

Donald W. Dayton

Theological Roots of Pentecostalism



Foreword by *Martin E. Marty*

Theological Roots Of Pentecostalism

Wolfgang Vondey



Theological Roots Of Pentecostalism:

Theological Roots of Pentecostalism Donald W. Dayton, 1987 Explains how Pentecostalism grew out of Methodism and the nineteenth century American holiness movement Theological Roots of Pentecostalism Donald W. Dayton, 1974 Typescript photocopy

Pentecostalism: A Very Short Introduction William K. Kay, 2011-01-27 An introduction to Pentecostalism that traces the religious movement's history throughout the twentieth century discussing its origins spread across the world theological aspects sociological influences and other related topics Pentecostal Theology Wolfgang Vondey, 2017-07-13 Winner of the Pneuma Book Award 2018 from The Society for Pentecostal Studies Pentecostalism is the most rapidly growing branch of Christianity since the 20th century yet it does not lend itself well to a singular doctrine and there is therefore no single comprehensive account of Pentecostal theology worldwide In this volume Wolfgang Vondey suggests an account of Pentecostal theology that is genuine to Pentecostals worldwide while allowing for different adaptation and explication among the various Pentecostal groups He argues that Pentecostal theology is fundamentally concerned with the renewal of the Christian life identified by the transforming work of the Holy Spirit and directed toward the kingdom of God The book unfolds in two main parts illustrating the full gospel story and theology Eleven chapters identify the spiritual underpinnings and motivations for Pentecostal theology formulate a Pentecostal theology of action translate apply and exemplify Pentecostal practices and experiences and integrate Pentecostal theology in the wider Christian tradition *Asian and Pentecostal* Allan Anderson, Edmond Tang, 2005 Provides a thematic discussion and case studies on the history and development of Pentecostal and Charismatic churches in the countries of South Asia South East Asia and East Asia

Heaven Below Grant WACKER, Grant Wacker, 2009-06-30 In this lively history of the rise of pentecostalism in the United States Grant Wacker gives an in depth account of the religious practices of pentecostal churches as well as an engaging picture of the way these beliefs played out in daily life The core tenets of pentecostal belief personal salvation Holy Ghost baptism divine healing and anticipation of the Lord's imminent return took root in the first quarter of the twentieth century Wacker examines the various aspects of pentecostal culture including rituals speaking in tongues the authority of the Bible the central role of Jesus in everyday life the gifts of prophecy and healing ideas about personal appearance women's roles race relations attitudes toward politics and the government Tracking the daily lives of pentecostals and paying close attention to the voices of individual men and women Wacker is able to identify the reason for the movement's spectacular success a demonstrated ability to balance idealistic and pragmatic impulses to adapt distinct religious convictions in order to meet the expectations of modern life More than twenty million American adults today consider themselves pentecostal Given the movement's major place in American religious life the history of its early years so artfully told here is of central importance

"Theological Roots of Pentecostalism" PNEUMA, 2:1 (Spring 1980) 3-21 Donald W. Dayton, 1980

Pentecostal Churches in Transition Shane Clifton, 2009 The global growth of Pentecostal movements during the

course of the twentieth century has been widely documented although to date there has been little written on their developing ecclesiology After making the case for a concrete rather than idealised approach to ecclesiology this book describes and analyses the transitions that have framed the ways in which Australian Pentecostals have understood church life and mission From a loosely knit faith missions movement to congregational free church structures to the so called apostolic models of mega churches Australian pentecostalism stands as a microcosmos of ecclesial developments that have occurred throughout the world This book therefore provides a means of reflecting upon what has been gained and lost in the process of ecclesiological change

Divine Healing: The Formative Years: 1830-1890 James Robinson, 2011-04-13 Divine healing is commonly practiced today throughout Christendom and plays a significant part in the advance of Christianity in Latin America Africa and Asia Such wide acceptance of the doctrine within Protestantism did not come without hesitation or controversy The prevailing view saw suffering as a divine chastening designed for growth in personal holiness and something to be faced with submission and endurance It was not until the nineteenth century that this understanding began to be seriously questioned This book details those individuals and movements that proved radical enough in their theology and practice to play a part in overturning mainstream opinion on suffering James Robinson opens up a treasury of largely unknown or forgotten material that extends our understanding of Victorian Christianity and the precursors to the Pentecostal revival that helped shape Christianity in the twentieth century

