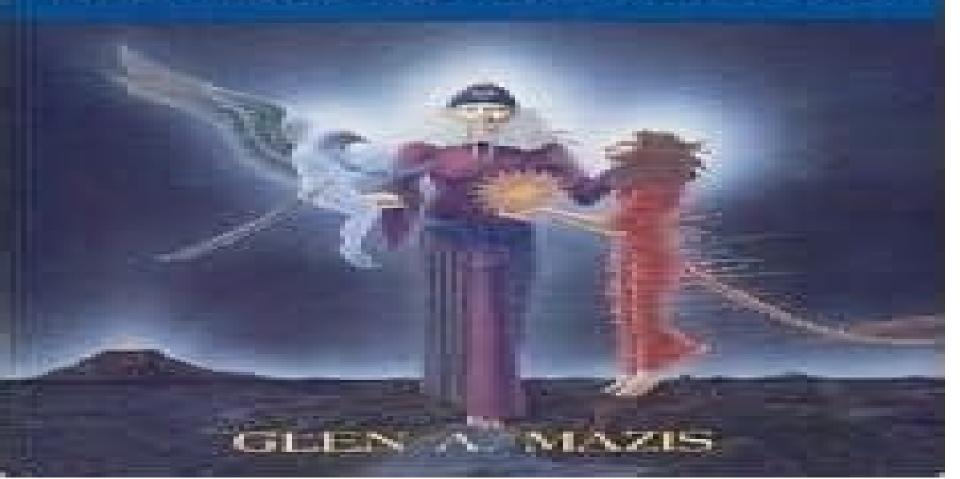
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# Trickster Magician And Grieving Man Reconnecting Men With Earth

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**Wild Hunger** Bruce Wilshire,1999-10-27 Why is it that even amidst affluence and power our culture is plagued by a variety of addiction In this pioneering book the author searchers for answers by giving serious attention to our genetic legacy

from our hunter gatherer ancestors as well as to the unique ways we adapt to our environment through the practice of science addiction including drugs alcohol cigarettes and gambling suggesting that wilderness exploration in the arts myths and ceremonies can help us rediscover what it means to be human creatures Bringing together the insights of philosophy religion cultural anthropology behavioural biology and the vast socio medical literature on addiction The author ingeniously explores the limits of our adaptive capacity and the costs of depleting the natural regenerative functions of the body

Numen, Old Men Joseph Gelfer, 2016-09-17 Since the early 1990s there have been various movements designed to encourage masculine spirituality All these movements share a concern that spirituality has become too feminine and that men s experiences of the spiritual are being marginalized. The task of masculine spirituality is to promote authentic masculine characteristics within a spiritual context Numen Old Men examines these characteristics to argue that masculine spirituality is thinly veiled patriarchy. The mythopoetic evangelical and Catholic men's movements are shown to promote a hetero patriarchal spirituality by appealing to either combative and oppressive neo Jungian archetypes or biblical models of man as the leader of the family Numen Old Men examines spiritualities that aim to honour and transcend both the masculine and feminine and offers gay spirituality as an example of masculine spirituality that resists patriarchy *Enduring Critical Poses* Gordon Henry Jr., Margaret Noodin, David Stirrup, 2021-02-01 Enduring Critical Poses examines the stories poems plays and histories centered in the Great Lakes region of North America where the Anishinaabeg live in a space Basil Johnston referred to as Maazikamikwe a maternal earth The Anishinaabeg are a confederacy of many communities including the Odawa Saulteaux Ojibwe Potawatomi Oji Cree and Algonquin peoples who share cultural practices and related languages Bringing together senior scholars and new voices on the Anishinaabe intellectual landscape this volume specifically explores Ojibwe Odawa and Potawatomi culture language and literary heritage Through a tribal centric framework the contributors connect various branches of Native American literary studies and celebrate Anishinaabe narrative diversity to offer a single overarching story of Anishinaabe survival and endurance The Dynamics of Intersubjectivity Faten Haouioui, 2021-10-11 This collection revises subjectivity in the light of postmodern theories of the subject The contributors gathered here present and discuss a number of different but interrelated subjectivities As such they reconceptualize the theory of subjectivity according to various texts and contexts such as the subjectivity of discourses the subject under subjugation and the intersubjective construction of the other It introduces a dynamic subjectivity to minority literature colonial postcolonial texts and travel literature to name but a few The dynamics of intersubjectivity provide a space for subjectivities to negotiate and interrelate Moreover this collection shows that intersubjectivity is hybrid yet flexible by nature **Divinanimality** Stephen D. Moore, 2014-09-15 A turn to the animal is underway in the humanities most obviously in such fields as philosophy literary studies cultural studies and religious studies One important catalyst for this development has been the remarkable body of animal theory issuing from such thinkers as Jacques Derrida and Donna Haraway What might the resulting interdisciplinary

