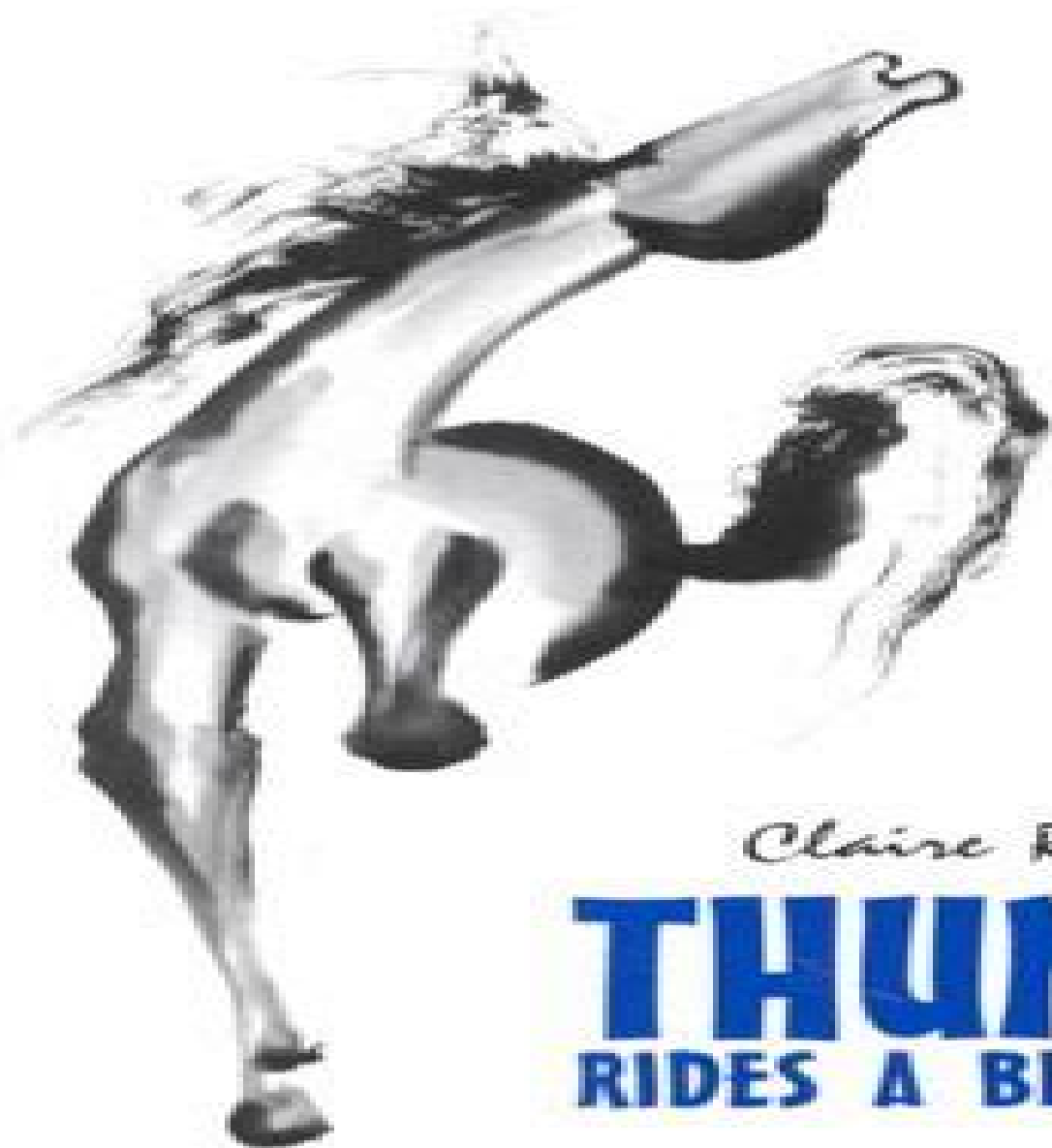


Second Edition



Claire R. Farrer

THUNDER

RIDES A BLACK HORSE

Mescalero Apaches and the Mythic Present

Thunder Rides A Black Horse

Edward J. Rielly



Thunder Rides A Black Horse:

Thunder Rides a Black Horse Claire R. Farrer, 2010-09-02 Thunder's focus on the ways in which old myths and legends inform actions and beliefs on a contemporary Indian reservation in the American Southwest has established it as an ideal supplement for introductory classes in Native American studies anthropology crosscultural religion folklore and discourse analysis As one reviewer states Knowledge and understanding about human cultural variation and possibilities just flows The current edition includes valuable updates of reservation life and the author's fictive family members at Mescalero The compelling four day and four night Mescalero Apache girls puberty ceremonial remains the backdrop of Farrer's interpretive discussion of time and the mythic present The oral traditions and instructions given to her by the late Bernard Second her longtime Apache teacher provide insight into the importance of narrative not just in ceremonials but also in daily life Farrer neither romanticizes nor patronizes the Apachean people who are presented as people with foibles as well as possessing much worthy of admiration The Third Edition incorporates a fully developed concluding chapter Returning and furnishes thoughtful end of chapter questions to prompt readers to explore their own reactions to the text

Thunder Rides a Black Horse Claire R. Farrer, 2011

Ways of Knowing Jean-Guy Goulet, 1998-01-01 This innovative study reveals the creative world of a Native community Once seminomadic hunters and gatherers who traveled by horse wagon canoe and dog sled the Dene Tha of northern Canada today live in government built homes in the settlement of Chateh Their lives are a distinct blend of old and new in which traditional forms of social control healing and praying entwine with services supplied by the Royal Canadian Mounted Police a nursing station and a Roman Catholic church Many older cultural beliefs and practices remain ghosts linger reincarnating and sometimes causing deaths past and future are interpreted through the Prophet Dance animal helpers become lifelong companions and sources of power and personal visions and experiences are considered the roots of true knowledge Why and how are such striking beliefs and practices still vital to the Dene Tha Drawing on extensive fieldwork at Chateh anthropologist Jean Guy Goulet delineates the interconnections between the strands of meaning and experience with which the Dene Tha constitute and creatively engage their world Goulet's insights into the Dene Tha's ways of knowing were gained through directly experiencing their lifeway rather than through formal instruction This experiential perspective makes his study especially illuminating providing an intimate glimpse of a remarkable and enduring Native community

Eagle Down Is Our Law Antonia Mills, 2011-11-01 Eagle Down Is Our Law is about the struggle of the Witsuwit'en peoples to establish the meaning of aboriginal rights With the neighbouring Gitksan the Witsuwit'en launched a major land claims court case asking for the ownership and jurisdiction of 55 000 square kilometers of land in north central British Columbia that they claim to have held since before the arrival of the Europeans In conjunction with that court case the Gitksan and Witsuwit'en asked a number of expert witnesses among them Antonia Mills an anthropologist to prepare reports on their behalf Her report which instructs the judge in the case on the laws feasts and institutions of the Witsuwit'en

is presented here Her testimony is based on two years of participant observation with the Witsuwit en peoples and on her reading of the anthropological historic archaeological and linguistic data about the Witsuwit en In 1991 the judge who rendered the decision in the court case known as Delgamuukw v the Queen dismissed the testimony of Mills and other anthropologists and ruled that the Witsuwit en and Gitksan have no aboriginal title This book contains the report that Mills rendered to the court With its publication the public can judge the quality of the expert opinion report for themselves The report is introduced by Chief Gisdaywa Alfred Joseph of the Witsuwit en Chief Mas Gak Don Ryan of the Gitksan anthropologist Michael Kew and legal scholar Michael Jackson A prologue by Mills describes the report in the context of the epic three year court case and an epilogue also by Mills describes what has happened in the provincial appeal and what the Gitksan and Witsuwit en have done since the decision to further address the issues of aboriginal rights Eagle down is sacred among the Gitksan and Witsuwit en peoples and is a symbol of peace It is used to sanctify the beginning of our peacemaking process The Gitksan and Witsuwit en have yet to use eagle down in their dealings with the Crown in Canada We have been waiting almost two centuries to make peace with the Crown Eagle down gives us optimism We have kept the eagle down for thousands of years because it works Eagle down is our law Mas Gak Don Ryan

