



The Yolngu And Their Land

Nancy Margaret Williams



The Yolngu And Their Land:

The Land is Our History Miranda C. L. Johnson, 2016 This book chronicles the extraordinary story of indigenous activism in the late twentieth century Taking their claims for justice to law indigenous peoples transformed debates about national identity and reframed the terms of belonging in settler states from the back cover

Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures Helaine Selin, 2013-11-11 The Encyclopaedia fills a gap in both the history of science and in cultural studies Reference works on other cultures tend either to omit science completely or pay little attention to it and those on the history of science almost always start with the Greeks with perhaps a mention of the Islamic world as a translator of Greek scientific works The purpose of the Encyclopaedia is to bring together knowledge of many disparate fields in one place and to legitimize the study of other cultures science Our aim is not to claim the superiority of other cultures but to engage in a mutual exchange of ideas The Western academic divisions of science technology and medicine have been united in the Encyclopaedia because in ancient cultures these disciplines were connected This work contributes to redressing the balance in the number of reference works devoted to the study of Western science and encourages awareness of cultural diversity The Encyclopaedia is the first compilation of this sort and it is testimony both to the earlier Eurocentric view of academia as well as to the widened vision of today There is nothing that crosses disciplinary and geographic boundaries dealing with both scientific and philosophical issues to the extent that this work does xi

PERSONAL NOTE FROM THE EDITOR Many years ago I taught African history at a secondary school in Central Africa

Protected landscapes and wild biodiversity Nigel Dudley, 2012

Cultural Appropriation and the Arts James O. Young, 2010-02-01 Now for the first time a philosopher undertakes a systematic investigation of the moral and aesthetic issues to which cultural appropriation gives rise Cultural appropriation is a pervasive feature of the contemporary world the Parthenon Marbles remain in London white musicians from Bix Beiderbeck to Eric Clapton have appropriated musical styles from African American culture Young offers the first systematic philosophical investigation of the moral and aesthetic issues to which cultural appropriation gives rise Tackles head on the thorny issues arising from the clash and integration of cultures and their artifacts Questions considered include Can cultural appropriation result in the production of aesthetically successful works of art and Is cultural appropriation in the arts morally objectionable Part of the highly regarded New Directions in Aesthetics series

Contested Governance Janet Hunt, Diane Smith, Stephanie Garling, Will Sanders, 2008-10-01 It is gradually being recognised by both Indigenous and non Indigenous Australians that getting contemporary Indigenous governance right is fundamental to improving Indigenous well being and generating sustained socioeconomic development This collection of papers examines the dilemmas and challenges involved in the Indigenous struggle for the development and recognition of systems of governance that they recognise as both legitimate and effective The authors highlight the nature of the contestation and negotiation between Australian governments their agents and Indigenous groups over the

appropriateness of different governance processes values and practices and over the application of related policy institutional and funding frameworks within Indigenous affairs The long term comparative study reported in this monograph has been national in coverage and community and regional in focus It has pulled together a multidisciplinary team to work with partner communities and organisations to investigate Indigenous governance arrangements the processes structures scales institutions leadership powers capacities and cultural foundations across rural remote and urban settings This ethnographic case study research demonstrates that Indigenous and non Indigenous governance systems are intercultural in respect to issues of power authority institutions and relationships It documents the intended and unintended consequences beneficial and negative arising for both Indigenous and non Indigenous Australians from the realities of contested governance The findings suggest that the facilitation of effective legitimate governance should be a policy funding and institutional imperative for all Australian governments This research was conducted under an Australian Research Council Linkage Project with Reconciliation Australia as Industry Partner

The Rights and Wrongs of Land Restitution Derick Fay, Deborah James, 2008-08-18 The Rights and Wrongs of Land Restitution Restoring What Was Ours offers a critical comparative ethnographic examination of land restitution programs Drawing on memories and histories of past dispossession governments NGOs informal movements and individual claimants worldwide have attempted to restore and reclaim rights in land Land restitution programs link the past and the present and may allow former landholders to reclaim lands which provided the basis of earlier identities and livelihoods Addressing the practical and theoretical questions that arise this book offers a critical rethinking of the links between land restitution and property social transition injustice citizenship the state and the market

