



WITHOUT LYNCHING PHOTOGRAPHY IN AMERICA SANCTUARY

James Allen

Hilton Als

Congressman John Lewis

Leon F. Litwack

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May. 2002

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Without Sanctuary Lynching Photography In America

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Without Sanctuary Lynching Photography In America:

Without Sanctuary James Allen, 2000 Frequently reissued with the same ISBN but with slightly differing bibliographical details **Without Sanctuary** James Allen, 2000 **Without Sanctuary** Nia Woods Haydel, 2007 The social purpose of American higher education is a question that has frequently surfaced The Atlanta showing of the *Without Sanctuary Lynching Photography In America* Exhibit provided a unique opportunity for an institution of higher education a government agency and private citizens to collaborate on a reconciliatory project related to the social justice issue of lynching The role of higher education has varied over the course of history but the foundation for this study was laid when higher education institutions first developed an interconnectedness with the communities in which they resided with higher education serving in a key capacity in the development and training of community leaders This case study was designed to examine how Emory University a private prestigious Southern research university collaborated with external entities to provide educational opportunities for members of the Atlanta community to engage in discourse related to the lynchings that occurred in the United States from the 1870s to the 1960s The case study method allowed for the exploration of complex social conditions from multidimensional perspectives Interviews of individuals involved with the Exhibit and Emory University as well as document analysis were used to investigate the problem The partnership was examined through a social justice framework allowing for a full examination of the process and the outcome of the partnership in relation to the treatment of the subject matter As a result of this study a greater understanding of the role institutions of higher education can have in reconciliatory acts related to racial oppression and social injustice is provided **Without Sanctuary** , 2011 *Imagery of Lynching* Dora Apel, 2004 Outside of the classroom and scholarly publications lynching has long been a taboo subject Nice people it is felt do not talk about it and they certainly do not look at images representing the atrocity In *Imagery of Lynching* Dora Apel contests this adopted stance of ignorance Through a careful and compelling analysis of over one hundred representations of lynching she shows how the visual documentation of such crimes can be a central vehicle for both constructing and challenging racial hierarchies She examines how lynching was often orchestrated explicitly for the camera and how these images circulated on postcards but also how they eventually were appropriated by antilynching forces and artists from the 1930s to the present She further investigates how photographs were used to construct ideologies of whiteness and blackness the role that gender played in these visual representations and how interracial desire became part of the imagery Offering the fullest and most systematic discussion of the depiction of lynching in diverse visual forms this book addresses questions about race class gender and dissent in the shaping of American society Although we may want to avert our gaze Apel holds it with her sophisticated interpretations of traumatic images and the uses to which they have been put **Lynching Photographs** Dora Apel, Shawn Michelle Smith, 2007 A lucid smart engaging and accessible introduction to the impact of lynching photography on the history of race and violence in America Grace Elizabeth Hale author of *Making Whiteness The Culture of*

Segregation in America 1890 1940 With admirable courage Dora Apel and Shawn Michelle Smith examine lynching photographs that are horrifying shameful and elusive with admirable sensitivity they help us delve into the meaning and legacy of these difficult images They show us how the images change when viewed from different perspectives they reveal how the photographs have continued to affect popular culture and political debates and they delineate how the pictures produce a dialectic of shame and atonement Ashraf H A Rushdy author of Neo Slave Narratives and Remembering Generations This thoughtful and engaging book offers a highly accessible yet theoretically sophisticated discussion of a painful complicated and unavoidable subject Apel and Smith employing complementary and sometimes overlapping methodological approaches to reading these images impress upon us how inextricable photography and lynching are and how we cannot comprehend lynching without making sense of its photographic representations Leigh Raiford co editor of The Civil Rights Movement in American Memory Our newspapers have recently been filled with photographs of mutilated tortured bodies from both war fronts and domestic arenas How do we understand such photographs Why do people take them Why do we look at them The two essays by Apel and Smith address photographs of lynching but their analysis can be applied to a broader spectrum of images presenting ritual or spectacle killings Frances Pohl author of Framing America A Social History of American Art Landscapes Interrupted ,2009 Current discourse on lynching photography often centers on ideas of spectacle race death victimization and masculinity While these studies are significant they tend to revolve around the bodily imagery and do not address the individual material object forms or physical settings By examining the cards published in the widely referenced source on lynching photography Without Sanctuary Lynching Photography in America this thesis considers lynching postcards as landscape This study contributes to discourses that destabilize traditional interpretations of landscape by considering the human presence the iconographical forms of the natural and built environments the inscriptions and the unique role of the postcard format as spatial practice Through an analysis of the visual elements and social activity of exchange I posit that lynching postcards are complex landscapes vested in the construction and disjunction of place Accordingly lynching photography and landscape photography are positioned as interrelated genres However this thesis warns against simply reclassifying lynching postcards as landscape photography Because of the dominant conventions associated with landscape photography the social practices of lynching postcards would most likely be overlooked Instead this project calls for an expansive theory of landscape which accounts for both visual and performative processes Imprisoned in a Luminous Glare Leigh Raiford,2011 In Imprisoned in a Luminous Glare Leigh Raiford argues that over the past one hundred years activists in the black freedom struggle have used photographic imagery both to gain political recognition and to develop a different visual vocabulary about **Museums for Peace** Joyce Apsel,Clive Barrett,Roy Tamashiro,2023-12-22 Museums for Peace In Search of History Memory and Change highlights the inspiring as well as conflicting representations and purposes of diverse museums for peace around the world Coming from various cultural and

professional backgrounds the authors explore what are museums for peace and what do they mean Some chapters introduce alternative histories of peace conflict and memorialization This innovative collection examines grassroots museums military sexual slavery historical memory in East Asia and cultural heritage in the Africanized peace museum movement The chapters discuss differing representations of Gandhi technology of war and opposition to it and structural violence such as racial terror and imperialism Investigating how institutions interact with political and cultural forces the volume demonstrates that some museums reinforce hegemonic narratives while others resist authoritative tropes to reveal silenced histories including peace histories Museums for Peace will appeal to academics and students in museum studies heritage studies peace studies memory studies social justice and human rights Those working in cultural studies and trauma studies will also find this volume valuable The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Empire, Race and the Politics of Anti-Caste Caroline Bressey, 2013-12-19 Winner of the Women's History Network Prize 2014 Winner of the Robert and Vineta Colby Scholarly Book Prize 2015 *Empire Race and the Politics of Anti Caste* provides the first comprehensive biography of Catherine Impey and her radical political magazine *Anti Caste* Published monthly from 1888 *Anti Caste* published articles that exposed and condemned racial prejudice across the British Empire and the United States Editing the magazine from her home in Street Somerset Impey welcomed African and Asian activists and made Street an important stop on the political tour for numerous foreign guests reorienting geographies of political activism that usually locate anti racist politics within urban areas The production of *Anti Caste* marks an important moment in early progressive politics in Britain and using a wealth of archival sources this book offers a thorough exploration both of the publication and its founder for those interested in imperial history and the history of women

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