field commonly termed animality studies mean for theology biblical studies and other cognate disciplines Is it possible to move from animal theory to creaturely theology This volume is the first full length attempt to grapple centrally with these questions It attempts to triangulate philosophical and theoretical reflections on animality and humanity with theological reflections on divinity If the animal human distinction is being rethought and retheorized as never before then the animal human divine distinctions need to be rethought retheorized and retheologized along with it This is the task that the multidisciplinary team of theologians biblical scholars philosophers and historians assembled in this volume collectively undertakes They do so frequently with recourse to Derrida's animal philosophy and also with recourse to an eclectic range of other relevant thinkers such as Haraway Giorgio Agamben Emmanuel Levinas Gloria Anzaldua Helene Cixous A N Whitehead and Lynn White Ir The result is a volume that will be essential reading for religious studies audiences interested in ecological issues animality studies and posthumanism as well as for animality studies audiences interested in how constructions of the divine have informed constructions of the nonhuman animal through history The Debate Between Sartre and Merleau-Ponty Jon Stewart, 1998-10-28 This collection of essays provides a portrait of the intellectual relationship between these two men It addresses several points of contact and covers themes of the debate from the different periods in their Yoga Journal, 1994-05 For more than 30 years Yoga Journal has been helping shared history The Quest ,1994 readers achieve the balance and well being they seek in their everyday lives With every issue Yoga Journal strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds We are dedicated to providing in depth thoughtful editorial on topics such as yoga food nutrition fitness wellness travel and fashion and beauty The Tricker is History Carter Thomas Meland, 2002 **Sexualities and Popular Culture** Carl B. Holmberg, 1998-03-09 Sexualities and Popular Culture is a fascinating exploration into the study of popular culture and its influence on how we perceive the endless varieties of the sexualized human presentation of self in everyday life Author Carl B Holmberg presents a short history of the notion of popular culture and communication giving clear definitions and generous examples that illustrate the evolving portrayal of human sexuality Holmberg gathers evidence from the popular inherent in all aspects of our culture from familiar sources such as books film magazines and television to less common ones such as prehistoric texts sports and everyday popular practices to explain how pervasively popular culture communicates sexuality to us and through us This book is also highly recommended as supplementary reading for upper division undergraduate and graduate students studying popular culture gay and lesbian studies sociology and mass communication Carl B Holmberg's Sexualities and Popular Culture is one of the most important works in the field of cultural studies published in recent years Well written in its analysis wide ranging in its discussion and containing numerous gems of insight on a topic rarely approached Holmberg s study is a must read for anyone seriously interested in the social dynamics of our culture Gary Hoppenstand Michigan State University Book Review Digest ,1996 **Disenfranchised Grief** Kenneth J. Doka, 2002 This book focuses on the kind of

grief that is not openly acknowledged socially validated or publicly mourned It addresses the unique psychological biological and sociological issues involved in disenfranchised grief The contributing authors explore the concept of disenfranchised grief help define and explain this type of grief and offer clinical interventions to help grievers express their hidden sorrow Journal of the Philosophy of Sport ,1995

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