THUS SPOKE ZARATHUSTRA



FRIEDRICH NIETZSCHE

Thus Spake Zarathustra

Friedrich Wilhelm Nietzsche

Thus Spake Zarathustra:

Thus Spoke Zarathustra Friedrich Nietzsche, 1974-02-28 Enigmatic vatic emphatic passionate Nietzsche s works together make a unique statement in the literature of European ideas A C Grayling Nietzsche was one of the most revolutionary thinkers in Western philosophy and Thus Spoke Zarathustra remains his most influential work It describes how the ancient Persian prophet Zarathustra descends from his solitude in the mountains to tell the world that God is dead and that the Superman the human embodiment of divinity is his successor With blazing intensity Nietzsche argues that the meaning of existence is not to be found in religious pieties or meek submission but in an all powerful life force passionate chaotic and free Translated with an introduction by R J HOLLINGDALE Thus Spake Zarathustra Friedrich Nietzsche, Friedrich Wilhelm Nietzsche, 2003 Zarathustra was Nietzsche s masterpiece the first comprehensive statement of his mature philosophy and the introduction of his influential and well known and misunderstood ideas including the overman or superman and the will to power It is also the source of Nietzsche's famous and much misconstrued statement that God is dead Though this is essentially a work of philosophy it is also a masterpiece of literature a cross between prose and poetry A considerable part and parcel of Nietzsche's genius is his ability to make his language dance and this is what becomes extraordinarily difficult to translate It has been almost 40 years since Hollingdale's version for Penguin and almost 50 since Kaufmann's However anyone who appreciates the German original knows that these translations are merely adequate While earlier translators have smoothed out the rough edges cut corners and sometimes omitted troublesome passages outright this one honors and respects the original as no other Kaufmann and others are guilty of the deplorable tendency to improve on the original Much is lost by this means to say nothing of the interior rhythms the grace notes the not always graceful but omnipresent and striking puns and wordplays And in not a few instances the current translation improves on Kaufmann's use of English or otherwise clarifies what Nietzsche is really saying Thus Spake Zarathustra Friedrich Wilhelm Nietzsche, 2009-01-01 Thus Spake Zarathustra is an important philosophical text by German philosopher Friedrich Nietzsche In it he begins his exploration of morality questioning the assumption of Christianity or Judaism as a basis for morality He wrote about the death of God and the bermensch superhuman who would have supreme morality Ironically Nietzsche mimics the style of the Bible fictionalizing Zarathustra as his protagonist Thus Spake Zarathustra Friedrich Wilhelm Nietzsche, 2010-07-01 Translation of Also sprach Zarathustra Thus Spake Zarathustra ($\square \square \square \square \square \square \square \square \square$) Friedrich Nietzsche, 2011-03-15 The original text of Thus Spoke Zarathustra by Friedrich Noetzsche Thus Spoke Zarathustra Friedrich Nietzsche, 1995-09-19 Friedrich Nietzsche s most accessible and influential philosophical work misquoted misrepresented brilliantly original and enormously influential Thus Spoke Zarathustra is translated from the German by R J Hollingdale in Penguin Classics Nietzsche was one of the most revolutionary and subversive thinkers in Western philosophy and Thus Spoke Zarathustra remains his most famous and influential work It describes how the ancient Persian prophet

Zarathustra descends from his solitude in the mountains to tell the world that God is dead and that the Superman the human embodiment of divinity is his successor Nietzsche s utterance God is dead his insistence that the meaning of life is to be found in purely human terms and his doctrine of the Superman and the will to power were all later seized upon and unrecognisably twisted by among others Nazi intellectuals With blazing intensity and poetic brilliance Nietzsche argues that the meaning of existence is not to be found in religious pieties or meek submission to authority but in an all powerful life force passionate chaotic and free Frederich Nietzsche 1844 1900 became the chair of classical philology at Basel University at the age of 24 until his bad health forced him to retire in 1879 He divorced himself from society until his final collapse in 1899 when he became insane A powerfully original thinker Nietzsche's influence on subsequent writers such as George Bernard Shaw D H Lawrence Thomas Mann and Jean Paul Sartre was considerable If you enjoyed Thus Spoke Zarathustra you might like Nietzsche's Beyond Good and Evil also available in Penguin Classics Enigmatic vatic emphatic passionate often breathtakingly insightful his works together make a unique statement in the literature of European ideas A C Grayling

Thus Spake Zarathustra Annotated Friedrich Wilhelm Nietzsche, 2020-12-02 Thus Spoke Zarathustra German Also sprach Zarathustra sometimes translated Thus Spake Zarathustra subtitled A Book for All and None Ein Buch f r Alle und Keinen is a written work by German philosopher Friedrich Nietzsche composed in four parts between 1883 and 1885 Much of the work deals with ideas such as the eternal recurrence of the same the parable on the death of God and the prophecy of the Overman which were first introduced in The Gay Science Described by Nietzsche himself as the deepest ever written the book is a dense and esoteric treatise on philosophy and morality featuring as protagonist a fictionalized Zarathustra A central irony of the text is that the style of the Bible is used by Nietzsche to present ideas of his which fundamentally oppose Judaeo Christian morality and tradition Thus Spake Zarathustra Illustrated Friedrich Wilhelm Nietzsche, 2020-03-20 Thus Spoke Zarathustra German Also sprach Zarathustra sometimes translated Thus Spake Zarathustra subtitled A Book for All and None Ein Buch fr Alle und Keinen is a written work by German philosopher Friedrich Nietzsche composed in four parts between 1883 and 1885 Much of the work deals with ideas such as the eternal recurrence of the same the parable on the death of God and the prophecy of the Overman which were first introduced in The Gay Science Described by Nietzsche himself as the deepest ever written the book is a dense and esoteric treatise on philosophy and morality featuring as protagonist a fictionalized Zarathustra A central irony of the text is that the style of the Bible is used by Nietzsche to present ideas of his which fundamentally oppose Judaeo Christian morality and tradition Thus Spake Zarathustra Friedrich Wilhelm Nietzsche, 2019-05-16 Nietzsche s most controversial and probably his most important work The concepts that God is Dead and Eternal Recurrence with their attendant ramifications are major features of this work Highly original and inventive part literature part philosophy it parodies both in its stylistic resemblance to the New Testament and Pre Socratic Greek writings Through a fictionalized version the character Zarathustra the legendary founder of Zoroasterianism Nietzsche propounds a new and different version of moral philosophy During the course of the story presented in this loosely structured narrative Nietzsche develops and presents a contrary view of mankind as lying somewhere between the apes and the ultimate Superman or Ubermensch Ranging from unsupported assumptions to rigorous argument from exposition to dialog to poetry Thus Spake Zarathustra is a surprising engaging and thought provoking look at the condition of mankind Nietzsche himself considered this to be his most important work His tragic end in a state of complete mental breakdown precluded any possibility that it would be superseded and raised a question of the association between madness and genius *Thus Spake Zarathustra* Friedrich Wilhelm Nietzsche, Thomas Common, 2014-07-03 Thus Spoke Zarathustra A Book for All and None also translated as Thus Spake Zarathustra is a philosophical novel by German philosopher Friedrich Nietzsche composed in four parts between 1883 and 1885 Much of the work deals with ideas such as the eternal recurrence of the same and the parable on the death of God

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