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WE WANT WHAT'S OURS

LEARNING FROM SOUTH AFRICA'S
LAND RESTITUTION PROGRAM



BERNADETTE ATUAHENE

We Want Whats Ours Learning From South Africas Land Restitution Program

S Ben Porath



We Want Whats Ours Learning From South Africas Land Restitution Program:

We Want What's Ours Bernadette Atuahene, 2014 Millions of people all over the world have been displaced from their homes and property Dispossessed individuals and communities often lose more than the physical structures they live in and their material belongings they are also denied their dignity These are dignity takings and land dispossessions occurring in South Africa during colonialism and apartheid are quintessential examples There have been numerous examples of dignity takings throughout the world but South Africa stands apart because of its unique remedial efforts The nation has attempted to move beyond the more common step of providing reparations compensation for physical losses to instead facilitating dignity restoration which is a comprehensive remedy that seeks to restore property while also confronting the underlying dehumanization infantilization and political exclusion that enabled the injustice Dignity restoration is the fusion of reparations with restorative justice In *We Want What's Ours* Bernadette Atuahenes detailed research and interviews with over one hundred and fifty South Africans who participated in the nations land restitution program provide a snapshot of South Africas successes and failures in achieving dignity restoration *We Want What's Ours* is globally relevant because dignity takings have happened all around the world and throughout history the Nazi confiscation of property from Jews during World War II the Hutu taking of property from Tutsis during the Rwandan genocide the widespread commandeering of native peoples property across the globe and Saddam Husseins seizing of property from the Kurds and others in Iraq are but a few examples When people are deprived of their property and dignity in years to come the lessons learned in South Africa can help governments policy makers scholars and international institutions make the transition from reparations to the more robust project of dignity restoration

African Migration, Human Rights and Literature Fareda Banda, 2020-12-24 This innovative book looks at the topic of migration through the prism of law and literature The author uses a rich mix of novels short stories literary realism human rights and comparative literature to explore the experiences of African migrants and asylum seekers The book is divided into two Part one is conceptual and focuses on art activism and the myriad ways in which people have sought to write justice Using Mazrui's diasporas of slavery and colonialism it then considers histories of migration across the centuries before honing in on the recent anti migration policies of western states Achiume is used to show how these histories of imposition and exploitation create a bond which bestows on Africans a status as co sovereigns of the First World through citizenship The many fictional examples of the schemes used to gain entry are set against the formal legal processes Attention is paid to life post arrival which for asylum seekers may include periods in detention The impact of the increased hostility of receiving states is examined in light of their human rights obligations Consideration is paid to how Africans navigate their post migration lives which includes reconciling themselves to status fracture taking on jobs for which they are over qualified while simultaneously dealing with the resentment borne of status threat on the part of the citizenry Part two moves from the general to consider the intersections of gender and status focusing on women LGBTI individuals and

children Focusing on their human rights and the fictional literature chapter four looks at women who have been trafficked as well as domestic workers and hotel maids while chapter five is on LGBTI people whose legal and literary stories are only now being told The final substantive chapter considers the experiences of children who may arrive as unaccompanied minors Using a mixture of poetry and first person accounts the chapter examines the post arrival lives of children some of whom may be citizens but who are continually made to feel like outsiders The conclusion follows starting with two stories about walls by Hadero and Lanchester which are used to illustrate the themes discussed in the book Few African lawyers write about literature and few books and articles in Western law and literature look at books by or about Africans so a book that engages with both is long overdue This book provides fascinating reading for academics students of law literature gender and migration studies and indeed the general public

Home Is Where Your Politics Are Jessica A. Scott, 2024-06-14 Home Is Where Your Politics Are is a transnational consideration of queer and trans activism in the US South and South Africa Through ethnographic exploration of queer and trans activist work in both places Jessica Scott paints a vibrant picture of what life is like in relation to a narrative that says that queer life is harder if not impossible in rural areas and on the African continent The book asks questions like what do activists in these places care about and how do stories about where they live get in the way of the life they envision for the queer and trans people for whom they advocate Answers to these questions provide insight that only these activists have into the complexity of locally based advocacy strategies in a globalized world

Voicing Identity John Borrows, Kent McNeil, 2022-11-01 Written by leading Indigenous and non Indigenous scholars Voicing Identity examines the issue of cultural appropriation in the contexts of researching writing and teaching about Indigenous peoples This book grapples with the questions of who is qualified to engage in these activities and how this can be done appropriately and respectfully The authors address these questions from their individual perspectives and experiences often revealing their personal struggles and their ongoing attempts to resolve them There is diversity in perspectives and approaches but also a common goal to conduct research and teach in respectful ways that enhance understanding of Indigenous histories cultures and rights and promote reconciliation between Indigenous and non Indigenous peoples Bringing together contributors with diverse backgrounds and unique experiences Voicing Identity will be of interest to students and scholars studying Indigenous issues as well as anyone seeking to engage in the work of making Canada a model for just relations between the original peoples and newcomers

