

41 WORD BIBLICAL COMMENTARY

Galatians

RICHARD N. LONGENECKER

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Galatians Reconsidered Neil Martin, 2022-10-20 What would the world look like if the Old Perspective on Paul was right about justification the New Perspective was right about Judaism and the Radical New Perspective was right to note ongoing differences between Jewish and Gentile converts Galatians Reconsidered is a compelling practical study of Paul the Apostle's writing that explores just that Emphasising the central role played by regression in Paul's argument on justification Neil Martin examines the dichotomy between faith and works and how the apostle envisaged the differences in how Jews and Gentiles should interact with the Law By re establishing Galatians in its original Jewish and pagan context Martin exposes the problems faced by Galatian churches and shows how they still speak to modern churches today His insight not only helps us better appreciate Paul's message but challenges us to put his wisdom into practice in our own church settings Provocative and stimulating Galatians Reconsidered is a robust new look at the question of justification It will leave you with a thorough knowledge of the merits and failings of

both the old and new perspectives on Paul as well as a broader understanding of the letter to the Galatians both in the context in which it was written and its continued relevance today

Woman's Evangelical Commentary: New Testament Dorothy Kelley Patterson, Rhonda Harrington Kelley, 2006-06 Written by women for women this New Testament commentary adheres to the complementarian view of the relationship between men and women helping readers see God's marvelous design and plan for all

The Letter to the Galatians Ian Christopher Levy, 2011-03-16 This work on Galatians is the inaugural volume in a significant new commentary series The Bible in Medieval Tradition which seeks to reconnect today's Christians with part of the church's rich tradition of biblical interpretation Ian Christopher Levy has brought together six substantial commentaries on Galatians written between the ninth and the fourteenth centuries Levy's clear readable translations of these major texts previously unavailable in English are augmented by his in depth introduction which locates each author within the broad context of medieval scholarship

Reading Galatians in First-Century Context Panayotis Coutsoumpos, 2019-06-18 The apostle Paul wrote the epistle to the Galatians By far Galatians is one of the most controversial letters among the Pauline writings Galatians appears to have been written in instantaneous response to what Paul observed as an urgent crisis among the Galatian churches For Galatians provides us with more personal and autobiographical information than any other letters of the apostle Paul When all the information and the teaching is integrated with the teaching of the letter itself it helps us to build up a strong picture of Paul the missionary and theologian and also allows us to situate the letter to Galatia itself within both his life and his theology To the Galatians however Paul had preached Christ crucified and response of faith had resulted in rich and powerful experience of the Spirit Paul's recollection also gives valuable information regarding those to whom the letter was addressed and about their admission into Christian faith

Romans, Galatians Gerald Borchert, Roger Mohrlang, 2018-02-06 These accessible commentaries are for anyone who wants to enter a serious study of God's Word Each volume helps the reader think through the literary and theological issues in the text and provides correlation to multiple numbering systems for word study It is an excellent resource for teachers Bible study leaders pastors and growing Christians Includes the entire NLT text of Romans and Galatians translation notes and fresh expository commentary Dr Roger Mohrlang has earned a BS from Carnegie Institute of Technology an MA from Fuller Theological Seminary and the D Phil in New Testament from University of Oxford He served as a Bible translator and translation consultant in Africa for over 7 years has served as a visiting professor at various colleges and is currently Professor of Biblical Studies at Whitworth College where he has been since 1988 His areas of expertise include Paul's letters and New Testament ethics Dr Gerald Borchert is retired professor of New Testament from both Southern Baptist Theological Seminary and Northern Baptist Theological Seminary He is currently Thesis Director at Institute for Worship Studies Jacksonville Florida and part time Professor of New Testament at Carson Newman College He earned his B A from the University of Alberta an LL B from University of Alberta Law School an M Div from Eastern Baptist Theological Seminary

his Th M at Princeton Theological Seminary and his Ph D from Princeton Theological Seminary and Princeton University 1967 He has also done post doctoral work at numerous schools and has served as a pastor and interim pastor variously throughout his career

Can You Hear My Pain Now? Michael G. Maness, Kevagh Mattis, 2022-05-05 Pastoral care and its theology get a gentle boost from some of the best in the business of caring for the soul When a person hurts they often look to God Several pathfinders give new light from their specialties each one speaking powerfully uniquely and artfully from decades of experience Dr Amos Yong's article on disability forwards the amazingly helpful term temporarily able bodied Greek Orthodox Dr Vasileios Thermos and Roman Catholic Dr Robert Fastiggi enlighten next to the powerful testaments of Professor Godfrey Harold on South Africa and Dr Samuel Yonas Deressa on Ethiopia Each weathered author contributes universal insights into the grace of our great God and challenges pastors throughout the Christian world to kindly consider the heart of the afflicted These finely hewn stones can be used by anyone in the ministry to sharpen their serve Mattis and Maness offer this third collection from Testamentum Imperium with a prayer that these will open new avenues of sensitivity to the hearts and souls of those in travail and aid those who are called by God to serve those in pain

