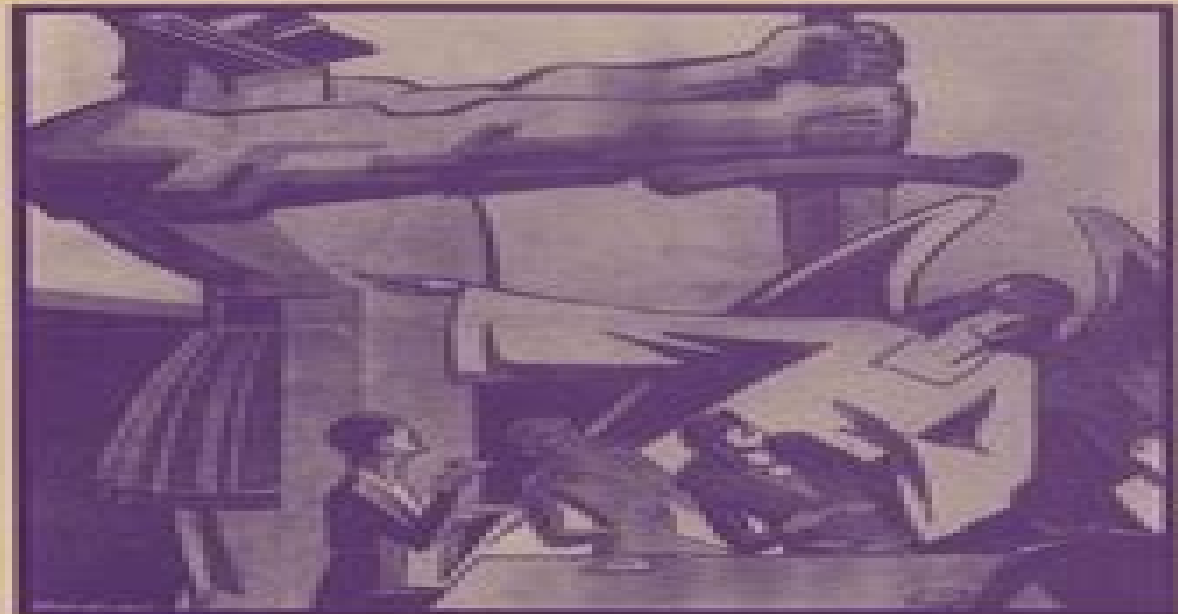


The
Women's Peace Union
and the
Outlawry of War
1921-1942



Harriet Hyman Alonso

Womens Peace Union And The Outlawry Of

Harriet Hyman Alonso



Womens Peace Union And The Outlawry Of:

The Women's Peace Union and the Outlawry of War, 1921-1942 Harriet Hyman Alonso, 1997 *The Women's Peace Union and the Outlawry of War, 1921-1942* Harriet Hyman Alonso, 1997-12-01 The Women's Peace Union grew out of the women's suffrage movement of the early 20th century. This text investigates the personalities and the philosophical disagreements of the union's leading members, their political tactics, commitment to pacifism and feminism, and eventual burnout. *The Women's Peace Union and the Outlawry of War, 1921-1942* Harriet Hyman Alonso, 1989 The Internationalists Oona Anne Hathaway, Scott J. Shapiro, 2017-09-12 A bold and provocative history of how an overlooked 1923 treaty was among the most transformative events in modern history. On a hot summer afternoon in 1928, the leaders of the world assembled in Paris to outlaw war. Within the year, the treaty signed that day, known as the Peace Pact, had been ratified by nearly every state in the world. War for the first time in history had become illegal the world over. But the promise of that summer day was fleeting. Within a decade of the signing of the Pact, each state that had gathered in Paris to renounce war was at war. And in the century that followed, the Peace Pact was dismissed as an act of folly and an unmistakable failure. This book argues that that understanding is inaccurate and that the Peace Pact ushered in a sustained march toward peace that lasts to this day. This book tells the story of the Peace Pact by placing it in the long history of international law from the seventeenth century through the present. It details the brutal world of conflict the Peace Pact helped extinguish and the subsequent era where tariffs took the place of tanks. Accessible and gripping, this book will change the way we view the history of the twentieth century and show how we must work together to protect the global order the internationalists fought to make possible. Jacket **Philosophical Perspectives on Power and Domination**, 2021-09-20 The essays in this volume explore in detail many of the ways power structures our daily personal, political, and intellectual lives and evaluate the workings of power using a variety of theoretical paradigms from Hobbesian liberalism to Foucauldian feminist postmodernism. Taken as a whole, the book aims towards an end to unjust and destructive uses of power and the flowering of an encouraging, educated empowerment for all human beings in a pluralistic world. Section I offers a progressive chain of arguments that moves from the acceptance of domination through the rejection of domination and finally to a new vision of power based on equality and mutual respect. Section II explores the questions: how is the philosophical self that is our very understanding of who we are implicated in the web of power and domination? Section III responds to political realism as it explores morally ideal solutions to the global problems of poverty, war, and hunger. Section IV discusses ways in which our thought and practice in both public and private life are bound up in hierarchies of domination. *Interventions* E. Castelli, J. Jakobsen, 2004-11-26 This collection brings together top scholars to discuss the significance of violence from a global perspective and the intersections between the global structures of violence and more localized and intimate forms of violence. Activists and academics consider questions such as: are there situations in which violence should be politically supported? Are

