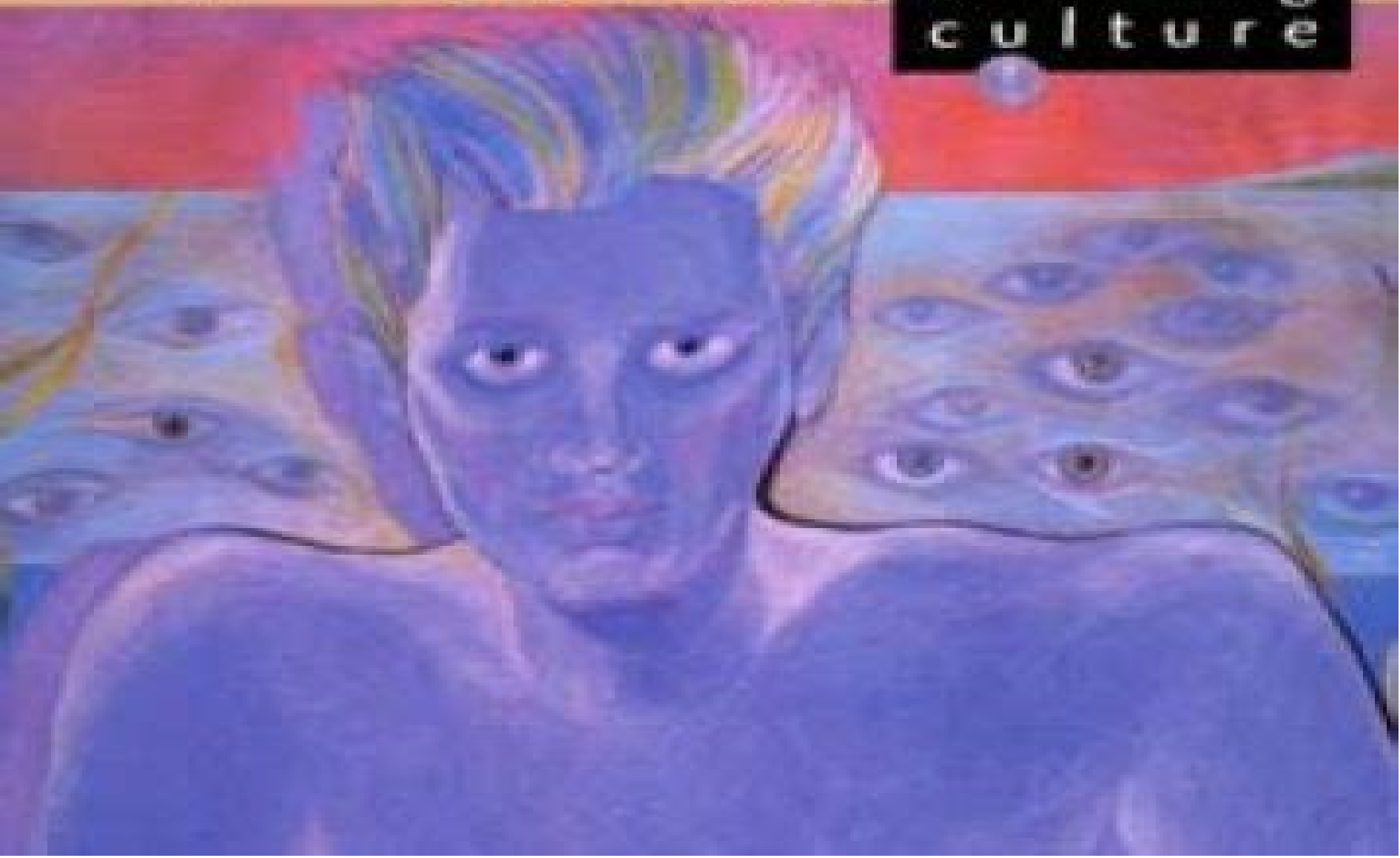


Women

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Women Writing Culture

Elisabeth Tauber, Dorothy L. Zinn



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Women Writing Culture Ruth Behar, Deborah A. Gordon, 1995 Extrait de la couverture Here for the first time is a book that brings women's writings out of exile to rethink anthropology's purpose at the end of the century As a historical resource the collection undertakes fresh readings of the work of well known women anthropologists and also reclaims the writings of women of color for anthropology As a critical account it bravely interrogates the politics of authorship As a creative endeavor it embraces new Feminist voices of ethnography that challenge prevailing definitions of theory and experimental writing