Perspectives in Pentecostal Eschatologies Peter Althouse, Robby Waddell, 2010-09-08 During the mid twentieth century Pentecostal theology was co opted by fundamentalism and its dispensational brand of millennial eschatology Fundamentalist dispensationalism not only reinterpreted the original Pentecostal vision of the latter rain outpouring of the Spirit in the last days but undercut its raison d etre as a people empowered by the Spirit of Pentecost to participate in the kingdom of God Yet eschatology is much broader than twentieth century dispensationalism and Pentecostal eschatology is diverse reflecting the diversity of Pentecostal and Charismatic spiritualities There is no one Pentecostal eschatology but many Pentecostal eschatologies This collection of essays from established scholars and rising stars offers fresh perspectives in eschatology for the Pentecostal and Charismatic movements The fresh readings of eschatology in this volume are valuable because they demonstrate that Pentecostals no longer need to look to others to interpret their theology for them but can stand as scholars and thinkers in their own right

Norming the Abnormal Aaron T. Friesen, 2013-02-19 Pentecostalism is one of the largest and fastest growing religious movements around the world Yet the movement's defining doctrine has met with controversy and criticism since its inception Classical Pentecostals have not only affirmed and valued the experience of speaking in other tongues they have argued that such an experience is the first evidence of a Christian having reached a level of spiritual empowerment they call Baptism in the Holy Spirit That speaking in an unknown language should be considered by many Pentecostals to be a normative and uniform right of passage for all Christians is interesting That such a controversial doctrine could rise to take such a prominent role in

defining and shaping the Pentecostal movement begs further historical and social study This work charts the development of the doctrine from a small community in the Midwest to become a norm for Pentecostal identity and a hallmark of Pentecostal experience around the world Then through an empirical study of ministers in three Pentecostal denominations the work explores the current beliefs of practices of Pentecostals regarding the doctrine of initial evidence in order to form some conclusions and proposals about the future of the doctrine among classical Pentecostals **Egyptian Pentecostalism:**

When Cyclones of Divine Power Invaded the Ancient Land Tharwat Maher Nagib Adly Nagib, 2023-09-29 This book on Egyptian Pentecostalism is considered the first integrated monograph on the topic It invites scholars and students of Religions Renewal Studies and Pentecostalism around the world to discover a new arena of research Due to the sociocultural perspective of this study on Pentecostalism in Egypt the book also invites sociologists and scholars who study sociocultural and religious context of the Middle East and North Africa to add new trajectories to their studies No doubt that this study reveals what was concealed for decades regarding movements and revivals that broke out in Egyptian cities and villages A must read

From the Margins Christian T. Collins Winn, 2007-07-15 Recognized as a leading interpreter of major movements in American Christianity such as Evangelicalism Pentecostalism and the Holiness movement Donald W Dayton has produced a body of work spanning four decades and diverse areas of inquiry In *From the Margins* friends and colleagues respond to major essays by Dayton several published here for the first time so as to celebrate and reflect on this diverse and rich body of work The essays highlight the breadth of Dayton s contribution while also revealing a methodological core The latter could be described as Dayton s deconstructive reading of standard scholarly narratives in order to short circuit their domesticating effects on the more radical aspects of American Christianity Dayton s work has challenged long held assumptions about the conservative nature of American Christianity by showing that both in their history and in their deeper theological substructures traditions such as Evangelicalism and Pentecostalism are far more radical and productive of social change than was previously imagined *Pentecostal Origins* James Robinson, 2005

Harvey Cox describes Pentecostalism as the fascinating spiritual child of our time that has the potential at the global scale to contribute to the reshaping of religion in the twenty first century This study grounds such sentiments by examining at the local scale the origin development and nature of Pentecostalism in Ireland in its first twenty years Illustrative in a paradigmatic way of how Pentecostalism became established within one region of the British Isles it sets the story within the wider context of formative influences emanating from America Europe and in particular other parts of the British Isles As a synoptic regional study in Pentecostal history it is the first survey of its kind **When Ministry Hurts** Dale Scott Sanger, 2024-11-26 Pentecostal clergy are among a group of professionals who may suffer from personal trauma and may also be susceptible to vicarious trauma Pentecostal theology does not have adequate resources to help clergy persons amid trauma to aid in comprehending what they are going through especially when there is no relief from the traumatic symptoms for the sufferer This phenomenological study and theological

analysis reveals that there is a triumphalistic attitude within Pentecostalism that does not adequately prepare pastors to understand or cope with trauma. The way forward is for clergy to understand trauma not through traditional Pentecostal theology but by incorporating Martin Luther's theologia crucis and his practice of lament into existing Pentecostal theology and praxis. Consideration of literature on trauma studies, Pentecostal theology, and Luther's theology of the cross and his practice of lament are utilized to highlight the need and the suggested remedy.