Inside Dazzling Mountains David L. Kozak, 2013-01-01 Inside Dazzling Mountains provides fresh new translations of Native oral literatures of the Southwest a region of vital and varied cultures and languages The collection features songs stories chants and orations from the four major language groups of the Southwest Yuman Nad ne Apachean Uto Aztecan and Kiowa Tanoan It combines translations of recordings made in the late nineteenth and early twentieth centuries with a rich array of newly recorded and produced materials attesting to the continued vitality and creativity of contemporary Native languages in the Southwest For southwestern linguistic and cultural traditions to be more widely recognized and appreciated retranslations of older works have been sorely needed Original translations were often flawed and culturally biased and made use of literary conventions that were familiar to Anglo Americans but foreign to the Native tribes themselves Inside Dazzling Mountains corrects these flaws and celebrates the diversity of Native languages spoken in the Southwest today Skillfully edited and translated by David L Kozak who offers a wealth of editorial tools for interpreting songs song sets myths stories and chants of the Southwest past and present this volume contributes to the continued vitality and cultural complexity of the region

Our Social World Jeanne H. Ballantine, Keith A. Roberts, Kathleen Odell Korgen, 2016-11-30 Inspire your students to develop their sociological imaginations in Our Social World Focused on deep learning rather than memorization this book encourages readers to analyze evaluate and apply information about the social world to see the connection between the world and personal events from a new perspective and to confront sociological issues on a day to day basis Organized around the Social World Model a conceptual framework used across chapters to see the complex links between various micro to macro levels of the social system students will develop the practice of using three levels of analysis and to view sociology as an integrated

whole rather than a set of discrete subjects *On the Bloody Road to Jesus* H. Henrietta Stockel, 2004 *On the Bloody Road to Jesus* is a study of the rich religious legacy of the Chiricahua Apaches and its inevitable collision with Christianity Beginning with Apache creation stories H. Henrietta Stockel describes Chiricahua beliefs and ceremonies before going on to recount the conditions of the Spanish colonial frontier at the moment of conquest Subsequent chapters trace events that culminated in the surrender of the Chiricahua Apaches in 1886 the twenty seven years of incarceration as American prisoners of war in Florida Alabama and Oklahoma and the life changing consequences of the children's education in government sponsored boarding schools Stockel portrays an unbroken sequence of economic motivations on the part of the Spanish Mexican and American governments each eager to expand their respective territories Equally unbroken was the resistance of the Apaches to indoctrination According to Stockel the Chiricahua Apaches never completely surrendered their traditional religion to Christianity Like other syncretistic religions their beliefs incorporated aspects of Christian dogma even while they protected their own religion from outsiders This is a complicated story rich in cross cultural encounters on the battlefield in mission churches and in the classroom Stockel's research and writing bring to life the fierce resistance of a heroic people **Red Land, Red Power** Sean Kicummah Teuton, 2008-06-03 A new interpretation of the literature of the Red Power movement that reconceives the role of identity in the political empowerment of Native Americans **Murder 101** Edward J. Rielly, 2009-01-09 This collection of essays examines how college professors teach the genre of detective fiction and provides insight into how the reader may apply such strategies to his or her own courses Multi disciplinary in scope the essays cover teaching in the areas of literature law history sociology anthropology architecture gender studies cultural studies and literary theory Also included are sample syllabi writing assignments questions for further discussion reading lists and further aids for course instruction *Sky Loom* Brian Swann, 2014-11-01 *Sky Loom* offers a dazzling introduction to Native American myths stories and songs drawn from previous collections by acclaimed translator and poet Brian Swann With a general introduction by Swann *Sky Loom* is a stunning collection that provides a glimpse into the intricacies and beauties of story and myth placing them in their cultural historical and linguistic contexts Each of the twenty six selections is translated and introduced by a well known expert on Native oral literatures and offers entry into the cultures and traditions of several different tribes and bands including the Yupiit and the Tlingits of the polar North the Coast Salish and the Kwakwaka'wakw of the Pacific Northwest the Navajos the Pimas and the Yaquis of the Southwest the Lakota Sioux and the Plains Crees of the Great Plains the Ojibwes of the Great Lakes the Naskapis and the Eastern Crees of the Hudson Bay area in Canada and the Munsees of the Northeast *Sky Loom* takes the reader on a wide ranging journey through literary traditions older than the discovery of the New World

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