Women's
Liberation
and the
Dialectics of
Revolution

Reaching for the Future

DUNAYEVSKAYA



Raya Dunayevskaya

Women's Liberation and the Dialectics of Revolution Raya Dunayevskaya, 1996 This collection of 35 years of Dunayevskaya's writings based on active participation interviews and meetings develops the dialectics of revolution which emerges from masses in motion including not only women and men but the forces of labour youth the black dimension and Women's Liberation and the Dialectics of Revolution Raya Dunayevskaya,1985 women s liberation **Negativity** Raya Dunayevskaya, 2002-01-01 Raya Dunayevskaya is hailed as the founder of Marxist Humanism in the United States In this new collection of her essays co editors Peter Hudis and Kevin B Anderson have crafted a work in which the true power and originality of Dunayevskaya's ideas are displayed This extensive collection of writings on Hegel Marx and dialectics captures Dunayevskaya's central dictum that contrary to the established views of Hegelians and Marxists Hegel was of signal importance to the theory and practice of Marxism The Power of Negativity sheds light not only on Marxist Humanism and the rooting of Dunayevskaya's Marxist Humanist theories in Hegel but also on the life of one of America's most penetrating and provocative critical thinkers Marx's Philosophy of Revolution in Permanence for Our Day Raya Dunayevskaya, 2018-10-02 Marx s Philosophy of Revolution in Permanence for Our Day a selection of writings by the Marxist Humanist philosopher and revolutionary Raya Dunayevskaya brings out the contemporary urgency of Marx s work as a philosophy of revolution in permanence That dialectic permeates the totality of Marx s body of ideas and activities Major themes include Marx s transformation of the Hegelian dialectic the inseparability of Marx s economics humanism and dialectic the battle of ideas with post Marx Marxism beginning with Engels Black liberation internationalism and women s liberation today s burning question of the relationship between spontaneity organization and philosophy the emergence of counter revolution from within the revolution and the problem of what happens after the revolution Democracy, Dialectics, and Difference Brian C. Lovato, 2015-12-07 It has been nearly two centuries since Marx famously turned Hegel on his head in order to repurpose dialectics as a revolutionary way of thinking about the internal contradictions of our social relations Despite critiques from post structuralists post colonialists and others there has been a resurgence of dialectical thought among political theorists as of late This resurgence has coincided with a rise in the mention of words like class warfare socialism and communism among the general public on the streets of Seattle in 1999 in Cairo's Tahrir Square in the actions of the Greek anarchists and the Spanish indignados and in the rallying cry of we are the 99% of the Occupy Movement and in academia This book explores how it is that dialectical thought might respond to the critiques brought forth by those on the left who are critical of Marxism's universalizing and authoritarian legacy Brian C Lovato singles out Ernesto Laclau and Chantal Mouffe as the key interlocutors in this ongoing conversation between Marxism and post structuralism Laclau and Mouffe argue that Marxist theory is inherently authoritarian cannot escape a class reductionist theory of revolutionary subjectivity and is bound by a closed Hegelian ontology Lovato argues the opposite by turning to two heterodox

Marxist thinkers Raya Dunayevskaya and C L R James in order to construct a radically democratic dynamic and open conceptualization of dialectical thought In doing so he advances a vision of Marxist theory that might serve as a resource to scholars and activists committed not only to combatting capitalism but also to fighting against colonialism patriarchy white supremacy and heteronormativity The writings of Dunayevskaya and James allow for Marxism to become relevant again in these tumultuous early years of the 21st century Raya Dunayevskaya: Philosopher of Marxist-Humanism Eugene Gogol, 2004-07-28 This study of the origins and development of Marxist Humanism probes the philosophic organizational labors of Raya Dunayevskaya Beginning with her work as secretary to Leon Trotsky in exile in Mexico in 1937 38 the book explores her development of state capitalist theory in the 1940s and her thought dive into Hegel's Absolutes in the 1950s Each of Dunayevskaya's major works Marxism and Freedom 1958 Philosophy and Revolution 1973 and Rosa Luxemburg Women's Liberation and Marx's Philosophy of Revolution 1983 is examined inseparable from the objective world events and revolutionary subjectivity that unfolded from the 1940s into the 1980s The U S Russia super power rivalry the Sino Soviet Conflict the rise of the Afro Asian Latin American and East European revolts and revolutions together with the Black Di mension Women s Liberation anti war youth and rank and file labor struggles in the United States all in fusion with the re creation of the Hegelian and Marxian dialectic in the later half of the twentieth century formed the contours of Dunayevskaya s labors traced within this new work Her final unfinished and unpublished studies on Dialectics of Organization and Philosophy are examined in the concluding part Materialist Feminism Rosemary Hennessy, Chrys Ingraham, 1997 During the 1980s capitalism triumphantly secured its global reach anti communist ideologies hammered home socialism s inherent failure the New Left increasingly moved into the professional middle class and many of feminism's earlier priorities were marginalized Identity politics often formulated in terms of social reconstructionism or multiculturalism has increasingly suppressed materialist feminism's systematic perspective replacing it with discourse analysis or cultural politics Materialist Feminism A Reader argues against the retreat to multiculturalism for keeping invisible the material links among the explosion of meaning making practices in highly industrialized social sectors the exploitation of women s labor and the appropriation of women's bodies that continues to undergird the scramble for profits and state power in multinational capitalism Routledge International Encyclopedia of Women Cheris Kramarae, Dale Spender, 2004-04-16 For a full list of entries and contributors sample entries and more visit the Routledge International Encyclopedia of Women website Featuring comprehensive global coverage of women s issues and concerns from violence and sexuality to feminist theory the Routledge International Encyclopedia of Women brings the field into the new millennium In over 900 signed A Z entries from US and Europe Asia the Americas Oceania and the Middle East the women who pioneered the field from its inception collaborate with the new scholars who are shaping the future of women s studies to create the new standard work for anyone who needs information on women related subjects Handbook on Planning and Power Michael Gunder, Kristina

Grange, Tanja Winkler, 2023-05-09 Drawing on research from diverse thinkers in urban planning and the built environment this Handbook articulates the cutting edge of contemporary understandings about power and its impact on planning It identifies the current state of knowledge about planning and power as well as emerging trajectories within this field of research Raya Dunayevskaya's Intersectional Marxism Kevin B. Anderson, Kieran Durkin, Heather A.

Brown, 2020-12-10 Raya Dunayevskaya is one of the twentieth century s great but underappreciated Marxist and feminist thinkers Her unique philosophy and practice of Marxist Humanism as well as her grasp of Hegelian dialectics and the deep humanism that informs Marx s thought has much to teach us today From her account of state capitalism part of her socio economic critique of Stalinism fascism and the welfare state to her writings on Rosa Luxemburg Black and women s liberation and labor we are offered indispensable resources for navigating the perils of sexism racism capitalism and authoritarianism This collection of essays from a diverse group of writers brings to life Dunayevskaya's important contributions Revisiting her rich legacy the contributors to this volume engage with her resolute Marxist Humanist focus and her penetrating dialectics of liberation that is connected to Black labor and women s liberation and to struggles over alienation and exploitation the world over Dunayevskaya's Marxist Humanism is recovered for the twenty first century and turned as it was with Dunayevskaya herself to face the multiple alienations and de humanizations of social life

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