The Globalization of Pentecostalism Murray W. Dempster, Byron D. Klaus, Douglas Petersen, 1999. This scholarly and engaging collection of essays examines the changes in academic disciplines, features of the geographic regions, and nuances of the cultural issues related to global Pentecostalism. This book, comprising a sweeping range of well-documented articles on Pentecostal theology, hermeneutics, Missiology, and the social sciences, provides the student of Pentecostalism with a fresh insight into the issues and opportunities confronting Pentecostals as they head into the new millennium. Here is a window of contemporary scholarship that discloses vigorous engagement with critical issues. The editors have provided a resource that promises to stimulate further research and reflection.

The Historical, Theological, and Socio-psychological Roots of Pentecostalism James Terry Guyton, 1988.

The Liturgy of the Gospel Wolfgang Vondey, 2025-09-12. Vondey argues that theological hermeneutics in a Pentecostal perspective is the interpretation of the world explicitly and specifically informed by the liturgy of the gospel. This book identifies the corresponding hermeneutical questions that have dominated the formation of a liturgical Pentecostal horizon of interpretation since the twentieth century. Pentecostals are acutely aware that the claim of their interpretive position shows not only a fusion of horizons but also a rejection of the dominant descriptive mechanisms. How this tension in the history of Pentecostal theology is resolved and contributes to the emergence of Pentecostalism as a hermeneutical tradition is the subject of three critical inquiries: 1. the question of truth in the Pentecostal tradition, 2. the extension of the question of truth to hermeneutical experience, and 3. the ontological shift of Pentecostal hermeneutics. Vondey identifies how Pentecostal hermeneutics emerged not only thematically and historically but experientially and subjectively through the themes of the full gospel. This book shows that rather than by the dominance of language, the dynamic hermeneutical positioning in the narrative of this gospel originated and continues to be shaped liturgically.

Restorationism in the Holiness Movement in the Late Nineteenth and Early Twentieth Centuries Steven L. Ware, 2004. In her 1917 sermon "Lost and Restored," Pentecostal evangelist Aimee Semple McPherson claimed that God had given her a vision showing the fall of the Christian Church from its original purity and the gradual restoration of that original purity in successive stages. Using the prophetic images of agricultural blight and recovery in Joel chapter two, she detailed the fall of the church after the apostolic age to its complete corruption in the Middle Ages. Then, beginning with the Protestant Reformation of the sixteenth century, she described the church's gradual restoration to purity and power with the influence of the Reformers continuing through Wesley and the holiness movement, and culminating with the Pentecostal movement of her own lifetime.

Pentecostalism in Context Wonsuk Ma, Robert P. Menzies, 1997

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Table of Contents Theological Roots Of Pentecostalism

1. Understanding the eBook Theological Roots Of Pentecostalism
 - The Rise of Digital Reading Theological Roots Of Pentecostalism
 - Advantages of eBooks Over Traditional Books
2. Identifying Theological Roots Of Pentecostalism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Theological Roots Of Pentecostalism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Theological Roots Of Pentecostalism
 - Personalized Recommendations
 - Theological Roots Of Pentecostalism User Reviews and Ratings
 - Theological Roots Of Pentecostalism and Bestseller Lists
5. Accessing Theological Roots Of Pentecostalism Free and Paid eBooks

- Theological Roots Of Pentecostalism Public Domain eBooks
 - Theological Roots Of Pentecostalism eBook Subscription Services
 - Theological Roots Of Pentecostalism Budget-Friendly Options
6. Navigating Theological Roots Of Pentecostalism eBook Formats
 - ePub, PDF, MOBI, and More
 - Theological Roots Of Pentecostalism Compatibility with Devices
 - Theological Roots Of Pentecostalism Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Theological Roots Of Pentecostalism
 - Highlighting and Note-Taking Theological Roots Of Pentecostalism
 - Interactive Elements Theological Roots Of Pentecostalism
 8. Staying Engaged with Theological Roots Of Pentecostalism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Theological Roots Of Pentecostalism
 9. Balancing eBooks and Physical Books Theological Roots Of Pentecostalism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Theological Roots Of Pentecostalism
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Theological Roots Of Pentecostalism
 - Setting Reading Goals Theological Roots Of Pentecostalism
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Theological Roots Of Pentecostalism
 - Fact-Checking eBook Content of Theological Roots Of Pentecostalism
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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