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Women Called to Witness

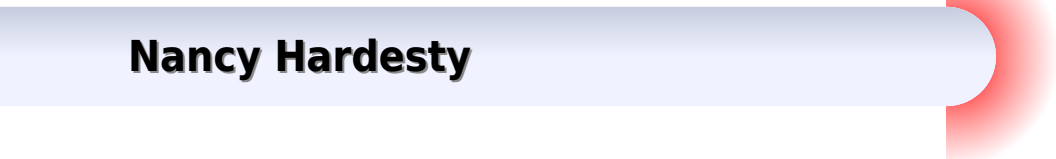
Evangelical Feminism in
the Nineteenth Century

Second Edition



Women Called To Witness Evangelical Feminism

Nancy Hardesty



Women Called To Witness Evangelical Feminism:

Women Called to Witness Nancy Hardesty, 1984 In *Women Called to Witness* Nancy A Hardesty locates the roots of American feminism in the evangelical revivals that emerged during the Second Great Awakening of the early nineteenth century She thus challenges the conventional wisdom that any movement for women's rights is a secular one because religion is inherently oppressive toward women First published in 1984 and now revised and updated this book focuses particularly on the followers of Charles Grandison Finney an evangelist whose revivals spread from upstate New York eastward to New England and westward to Ohio The author shows that in Finney's brand of revivalism personal and social salvation were inseparably linked and thus the evangelical strategies used in spreading the Christian gospel were readily adapted to various social crusades including temperance abolition and eventually suffrage Hardesty shows that such leaders as Frances Willard Sarah and Angelina Grimke Lucy Stone and Elizabeth Cady Stanton all had links to the Finneyite revivals All were active in the various reforms the revivals spawned **Rooted in America** David Scofield Wilson, Angus K. Gillespie, 1999 A collection of essays that examine how foods express American cultural values *Women and Christian Mission* Frances Adeney, 2015-11-04 What are Christian women thinking about mission How do they do mission What informs their knowledge and action as they address issues in a complex world where religious proselytizing has become suspect This empirical study explores those questions finding congruence among women from diverse backgrounds and cultural contexts Women in mission face common identity issues utilize art and beauty in their work and develop character as they overcome obstacles in their cultural and denominational settings Through nearly one hundred interviews of women in Europe Asia Brazil and the United States a study of women's theologies of mission lectures and countless conversations with women around the globe this study finds common themes among contemporary women doing Christian mission This book fills a lacuna in mission studies that professors pastors and church women and men will find informative and refreshing

Evangelical Identity and Gendered Family Life Sally K. Gallagher, 2003 *Evangelical Identity and Gendered Family Life* provides a sociological and historical analysis of gender family and work among evangelical Protestants In this innovative study Sally Gallagher traces two lines of gender ideals one of husbands authority and leadership the other of mutuality and partnership in marriage from the Puritans to the Promise Keepers into the lives of ordinary evangelicals today Rather than simply reacting against or accommodating themselves to secular society Gallagher argues that both traditional and egalitarian evangelicals draw on longstanding beliefs about gender human nature and the person of God The author bases her arguments on an analysis of evangelical family advice literature data from a large national survey and personal interviews with over 300 evangelicals nationwide No other work in this area draws on such a range of data and methodological resources *Evangelical Identity and Gendered Family Life* establishes a standard for future research by locating the sources strategies and meaning of gender within evangelical Protestantism **Christian Remnant - African**

Folk Church Stefan Höschele, 2007-11-30 The growth of Christianity in Africa during the twentieth century is one of the most fascinating shifts in the history of religions This book presents a history of the Tanzanian Seventh day Adventist Church which is representative of this shift in many respects slow beginnings struggles over cultural issues the emergence of a unique church life combining denominational heritage and African elements frictions with governments and the development of popular theology Yet Tanzanian Adventism also exemplifies an important phenomenon which has been given little attention so far the transformation of minority denominations to dominant religions This study breaks new ground in analyzing how the Adventist remnant developed into an African folk church while attempting to remain true to its original ethos

Women in God's Army Andrew Mark Eason, 2009-10-22 The early Salvation Army professed its commitment to sexual equality in ministry and leadership In fact its founding constitution proclaimed women had the right to preach and hold any office in the organization But did they Women in God's Army is the first study of its kind devoted to the critical analysis of this central claim It traces the extent to which this egalitarian ideal was realized in the private and public lives of first and second generation female Salvationists in Britain and argues that the Salvation Army was found wanting in its overall commitment to women's equality with men Bold pronouncements were not matched by actual practice in the home or in public ministry Andrew Mark Eason traces the nature of these discrepancies as well as the Victorian and evangelical factors that lay behind them He demonstrates how Salvationists often assigned roles and responsibilities on the basis of gender rather than equality and the ways in which these discriminatory practices were supported by a male defined theology and authority He views this story from a number of angles including historical gender and feminist theology ensuring it will be of interest to a wide spectrum of readers Salvationists themselves will appreciate the light it sheds on recent debates Ultimately however anyone who wants to learn more about the human struggle for equality will find this book enlightening

Your Daughters Will Prophesy Lisa Marie Gring-Pemble, Martha Watson, 2025-05-22 How nineteenth century women used the Bible to claim their voice on the moral questions of their day Caught between their identity as Christians and social norms that silenced them American women used scripture to claim moral and then rhetorical agency They reinterpreted familiar biblical passages recovered previously ignored stories about women and contested passages used to circumscribe women's activities By strategically adopting a rhetorical posture of dissent these women became prophetic voices in American society In *Your Daughters Will Prophesy* Lisa Marie Gring Pemble and Martha Watson analyze the argumentative resources four women Jarena Lee Sarah Moore Grimk Lucretia Coffin Mott and Frances Willard used to counter gendered restrictions and gain access to platform and pulpit catalyzing what became known as the woman's movement All that Fits a Woman T. Laine Scales, 2000 All That Fits a Woman Training Southern Baptist Women for Charity and Mission 1907 1926 is a detailed well researched and well written account of the lives of women missionaries and others associated with the Women's Missionary Union Training School in Louisville Kentucky It includes case studies of individual women and careful

description and analysis of curriculum and architecture and material culture The Woman s Missionary Union Training School provided enormous educational opportunities for Southern Baptist women while ensuring that they would study and serve within limits defined for them by male seminary faculty and by women leaders of the WMU This history offers a critical view from a feminist theoretical perspective focusing on the subtle forms of teaching that have been used and are still used today to exclude Southern Baptist women from the preaching ministry and from leadership within the denomination This timely work resonates with current issues as Southern Baptists continue to draw national attention for their stance on submission of women to male authority All That Fits a Woman will prove a major resource for students of women s history and religious history especially Protestantism *Church and State in America: A Bibliographical Guide* Bloomsbury

Publishing,1987-08-14 The second in a two volume bibliography on church state relations in U S history this book contains eleven critical essays and accompanying bibliographical listings on periods or topics from the Civil War to the present day Each essay reviews the available relevant literature and the listings emphasize critical studies and documents published in the last quarter century This reference work will enable the reader to grasp the historiographic issues become acquainted with the resources available and move on to interpret current as well as past issues more knowledgeably and effectively

Some Wild Visions Elizabeth Elkin Grammer,2003 A study of seven autobiographies by women who defied the domestic ideology of 19th century America by serving as itinerant preachers Literally and culturally homeless all of them used their autobiographies to construct plausible identities as women and Christians

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