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T. Tanga,Richard Ingram**

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Theories of Africans Christopher L. Miller, 1990 Situating literature and anthropology in mutual interrogation Miller's book actually performs what so many of us only call for Nowhere have all the crucial issues been brought together with the sort of critical sophistication it displays Henry Louis Gates Jr a superb cross disciplinary analysis Y Mudimbe Theories On African Development Kwaku Asare, 2021-09-04 Theories On African Development is an ambitious book trying to propose ideas on how to deal with the major problems facing African nations as well as those of people of African descent living in the diaspora The author sets a backdrop then gives his ideas about how Africans and people of African descent can best deal with the problems and challenges they face in the present modern age He doesn't stop there however He then goes on to analyze and critique the ideas of ten of some of the most prominent Africans and people of African descent in the twentieth century With this breadth of ideas people can establish credible theories on how best Africans and people of African descent can move towards a brighter and more beneficial future not just for Africans and those of African descent but for humanity as a whole **Handbook of African Educational Theories and Practices** A. Bame Nsamenang, Thérèse Mungah

Tchombé, 2012 **Theory of African Literature** Chidi Amuta, 2017-06-15 This groundbreaking work first published in 1989 was one of the first to challenge the conventional critical assessment of African literature and remains highly influential today Amuta's key argument is that African literature can be discussed only within the wider framework of the dismantling of colonial rule and Western hegemony in Africa In exploring the possibility of a dialectical alternative critical base he draws upon both classical Marxist aesthetics and the theories of African culture espoused by Fanon Cabral and Ngugi From these explorations Amuta derives a new language of criticism which is then applied to works by modern African writers as diverse as Achebe Ousmane Agostinho Neto and Dennis Brutus Amuta's highly original and innovative approach remains relevant not only for assessing the literature of developing countries but for Marxist and postcolonial theories of literary criticism more generally The author's elegance of argument and clarity of exposition makes this a distinguished and lasting contribution to debates around cultural expression in postcolonial Africa Classical Theories in African Religion Harvey J. Sindima, 2018

Ubuntu in Social Services and Development in Africa Rugare Mugumbate, Wilson Zvomuya, William Abur, Morena Jerkarman Rankopo, , Kabo Diraditsile, Kgosietsile Maripe, Phillip Manyanye Bohwasi, Edward Muzondo, 2025-02-14 Karibu Mauya Wamkelekile Olandiridwa Barka Murakaza neza Amohelohile Siyalemukela Tukusanyukide O amogelesegile Lu r Greetings reader and welcome You might be a lecturer a tutor a student a practitioner or a researcher we want to welcome you to this book which is available in different formats Innovations in technology have resulted in many options for publishing This book appears as a printed hard copy and a computer softcopy ebook We have provided all these options to ensure this book is easily accessible In writing this book our major aims were to address the lack of relevant textbooks in Africa and promote use of Africa's knowledges in social services and development The authors experience of having to use literature

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Theory from the South Jean Comaroff, John L. Comaroff, 2015-11-17. As nation states in the Northern Hemisphere experience economic crisis, political corruption, and racial tension, it seems as though they might be evolving into the kind of societies normally associated with the Global South. Anthropologists Jean and John Comaroff draw on their long experience of living in Africa to address a range of familiar themes: democracy, national borders, labour and capital, and multiculturalism. They consider how we might understand these issues by using theory developed in the Global South. Challenging our ideas about developed and developing nations, *Theory from the South* provides new insights into key problems of our time. [African-Centred Management Education](#) David N. Abdulai, 2016-04-01. In *African Centred Management Education*, Professor Abdulai looks critically at the failings of management education in Africa and how that has impacted growth and development efforts, especially at this critical stage in the continent's positive growth and development trajectory. He concludes that Africa's current positive economic growth cannot be sustained without a significant contribution from its human capital. He adds that

the outstanding economic record of Asian economies in recent decades dramatically illustrates how important human capital is to growth. These countries lacking natural resources and importing practically all their energy requirements have grown rapidly by relying on a well trained educated and conscientious workforce. Professor Abdulai believes that Africa too can sustain its current growth and development by effectively combining its abundant natural resources with its human capital to attain its economic development but this will require an African cadre of well trained managers at the helm of both private and public sector institutions. For this to become a reality management education in Africa will have to play a significant role but the author argues that it cannot be effective by continually mimicking the West in the programmes it delivers. It must come up with innovative and relevant pedagogy that will address the special challenges that the continent faces and deliver an African centred management education. As well as pointing to the failures of management education in Africa, Abdulai offers suggestions as to how to make management education really contribute to the education of Africans in order to sustain current and future development.

African Politics Toyin Falola, 2025-11-25. *African Politics: An Introduction* is an engaging broad ranging guide to the politics of African states reflecting on contemporary patterns and trends whilst also situating them in their historical context. Viewed from the outside African politics are often said to be too complex and multifarious to understand properly leading to widespread misunderstandings and stereotypes. This book challenges these assumptions providing an accessible reader friendly guide. Starting with an introduction to the historical roots of African politics right back to the precolonial era, this book goes on to discuss colonialism and the independence movement before diving into the postcolonial state and the challenges of governance, development and conflict which many states have struggled with. This book looks in detail at the various actors involved from religious groups to political parties, youth politics, women's social movements and different social classes. At the end of each chapter a classwork box provides students with a particular example of an African state or event to investigate in more detail, encouraging them to consider the specific and to resist generalizations. *African Politics: An Introduction* is perfect for an undergraduate student starting out in their studies of African politics but it would also be a welcome read for any reader who wants to learn a bit more about the governance of Africa.

