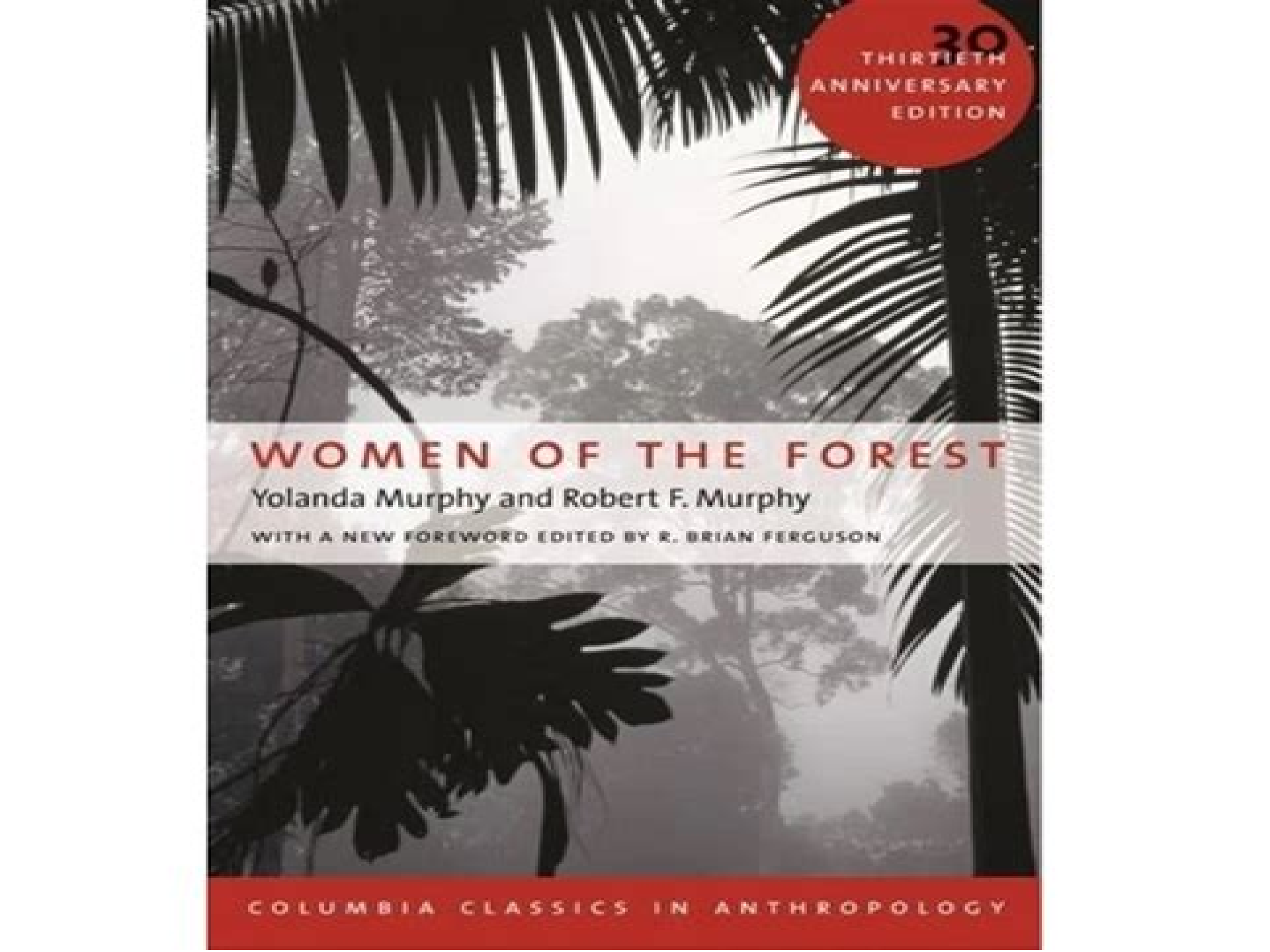




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# WOMEN OF THE FOREST

Yolanda Murphy and Robert F. Murphy

WITH A NEW FOREWORD EDITED BY R. BRIAN FERGUSON

COLUMBIA CLASSICS IN ANTHROPOLOGY

# Women Of The Forest Columbia Classics In Anthropology

**Arthur James Wells**



## **Women Of The Forest Columbia Classics In Anthropology:**

*Women of the Forest* Yolanda Murphy, Robert Francis Murphy, 2004 One of the first works to focus on gender in anthropology this book remains an important teaching tool on gender and life in the Amazon *Women of the Forest* covers Yolanda and Robert Murphy's year of fieldwork among the Mundurucu people of Brazil in 1952 taking into account the historical ecological and cultural setting The book features a new critical foreword written collectively by respected anthropologists who were all students of the Murphys *Women of the Forest* Yolanda Murphy, Robert F. Murphy, 2004-12-08 When it originally appeared this groundbreaking ethnography was one of the first works to focus on gender in anthropology The thirtieth anniversary edition of *Women of the Forest* reconfirms the book's importance for contemporary studies on gender and life in the Amazon The book covers Yolanda and Robert Murphy's year of fieldwork among the Munduruc people of Brazil in 1952 The Murphy's ethnographic analysis takes into account the historical ecological and cultural setting of the Munduruc including the mythology surrounding women women's work and household life marriage and child rearing the effects of social change on the female role sexual antagonism and the means by which women compensate for their low social position The new foreword written collectively by renowned anthropologists who were all students of the Murphys is both a tribute to the Murphys and a critical reflection on the continued relevance of their work today *Ruth Benedict* Margaret Mead, 2005 By weaving discussions of the personal and professional writings of Ruth Benedict Margaret Mead presents the anthropologist's work in the context of her life and times Mead also defends Benedict's humanistic approach to anthropology as she considers her most important works In addition to a selection of Benedict's anthropological writings this edition includes new forewords by two leading Benedict scholars **Mapping Feminist Anthropology in the Twenty-First Century** Ellen Lewin, Leni M. Silverstein, 2016-07-07 Feminist anthropology emerged in the 1970s as a much needed corrective to the discipline's androcentric biases Far from being a marginalized subfield it has been at the forefront of developments that have revolutionized not only anthropology but also a host of other disciplines This landmark collection of essays provides a contemporary overview of feminist anthropology's historical and theoretical origins the transformations it has undergone and the vital contributions it continues to make to cutting edge scholarship *Mapping Feminist Anthropology in the Twenty First Century* brings together a variety of contributors giving a voice to both younger researchers and pioneering scholars who offer insider perspectives on the field's foundational moments Some chapters reveal how the rise of feminist anthropology shaped and was shaped by the emergence of fields like women's studies black and Latina studies and LGBTQ studies Others consider how feminist anthropologists are helping to frame the direction of developing disciplines like masculinity studies affect theory and science and technology studies Spanning the globe from India to Canada from Vietnam to Peru *Mapping Feminist Anthropology in the Twenty First Century* reveals the important role that feminist anthropologists have played in worldwide campaigns against human rights abuses