non violent or anti war movements in the US able to effectively respond to violence Do we need to rethink our understanding of both religion and secularism in light of the current world situation Have new paradigms been developed in response to violence The essays in this collection offer inclusive analysis of particular situations and creative alternatives to the omnipresence of violence

Our War Too Margaret Paton-Walsh, 2002 In the late 1930s a number of American women especially those allied with various peace and isolationist groups protested against the nation's entry into World War II While their story is fairly well known Margaret Paton Walsh reveals a far less familiar story of women who fervently felt that American intervention was absolutely necessary Paton Walsh recounts how the United States became involved in the war but does so through the eyes of American women who faced it as a necessary evil Covering the period between 1935 and 1941 she examines how these women functioned as political actors even though they were excluded from positions of power through activism in women's organizations informal women's networks and even male dominated lobbying groups In the Great Debate over whether America should enter the war some women favored aid to the Allies not because they hoped for war but because they hoped aid would forestall more direct U S involvement but also because they believed war was preferable to a Nazi victory Paton Walsh shows that this activism involved some of the most prominent women of their day Elizabeth Cutter Morrow whose son in law Charles Lindbergh was an isolationist spokesman supported the revision of the Neutrality Acts to allow the sale of arms to the Allies and expressed her support in a national radio broadcast Soon other women joined this debate Esther Brunauer of the AAUW journalist Dorothy Thompson and organizations like the League of Women Voters and National Women's Trade Union League broke from the pacifist tradition to advocate American aid for the Allied cause Focusing on the conflict in Europe Paton Walsh shows how these women grasped the implications of the Lend Lease program for America's entry into the war but supported it nevertheless By late 1941 the Women's Division of the Fight for Freedom Committee had been established no longer merely advocating aid to Britain to keep American boys out of battle this organization supported direct American involvement in the war as a means of stopping Nazi oppression While most historians have focused on women's pacifism Paton Walsh connects women more directly to world events and shows how those interventionists reformulated maternalist ideas to justify and explain their beliefs *Our War Too* is a story of American women trying to reconcile the irreconcilable to preserve both their principles and their peace It expands our understanding of women as political actors and thinkers about foreign policy as it sheds new light on American public opinion over the build up to the war

Paying with Their Bodies John M. Kinder, 2015-03-23 This valuable history examines America's complex and often conflicting relationship to wounded veterans and the lasting legacies of warfare The Intercept America has grappled with the questions posed by injured veterans since its founding and with particular force since the early twentieth century What are the nation's obligations to those who fight in its name And when does war's legacy of disability outweigh the nation's interests at home and abroad Focusing in particular on the decades surrounding World War I John M Kinder argues that

disabled veterans have long been at the center of two competing visions of American war one that highlights the relative safety of US military intervention overseas the other indelibly associating American war with injury mutilation and suffering Kinder shows that when we bring disabled veterans into the foreground of history the narrative of American war over the last century takes a very different shape War can no longer be seen as a discrete experience easily left behind rather its human legacies are felt for decades

Yip Harburg Harriet Hyman Alonso, 2013-01-01 Known as Broadway's social conscience E Y Harburg 1896 1981 wrote the lyrics to the standards Brother Can You Spare a Dime April in Paris and It's Only a Paper Moon as well as all of the songs in The Wizard of Oz including Over the Rainbow Harburg always included a strong social and political component to his work fighting racism poverty and war Interweaving close to fifty interviews most of them previously unpublished over forty lyrics and a number of Harburg's poems Harriet Hyman Alonso enables Harburg to talk about his life and work He tells of his early childhood on the Lower East Side of Manhattan his public school education how the Great Depression opened the way to writing lyrics and his work on Broadway and Hollywood including his blacklisting during the McCarthy era Finally but most importantly Harburg shares his commitment to human rights and the ways it affected his writing and his career path Includes an appendix with Harburg's key musicals songs and films

The New International Year Book, 1928

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