heath's teaching on the Five Means of Grace are simple and engaging with deep truths Your group will love it Jennifer Cowart Executive pastor at Harvest Church a United Methodist congregation in Warner Robins GA near Macon She co preaches and directs Discipleship and Emerging Ministries at Harvest UMC Elaine Heath is one of the church's great teachers and prophets With engaging stories and clear understanding of Scripture she invites us to experience God's love through ancient practices that we desperately need I will be using Five Means of Grace with my congregation as an invitation for those seeking a deeper pathway into discipleship Rev Jacob Armstrong Providence United Methodist Church Mount Juliet TN Methodists are followers of Jesus who are guided by a rule of life a set of common spiritual practices that put us in a place where we are more likely to experience God's transforming grace This brief volume is deceptively filled with guidance for those who would allow the Holy Spirit to guide them I am grateful to Elaine Heath who continues to lead us again to the ordinary channels where the streams of mercy justice and righteousness flow Ken Carter Resident Bishop Florida Area The United Methodist Church and co author Fresh Expressions A New Kind of Methodist Church for People Not in Church

Wesley and the Quadrilateral W. Stephen Gunter, 1997 A collection of five essays discussing the origin meaning and relevance of the United Methodist Church's Wesleyan Quadrilateral which is scripture tradition reason and experience The authors agree that American Methodism theology should give scripture primary importance over the other areas without negating them in order to move past the current debate and into the twenty first century **John Wesley and Usury.** [A

Discussion from "Notes and Queries" of the Newcastle Weekly Chronicle, July and August 1876, Carried on Between T.S., South Tyne, R.M., Newcastle, and Others.] ,1877 **Reading Scripture with Wesley's Analogy of Faith**

Christopher David O'Brien,2020 This study develops and demonstrates a Wesleyan theological hermeneutic that employs Wesley's analogy of faith as a critical theory to read Scripture theologically in light of Christ's work as Prophet Priest and King With the increased recognition among some theological interpreters that one's theological and ecclesial traditions influences one's reading of Scripture the conversation among Wesleyans has primarily focused on whether Wesleyans should learn to read Scripture from Wesley and if so how Wesleyans might appropriate his interpretive practices A recognized and distinctive practice that guided Wesley's reading of Scripture and one that he encouraged others to employ is the use of the analogy of faith as an interpretive rule to identify Scripture's overarching soteriological message However the recent proposal for a Wesleyan theological hermeneutic by Steven Joe Koskie Jr contends that Wesleyans should set aside Wesley's analogy in favor of the Nicene Creed because it avoids an individualistic view of salvation and a reduction of Scripture's message to a forensic interpretation of justification I respond to Koskie's challenges as well as those posited by others by arguing that Wesley's mature theology provides Wesleyans with the resources to address these issues Moreover I look to Robert Jenson's development of the creed as a critical theory for reading Scripture theologically as a useful framework for Wesleyans to appropriate Wesley's analogy of faith in a Wesleyan theological hermeneutic of Scripture I develop my argument by examining how Wesley's use of his analogy of faith relates to the church's historical practice of employing hermeneutical rules to identify Scripture's overarching testimony to the divine economy I argue that Wesley's use of the analogy is unique because it interprets Scripture's overarching gist according to his understanding of the *via salutis* in light of Christ's work as Prophet Priest and King This threefold work of Christ embeds one's salvific journey from original sin to a life of inward and outward sanctification in the redemptive work of the triune God for creation as whole Based on Jenson's development of the creed as critical theory I appropriate Wesley's analogy of faith as a critical theory that provides a set of interpretive instructions to identify what God is up to in and with Scripture from a Wesleyan perspective namely the divine economy in Christ's threefold work I conclude by providing two brief interpretive samples to demonstrate my proposal for a Wesleyan theological hermeneutic Asbury Bible Commentary Wayne McCown,1992 Here is the first one volume evangelical Wesleyan commentary on the entire Bible Nearly 50 Wesleyan scholars collaborated on this landmark aid to pastors Sunday school teachers Bible study leaders and college and seminary students Wesleyan Beliefs Ted Campbell,2010 Details core beliefs as consistently expressed in historic Wesleyan communities

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