Semanatorul (The Sower), Volume Two, Number One Hamilton Moore, Ilie Soritau, Adrian Giorgiov, 2019-02-19 About the Theology Journal This present publication comprises Volume 2 No 1 of Sem n torul The Sower The Emanuel Journal of Ministry and Biblical Research It incorporates the Proceedings of the Bi Annual International Theological Conferences of the Department of Theology held in Emanuel University Oradea April and November 2017 The titles of the Conference were The Theology of the Cross and The Doctrine of Justification and Related Themes The papers presented here include those given in person by various colleagues of the Emanuel Faculty others via a Skype call or by invitation The International Conferences held by the Department of Theology were made possible through the commitment of members of the Emanuel faculty the collaboration of Emanuel University Press the Emanuel Ethics and Society Research Centre and the contribution of distinguished colleagues from the Hungarian Baptist Academy Budapest The Irish Baptist College UK and the Southwestern Baptist Theological Seminary Fort Worth Texas The Journal includes a range of papers on the death of Christ and the truth of justification by faith The Christ hymn Phil 2 5 11 is here as is the focus upon the invitation in John 6 to eat the flesh of the Son of God and to drink his blood Also the whole theology of the cross in the Fourth Gospel is considered Again the concept of redemption in all the Gospels is discussed as is a paper on the Holy Spirit and the death of Christ from a Pauline perspective The theme of the cross in the sermons of Philip Doddridge is highlighted plus two articles on Luther's doctrine of justification and the treatment of this theme by the Reformer in the Epistle of James These articles include a range of affirmations on crucial doctrines and theological themes which must not be lost or neglected One remembers the exhortation of 2 Tim 2 1 2 to hold to truths that are fundamental and to entrust them to faithful men who will be able to teach others also Hamilton Moore Editor

The Slave Metaphor and Gendered Enslavement in Early Christian Discourse Marianne Bjelland

Kartzow,2018-04-17 The Slave Metaphor and Gendered Enslavement in Early Christian Discourse adds new knowledge to the ongoing discussion of slavery in early Christian discourse Kartzow argues that the complex tension between metaphor and social reality in early Christian discourse is undertheorized A metaphor can be so much more than an innocent thought figure it involves bodies relationships life stories and memory in complex ways The slavery metaphor is troubling since it makes theology of a social institution that is profoundly troubling This study rethinks the potential meaning of the slavery metaphor in early Christian discourse by use of a variety of texts read with a whole set of theoretical tools taken from metaphor theory and intersectional gender studies in particular It also takes seriously the contemporary context of modern slavery where slavery has re appeared as a term to name trafficking gendered violence and inhuman power systems Old Covenant, New Covenant Jesse Acuff,2011-07 Who are we then to tell God that he cannot suspend or abolish laws that he has enacted previously Who are we to decide that we can tell God what laws are binding or not binding on us as Christians Who are we to say that law and grace must go hand in hand under the New Covenant and that we cannot commend ourselves to God unless we mix the two What sort of arrogance is it that says to God despite clear evidence to the contrary in scripture You cannot possibly have suspended the Old Covenant Law in order to bring in the New Covenant of grace So you want to be under the Law Do you think that the Law of Moses the Old Covenant should be binding for Christians today Do you believe that Christians should be slaves to the legalism fostered largely by Sabbatarians and observe the festivals new moons kosher food laws sabbaths and tithing outlined in Leviticus and Deuteronomy If you want to discover the truth read Old Covenant New Covenant The Case Against Legalism Author Jesse Acuff shows that the Old Covenant rules and regulations were only shadows of the good things to come which pointed to Christ and his redeeming grace He further demonstrates that Christ abrogated the Old Covenant by his death on the cross and instituted a new and better covenant Join Jesse as he demonstrates beyond doubt that it makes far more sense to accept the New Covenant teachings originally delivered by Jesus and the Apostles than adhering to the rules and regulations of the Old Covenant which places one in bondage and does nothing toward attaining salvation After reading Old Covenant New Covenant The Case Against Legalism you will never again come down on the side of legalism

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Table of Contents Word Biblical Commentary Vol 41 Galatians

1. Understanding the eBook Word Biblical Commentary Vol 41 Galatians
 - The Rise of Digital Reading Word Biblical Commentary Vol 41 Galatians
 - Advantages of eBooks Over Traditional Books
2. Identifying Word Biblical Commentary Vol 41 Galatians
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Word Biblical Commentary Vol 41 Galatians
 - User-Friendly Interface
4. Exploring eBook Recommendations from Word Biblical Commentary Vol 41 Galatians
 - Personalized Recommendations
 - Word Biblical Commentary Vol 41 Galatians User Reviews and Ratings
 - Word Biblical Commentary Vol 41 Galatians and Bestseller Lists

5. Accessing Word Biblical Commentary Vol 41 Galatians Free and Paid eBooks
 - Word Biblical Commentary Vol 41 Galatians Public Domain eBooks
 - Word Biblical Commentary Vol 41 Galatians eBook Subscription Services
 - Word Biblical Commentary Vol 41 Galatians Budget-Friendly Options
6. Navigating Word Biblical Commentary Vol 41 Galatians eBook Formats
 - ePub, PDF, MOBI, and More
 - Word Biblical Commentary Vol 41 Galatians Compatibility with Devices
 - Word Biblical Commentary Vol 41 Galatians Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Word Biblical Commentary Vol 41 Galatians
 - Highlighting and Note-Taking Word Biblical Commentary Vol 41 Galatians
 - Interactive Elements Word Biblical Commentary Vol 41 Galatians
8. Staying Engaged with Word Biblical Commentary Vol 41 Galatians
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Word Biblical Commentary Vol 41 Galatians
9. Balancing eBooks and Physical Books Word Biblical Commentary Vol 41 Galatians
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Word Biblical Commentary Vol 41 Galatians
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Word Biblical Commentary Vol 41 Galatians
 - Setting Reading Goals Word Biblical Commentary Vol 41 Galatians
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Word Biblical Commentary Vol 41 Galatians
 - Fact-Checking eBook Content of Word Biblical Commentary Vol 41 Galatians
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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