domestic violence and environmental degradation It also celebrates the work they have done closer to home helping to explode the developed world's preconceptions about sex gender and sexuality

**The Broken Fountain** Thomas Belmonte, 2005-04-13 As Ida Susser writes in reference to Belmonte's *Broken Fountain* good ethnographies have long lives This classic of urban anthropology one of the most acclaimed ethnographies of recent years offers vivid literary descriptions of Fontana del Re an impoverished Neapolitan neighborhood Belmonte documents the struggles of Neapolitans surrounded by crumbling buildings and economic insecurity He details family dynamics as well as the working of Naples's informal economy the day to day struggle for economic subsistence and the intermittent begging and thieving of the young Taking us from the bustling vibrant and gritty streets and alleyways of Naples to the kitchen tables of poor Neapolitan homes Belmonte resists simplistic depictions of the poor Instead he presents subtle compelling portraits and analyses that capture the emotional social and economic lives of his subjects In addition to the continuing relevance of his insights into the effects of poverty Belmonte's willingness to reflect on his own reactions and emotions while in the field has influenced a generation of scholars In *The Broken Fountain* he poignantly describes the experience of living alone in a strange urban environment and his interactions with the residents of Fontana del Re This edition includes a foreword by Ida Susser and an afterword by Pellegrino D Acierno and Stanislao G Pugliese

**Diagnosis Narratives and the Healing Ritual in Western Medicine** James Meza, 2018-07-17 The dominance of illness narratives in narrative healing studies has tended to mean that the focus centers around the healing of the individual Meza proposes that this emphasis is misplaced and the true focus of cultural healing should lie in managing the disruption of disease and death cultural or biological to the individual's relationship with society By explicating narrative theory through the lens of cognitive anthropology Meza reframes the epistemology of narrative and healing moving it from relativism to a philosophical perspective of pragmatic realism Using a novel combination of narrative theory and cognitive anthropology to represent the ethnographic data Meza's ethnography is a valuable contribution in a field where ethnographic records related to medical clinical encounters are scarce The book will be of interest to scholars of medical anthropology and those interested in narrative history and narrative medicine

*The British National Bibliography* Arthur James Wells, 2005

**Latin America** Jan Knippers Black, 2018-04-17 Now in a fifth edition *Latin America* has been updated to reflect the region's growing optimism as economies stabilize trade diversifies and political systems become more participatory This multidisciplinary survey of Latin American history politics and society features invited contributions from authorities in a variety of fields New sections address current events including deforestation in Costa Rica and Brazil emerging social movements Ecuador's new constitution and Obama's stated objectives to repair U S relations with the region In addition key topics such as women and Latin American politics socialist governments and anti American sentiment Argentina's deteriorating economy and Colombia's struggle with military and narcotics issues receive expanded and revitalized treatment Other updated material covers outcomes of recent elections in

Bolivia Brazil and Nicaragua among others Through a hybrid thematic and regional organization this text provides an essential foundation for introductory courses on Latin America     **Journal of Anthropological Research** ,1983  
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