Human Dignity in African Philosophy Motsamai Molefe, 2022-03-01. This book throws a spotlight on the underexplored African perspective on the mercurial concept of human dignity. To do so it employs two strategies. In the first instance it considers African theories of human dignity: 1. vitality 2. community 3. Personhood. Secondly it explores the plausibility of these theories by applying them to selected applied ethics themes: specifically animal ethics, disability ethics and euthanasia. The aim of this book is not to argue for the plausibility of these African theories but to familiarize the global audience of philosophy, ethics and related disciplines, legal studies, sociology, bioethics and so on with a neglected African perspective on this vital concept. The book is aimed at scholars of philosophy interested in non-European and specifically African perspective.

Routledge Handbook of African Social Work Education Susan Levy, Uzoma Odera Okoye, Pius T.

Tanga,Richard Ingram,2024-06-06 This timely Routledge Handbook creates a much needed space to explore what makes social work uniquely African as well as shaping informing and influencing a new culturally relevant era of social work The specific focus on social work education offers approaches to transition away from the hegemony of Western literature knowledge and practice models underpinning African social work education The authors identify what is relevant and meaningful to inform influence and reconceptualise culturally relevant social work curriculum Covering Botswana Cameroon Ethiopia Ghana Guinea Kenya Malawi Nigeria South Africa Tanzania Uganda Zambia and Zimbabwe the Handbook comprises both empirical and conceptual chapters multiple approaches case studies and key debates on social work education It is structured in four parts Approaches to Indigenising Decolonising and Developing Culturally Relevant Social Work Education Social Work Education Evolution across Contexts Embedding Field Practicum into Social Work Education Knowledge Exchange between the Global South and Global North The range of indigenous local knowledge that the Handbook presents is crucial to social work evolving and facilitating for reciprocal learning and knowledge exchange between the Global South and Global North Whilst the context of the Handbook is Africa the topics covered are relevant to a global audience engaged in social justice work across social work social welfare social development and sustainability

The Psychology of Management in African Organizations Denis C. Ugwuegbu,2001-07-30 Moreover not only do the new African states suffer severe shortages of managers of any kind they also lack resources to give those they do have the skills in human behavior management they need Dr Ugwuegbu s book seeks to improve management effectiveness and efficiency by providing a better more comprehensive understanding of African work systems and the behavior of Africans at work His book the first of its kind introduces the science of human behavior into the management of African organizations It challenges the reign of colonial management practice and blames them for the failure of African managers to adopt modern management techniques

Black/Africana Communication Theory Kehbuma Langmia,2018-05-02 Most Western driven theories do not have a place in Black communicative experience especially in Africa Many scholars interested in articulating and interrogating Black communication scholarship are therefore at the crossroads of either having to use Western driven theory to explain a Black communication dynamic or have to use hypothetical rules to achieve their objectives since they cannot find compelling Black communication theories to use as reference Colonization and the African slave trade brought with it assimilationist tendencies that have dealt a serious blow on the cognition of most Blacks on the continent and abroad As a result their interpersonal as well as in group dialogic communication had witnessed dramatic shifts Black Africana Communication Theory assembles skilled communicologists who propose uniquely Black driven theories that stand the test of time Throughout the volume s fifteen chapters theories including but not limited to Afrocentricity Afro Cultural Mulatto Venerative Speech Theory Africana Symbolic Contextualism Theory HaramBuntu Government Diaspora Communications Theory Consciencist Communication Theory and Racial Democracy Effect Theory are introduced and discussed

Transactions of the Royal Society of South Africa Royal Society of South Africa,1925 Africa Patrick Chabal,2013-04-04 The question usually asked about Africa is why is it going wrong Is the continent still suffering from the ravages of colonialism Or is it the victim of postcolonial economic exploitation poor governance and lack of aid Whatever the answer increasingly the result is poverty and violence In Africa The Politics of Suffering and Smiling Patrick Chabal approaches this question differently by reconsidering the role of theory in African politics Chabal discusses the limitations of existing political theories of Africa and proposes a different starting point arguing that political thinking ought to be driven by the need to address the immediacy of everyday life and death How do people define who they are Where do they belong What do they believe How do they struggle to survive and improve their lives What is the impact of illness and poverty In doing so Chabal proposes a radically different way of looking at politics in Africa and illuminates the ways ordinary people suffer and smile This is a highly original addition to Zed s groundbreaking World Political Theories series *Journal of the Royal African Society* ,1908 **The African Repository and Colonial Journal** ,1877 *African Repository and Colonial Journal* ,1877 *The Agricultural Journal of the Union of South Africa* South Africa. Department of Agriculture,1914 *Report of the Annual Meeting of the South African Association for the Advancement of Science* ,1910

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