We Want What's Ours Bernadette Atuahene, 2014-06-26 Millions of people all over the world have been displaced from their homes and property Dispossessed individuals and communities often lose more than the physical structures they live in and their material belongings they are also denied their dignity These are dignity takings and land dispossessions occurring in South Africa during colonialism and apartheid are quintessential examples There have been numerous examples of dignity takings throughout the world but South Africa stands apart because of its unique remedial efforts The nation has attempted to move beyond the more common

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Native Hawaiians Study Commission United States. Congress. Senate. Committee on Energy and Natural Resources, 1985 **Drum**, 2003 **Long Overdue** Charles P. Henry, 2009-09 In the wake of recent successes in South Africa and New Zealand new models for reparations have recently found traction in a number of American cities and states from Dallas to Baltimore and Virginia to California By looking at other dispossessed groups Native Americans Holocaust survivors and Japanese internment victims in the 1940s Henry shows how some groups have won the fight for reparations As Hurricane Katrina made apparent the legacy of racial segregation and economic disadvantage is never far below the surface in America *Long Overdue* provides an up to date survey of the political and legislative efforts that are now breaking the surface to move reparations into the heart of our national discussion about race **The Decolonisation of Zimbabwe** Kate Law, 2020-05-21 Rhodesia's illegal Unilateral Declaration of Independence UDI in 1965 is an act that not only shaped regional politics but also had a profound effect on Britain's attempt to retreat from its empire This edited collection brings together leading voices in the field whose contributions on the role of finance big business and the regional and international actors involved in the country's negotiated independence update long held historiographical wisdoms signalling a revival in economic and diplomatic explanations for the country's decolonisation In particular they shed fresh light on the roles played in the decolonisation of Zimbabwe by economic private business and political liberation movements Western and Southern African governments actors that until now have been studied with very limited access to primary sources As scholarship on Zimbabwe is currently dominated by studies that seek to understand the crisis in which the country has recently found itself this collection acts as a clarion call that reinforces the importance of studies of earlier historical processes In doing so the book provides a more nuanced understanding of the continuities and discontinuities between Zimbabwe's colonial and postcolonial history and examines the roles played by external governments and individuals in the decolonisation of

Zimbabwe This book was originally published as a special issue of The Journal of Imperial and Commonwealth History

Congressional Record United States. Congress,1999 **Debates of the National Assembly (Hansard)** South Africa. Parliament (1994-). National Assembly,2001 **Environment & Planning** ,2010 Popular Science ,1947-11 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better Reflections on Fanon: The Violences of Colonialism and Racism, Inner and Global—Conversations with Frantz Fanon on the Meaning of Human Emancipation (Proceedings of the Fourth Annual Social Theory Forum, March 27-28, 2007, UMass Boston) Mohammad H. Tamdgidi,2007-09-01 This Special Summer 2007 vol V Issue of Human Architecture Journal of the Sociology of Self Knowledge includes the proceedings of the fourth annual Social Theory Forum STF held on March 27 28 2007 at UMass Boston The theme of the conference was The Violences of Colonialism and Racism Inner and Global Conversations with Frantz Fanon on the Meaning of Human Emancipation The Social Theory Forum sought to revisit Fanon s insightful joining of the micro and the macro the everyday life and the increasingly global and world historical insights into critical social psychological and imaginative social analysis and theorizing in favor of innovative discourses on the meaning of human emancipation and toward disalienated and reimagined inner and global landscapes Keynote contributions by Winston Langley Lewis R Gordon Marnia Lazreg Irene L Gendzier Nigel C Gibson Contributors include Jos da Mota Lopes Luis Galanes Valldejuli Philip Chassler Mazi Allen Andreas Krebs George Ciccariello Maher Kavazeua Festus Ngaruka Phillip Honenberger Judith Rollins H Alexander Welcome Dilan Mahendran Festus Ikeotuonye Greg Thomas David Gonzalez Nieto A C Warner Karen M Gagne Rajini Srikanth Jarrod Shanahan Adam Spanos Eric Mielants Paola Zaccaria Tryon Woods Patrick Sylvain Hira Singh Nazneen Kane Lynnell Thomas Steve Martinot Jemadari Kamara Tony Menelik Van Der Meer Marc Black Gary Hicks Sean Conroy and Mohammad H Tamdgidi also as journal editor in chief Human Architecture Journal of the Sociology of Self Knowledge is a publication of OKCIR The Omar Khayyam Center for Integrative Research in Utopia Mysticism and Science Utopystics For more information about OKCIR and other issues in its journal s Edited Collection as well as Monograph and Translation series visit OKCIR s homepage *Anthropology News* ,2006 *Bulletin of the Atomic Scientists* ,1989-01 The Shopsteward ,2001 **New York Magazine** ,1981-09-28 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea *Mother Jones Magazine* ,1991-07 Mother Jones is an award winning national magazine widely respected for its groundbreaking investigative reporting and coverage of sustainability and environmental issues Mother Jones Magazine ,1991-07 Mother Jones is an

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Unveiling the Magic of Words: A Report on "**We Want Whats Ours Learning From South Africas Land Restitution Program**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**We Want Whats Ours Learning From South Africas Land Restitution Program**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

<https://ftp.barnabastoday.com/results/virtual-library/fetch.php/Wave%20Raider%20Repair%20Manual.pdf>

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