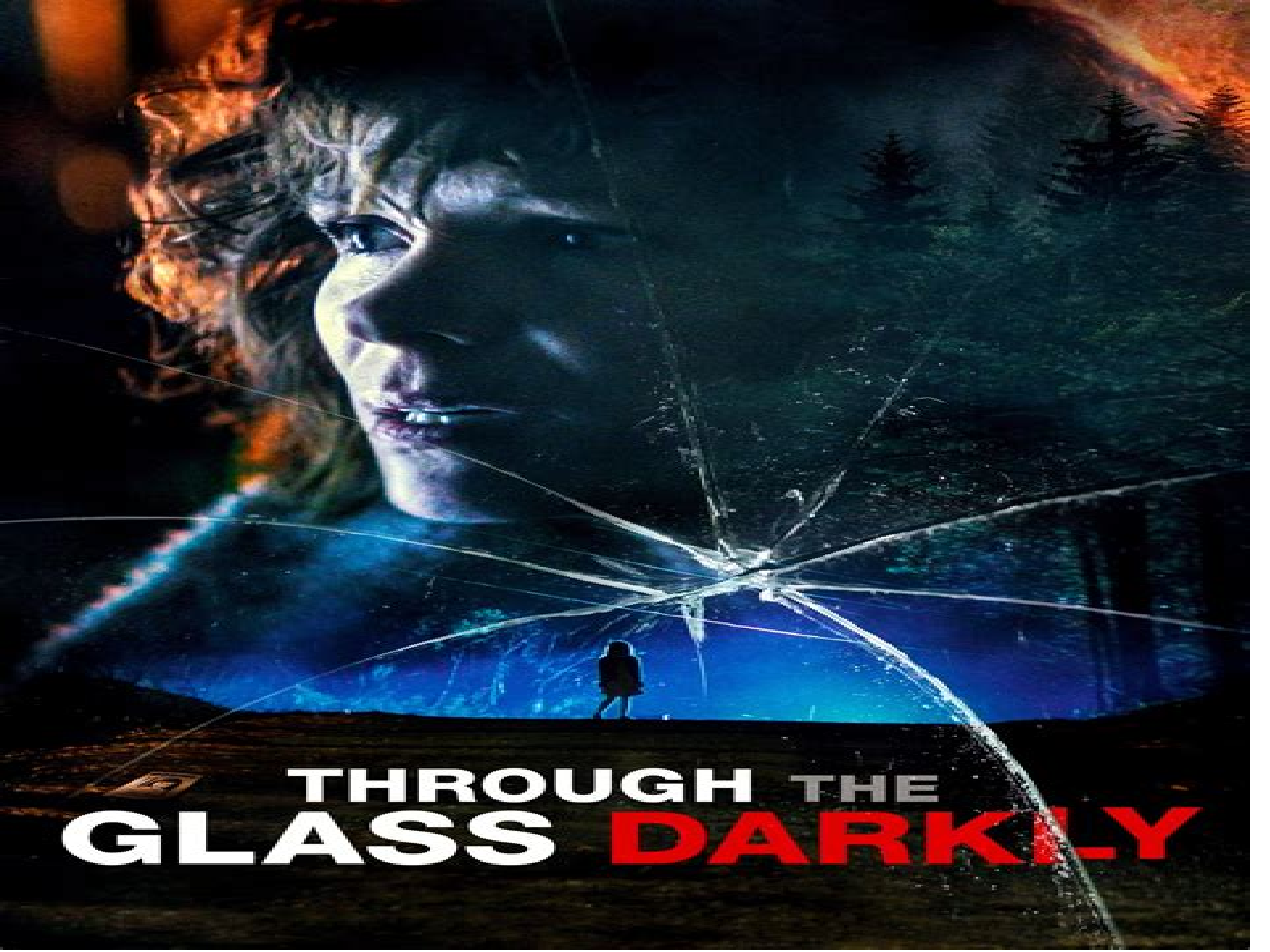




THROUGH THE
GLASS DARKLY

Through A Glass Darkly

Stephen M. Schaub



Through A Glass Darkly:

Through a Glass Darkly Gilbert Morris,1999 A Man Without a Past Searches for His Lost Identity What would you do if you lost all memory of who or where you are Gilbert Morris the beloved creator of the HOUSE OF WINSLOW proves just how versatile and talented a writer he is by turning to a contemporary setting and answering these questions in this meticulously crafted and suspenseful thriller A page turner with heart Through a Glass Darkly not only keeps you reading but holds a powerful message of the indelible image of God on the soul of man In the novel a man wakes to unfamiliar walls unfamiliar faces and no memory of who he is or how he has come to be in this place Fleeting images race through his mind but he doesn't know whether they hold the secrets of his past his present or his future An unlikely group of people gather around him trying to help him back into his life but it is a woman who touches his heart and emotions in a powerful way Can he trust that she is part of his unknown past or does she have other designs Marshalling friend and foe alike to piece together his life the man struggles through until a shattering discovery threatens to derail his quest It is all he can do to keep moving to an understanding of who he is and also of something much bigger which continues to compel him forward **Through a Glass Darkly**,2007 *Through a Glass Darkly* Stephen M. Schaub,2004 **Through a Glass Darkly** Kathleen Thompson Norris,1957 Cherry Trevelyan meets with heartbreak and romance when she leaves a Utopian community to live in the outside world *Through a Glass Darkly* Frances Di Lauro,2006-12-06 Through a Glass Darkly Reflections on the Sacred is a collection of research articles on the influence of religion on music literature and art The book was edited by Frances Di Lauro with an introduction by Victoria Barker Now Through a Glass Darkly Edward Peter Nolan,1990 Nolan explores the way Roman and medieval authors used the mirror as both instrument and metaphor **Through a glass, darkly** Dickie Twort,2012-01-03 A story of dissemblance The title derives from a Biblical quote which beautifully expresses the perplexity of our condition namely that we have to live even though none of the reference points we get our bearings from really makes complete sense I have used those images and ideas which interest me most European history cycling physics sitting in cafes as metaphors for the ephemeral nature of this world and also as metaphors for each other I enjoy playing with the contradictions and confusions this generates but also with the linkages which to me at any rate make some kind of sense of it all **Through a Glass Darkly** Karleen Koen,2003-05-01 Lives up to every expectation It's magnificent Cleveland Plain Dealer Sourcebooks Landmark proudly reintroduces this classic historical novel Karleen Koen's sweeping saga contains unforgettable characters consumed with passion the extraordinarily beautiful fifteen year old noblewoman Barbara Alderley the man she adores the wickedly handsome Roger MontGeoffrey her grandmother the duchess who rules the family with cunning and wit and her mother the ineffably cruel self centered and licentious Diana Like no other work Through a Glass Darkly is infused with intrigue sweetened by romance and awash in the black ink of betrayal Sold 130 000 hardcover and 600 000 mass paperback New York Times bestseller for five consecutive months A former Book of the Month Club Main Selection

PRAISE FOR THROUGH A GLASS DARKLY A completely involving story power greed family conflict burning ambition and passion kindle the plot Readers will be captivated Publishers Weekly Fast paced and fun to read Glamour Engaging elegant chock full of sex and gossip Philadelphia Inquirer *Through a Glass, Darkly* Wil Arts,2000-01-12 In today s European arts and sciences most of the time we see not only other but also our own cultural traditions and the different forms of modernity like a dim image in a mirror And the future of our own and other cultures seems to be shrouded in mystery because our gift of knowledge and inspired messages are only partial The question this book addresses is whether it is possible to get an almost face to face intimacy with various forms of cultural tradition and modernity by using our experiences and our powers of imagination i e our expectations in a more fruitful way The contributors to this book try to give answers to this weighty question by taking as a guideline Erasmus s famous motto *ad fontes* i e always go to the sources Without however nursing the illusion that our partial knowledge will ever be complete Is there they ask a real chasm between the modern West and the traditional East as so many authors have argued And if so how deep is the chasm and how is it to be bridged How much do people in the West know about their own cultural tradition and the modern times they live in How much do they know of the traditions and the modernities of the East and how much do they need to know in order to cope with what the future will probably bring Are our images of cultural tradition and modernity in East and West in Past and Present so blurred that we look at them as through a glass darkly What the contributors to this book argue for is the necessity of looking at developments both in East and West both in Past and Present from a wider perspective of taking a global point of departure They argue for greater understanding and communication between cultures for cultural pluralism as distinct from cultural relativism They argue for the open tolerant non dogmatic and critical thought that was the most important characteristic of Erasmus s philosophy The chapters in this book can be useful to a broad audience and a range of social scientists and historians who are interested in the understanding of the relation between Past and Present Tradition and Modernity East and West *Through a Glass, Darkly* Stefan Bechtel,Laurence Roy Stains,2017-06-13 2018 ASJA Award Winner in the Biography History Category Is it possible to make direct contact with the dead Do the departed seek to make contact with us The conviction that both things are true was the cornerstone of spiritualism a kind of do it yourself religion that swept the Western world from the 1850s to the 1930s Prominent artists and poets prime ministers and scientists all joined hands around the s ance table But the movement s most famous spokesman by far was Sir Arthur Conan Doyle whose public quarrels with Houdini over the truth of spiritualism made headlines across the country Known to the world as the creator of Sherlock Holmes Conan Doyle had undergone what many considered an enigmatic transformation turning his back on the hyper rational Holmes and plunging into the supernatural What was it that convinced a brilliant man the creator of the great exemplar of cold objective thought that there was a reality beyond reality Though most modern sources make Conan Doyle out to be a kindly but credulous old fool and though the spiritualist era was rife with fraud Stefan Bechtel and Laurence Roy

Stains take a closer look They reexamine the old records of trance mediums and s ances and they discover that what Conan Doyle and his colleagues uncovered is as difficult to dismiss now as it was then

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