Women Writing Culture Ruth Behar, 1994-03 *Women Writing Culture* Gary A. Olson, Elizabeth Hirsh, 1995-01-01 This collection of six interviews with internationally known scholars explores feminism rhetoric writing and multiculturalism

Women Writing Culture Gary A. Olson, Elizabeth Hirsh, 1995-09-28 *Women Writing Culture* is a collection of six interviews with internationally prominent scholars about feminism rhetoric writing and multiculturalism Those interviewed include feminist philosopher of science Sandra Harding cultural critic and philosopher of science Donna Haraway noted American theorist of women's epistemology Mary Belenky African American cultural critic bell hooks Luce Irigaray a major exponent of French Feminism and Jean Francois Lyotard a philosopher and cultural critic who has helped to define the postmodern condition Together these interviews afford significant insight into these eminent scholars perspectives on women writing and culture and explore how women write culture through the various postmodern discourses in which they engage *Material Cultures of Early Modern Women's Writing* P. Pender, R. Smith, 2015-12-04 This collection examines the diverse material cultures through which early modern women's writing was produced transmitted and received It focuses on the ways it was originally packaged and promoted how it circulated in its contemporary contexts and how it was read and received in its original publication and in later revisions and redactions **Beyond Writing Culture** Karsten Kumoll, 2010 This is a book that will attract a great deal of attention among anthropologists and social scientists in general It is a great advance on earlier critiques of *Writing Culture* 1986 that have emerged at intervals a large number of them cited by the contributors Its strength lies particularly in its transdisciplinary perspectives and the clarity of both critique and new representations The prologue is a tour de force Joan Vincent Professor Emerita Barnard College Columbia University *The Ethnographic Self* Amanda Coffey, 1999-05-10 What are the relationships between the self and fieldwork How do personal emotional and identity issues impact on fieldwork The *Ethnographic Self* argues that ethnographers and others involved in research in the field should be aware of how fieldwork affects the researcher and how the researcher affects the field Coffey synthesizes accounts of the personal experience of ethnography and aims to make sense of the process of fieldwork research as a set of practical intellectual and emotional accomplishments The book is thematically arranged and illustrated with a wide range of empirical material The author examines the ethnographic presence in the field and the implications of this in and beyond fieldwork exploring issues such as the creation of the ethnographic self and the embodiment and sexualization of the field

and self The Ethnographic Self will be of interest to anyone working in the area of qualitative research but especially for sociologists and educational and health researchers

BOOK JACKET **Women Writing Across Cultures** Pelagia Goulimari, 2018-10-22 This collection brings together an international multicultural multilingual and multidisciplinary community of scholars and practitioners in different media seeking to question and re theorize the contested terms of our title woman writing women s writing and across Culture is translated into an open series of interconnected terms and questions How might one write across national cultures or across a national and a minority culture or across disciplines genres and media or across synchronic discourses that are unequal in power or across present and past discourses or present and future discourses The collection explores and develops recent feminist queer and transgender theory and criticism and also aesthetic practice Writing across assumes a number of orientations posthumanist transtemporal transnationalist writing across discourses disciplines media genres genders writing across pronouns he she they writing across literature non literary texts and life This book was originally published as a special issue of Angelaki Journal of the Theoretical Humanities **The Oxford Handbook of Early Modern Women's Writing in English, 1540-1700** Elizabeth Scott-Baumann, Danielle Clarke, Sarah C. E. Ross, 2022 A Handbook on early modern women s writing that combines new developments in historical and critical research with theoretical and conceptual approaches Gender and Genre in Ethnographic Writing Elisabeth Tauber, Dorothy L. Zinn, 2021-06-07 This book provides new insights into an intense and long standing debate on women gender and masculinity with an explicit focus on ethnographic writing The six contributors to this book investigate and discuss the multiple connections between ethnographic writing and gender in both the history of anthropology and contemporary anthropology underlining problems potentialities stereotypes experiments continuities changes and challenges Building on a prologue by two Malinowski grandchildren and an exploration of the role that Bronislaw Malinowski s first wife Elsie Masson played in his literary presentation the anthropologists collected here problematize writing gender and gendered writing in ethnography revealing how these twin themes touch the history of the discipline itself and the classics of anthropology Has the legacy of Writing Culture and Women Writing Culture obviated the need to consider gender in writing Or could it be that the very mechanics of ethnographic writing are still imbued with hidden gendered divisions of labor Following the editors extensive overview of the question the contributing authors tackle gender and ethnographic writing from various vantages with a view to the past but also to the influence of previous feminist critiques in the present and with accounts of the issues they themselves have faced and the solutions they have devised

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