The Yolngu and Their Land, 1986 Aimed at providing a basis for understanding the principles of land tenure which provide a jural structure for Yolngu relations to land in the Yirrkala area the relationship of these principles to economic viability and the ways in which they regulate behaviour examines the historical basis of philosophy and law which presaged Blackburns 1971 decision also the presentation of Yolngu land tenure at the land claim hearing flaws in that presentation and in the courts understanding of it discusses the religious foundation of land ownership and moral order concepts of time interaction between spirit land and individual kinship and generational relationships and the use of naming devices to define membership of groups and relationships between people and relations of groups to land and natural resources details the management and conservation of land and marine resources discusses the Yolngu system in the context of anthropological discourse on huntergatherer relations to land and the implications of the Yolngu data for Aboriginal land tenure in general groups mentioned include Rirratjingu Djapu Marrakulu Ngaymil Datiwuy Galpu Djarrwark Dhabuyngu Gumatji Dhalwangu Manggalili Munyuku warramiri Djambarrpuyngu Wangurri Madarrpa Gupapuyngu

Essays on the Mabo Decision, 1993 This work brings together a collection of essays on the Mabo decisions They reflect a wide range of viewpoints

The World Archaeological Congress, 1-7 September 1986, Southampton and London:

Archaeological "objectivity" in interpretation (3 v.), 1986 *Federal Law Review*, 1987 Hunters and Gatherers Tim Ingold, David Riches, James Woodburn, 1988 A collection of papers given at a conference in London to mark the 20th anniversary of the Man the Hunter Symposium The two volumes resulting from this conference present new information on the structure and evolution of hunter gatherer societies **The Yolngu and Their Land** Nancy Margaret Williams, 1986 Aimed at providing a basis for understanding the principles of land tenure which provide a jural structure for Yolngu relations to land in the Yirrkala area the relationship of these principles to economic viability and the ways in which they regulate behaviour examines the historical basis of philosophy and law which presaged Blackburns 1971 decision also the presentation of Yolngu land tenure at the land claim hearing flaws in that presentation and in the courts understanding of it discusses the religious foundation of land ownership and moral order concepts of time interaction between spirit land and individual kinship and generational relationships and the use of naming devices to define membership of groups and relationships between people and relations of groups to land and natural resources details the management and conservation of land and marine resources discusses the Yolngu system in the context of anthropological discourse on huntergatherer relations to land and the implications of the Yolngu data for Aboriginal land tenure in general groups mentioned include Rirratjingu Djapu Marrakulu Ngaymil Datiwuy Galpu Djarrwark Dhabuyngu Gumatji Dhalwangu Manggalili Munyuku warramiri Djambarrpuynu Wangurri Madarrpa Gupapuyngu Spirit in Land Judith Ryan, National Gallery of Victoria, 1990 History and analysis of bark paintings from Arnhem Land influence of Macassans and missionaries marketing Yolngu Kunwinjku rarrk style artists and craftworkers training of young artists apprenticeships Medical Journal of Australia, 1914 **Cantrill's Filmnotes**, 1995 **The Recognition of Aboriginal Customary Laws** Australia. Law Reform Commission, 1986 Detailed examination of the scope for recognition of customary laws through existing common law rules human rights and problems of relativity of standards contact experience constitutional aspects marriage and family structures recognition of traditional marriage protection and distribution of property child custody fostering and adoption the criminal justice system customary law offences police investigation and interrogation issues of evidence and procedure including unsworn statements juries and interpreters proof of customary law including scope of expert evidence taking of evidence including group evidence secrecy and privileged communications customary methods of dispute settlement special Aboriginal courts and justice schemes relations with police traditional hunting fishing and gathering practices relevant case law and legislation considered throughout **The Survivors** Hendrik Neubauer, 2008 Presents tribe cultures from all over the world who live today according to the conventions of their ancestors Included are numerous examples from the Japanese Ainu to the South African Zulu **Aboriginal Law Bulletin**, 1992 **Choice**, 1987 Culture and Learning Stephen Harris, Joy Kinslow-Harris, 1984 See also manuscript version MS 1039 learning in a traditionally oriented Aboriginal society social change achievements of Western schooling relation between education communication and culture Aboriginal

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