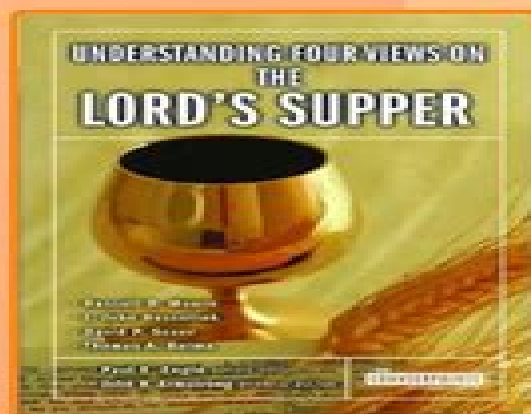


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Understanding Four Views On The Lords Supper Counterpoints Church Life

David Luke



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Understanding Four Views on the Lord's Supper Zondervan, 2009-05-26 The Lord's Supper has been the central and characteristic action of the church at worship. But there are still many ways of understanding it and many questions surrounding this meal: Who should participate in the Lord's Supper? How frequently should we observe it? What does this meal mean? What happens when we eat the bread and drink from the cup? What do Christians disagree about and what do they hold in common? These and other questions are explored in this volume of the fair-minded, informative Counterpoints series. Contributors make a case for one of the following views: Baptist view, memorialism, Reformed view, spiritual presence, Lutheran view, consubstantiation, Roman Catholic view, transubstantiation. All contributors use Scripture to present their views, and each responds to the others' essays. Included are resources for understanding the topic further, such as: A listing of statements on the Lord's Supper from creeds and confessions; Quotations from noted Christians; A resource listing of books on the Lord's Supper; Discussion questions for each chapter to facilitate small group and classroom use. The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair-minded and respectful of the biblical text. Each volume is a one-stop reference that allows readers to evaluate the different positions on a specific issue and form their own educated opinion.

Understanding Four Views on the Lord's Supper Russell Moore, 2007 Four different ways Christians understand the Lord's Supper: Baptist view, memorialism, Reformed spiritual presence, Lutheran consubstantiation, and Roman Catholic transubstantiation are fairly represented and debated to provide readers with an opportunity to draw their own conclusion on this important Christian institution.

Complementarian Spirituality Natalie Brand, 2013-10-09 In this work Dr. Brand seeks to contribute a unique complementarian expression of Reformed spirituality in order to stimulate a spiritual renewal in the contemporary Reformed tradition. Using a distinctively feminine approach in a theological arena largely monopolized by male theologians, the author anchors corporate and personal spirituality upon the *unio mystica*, so returning to a Calvinistic appreciation of the Christian life. Grounding Reformed spirituality on the marital union between Christ and the church, a corporate portrait of the church is explored. Critical of the neglect of women in Reformed church life and practice, the author calls the tradition to reform, proposing an intentional complementarian use of women that can practically and spiritually profit the whole church body. The book culminates with an initial tracing of a Reformed feminine spirituality which is pastorally relevant to women as well as encouraging a renewed experiential enjoyment of Christ for both men and women.

Food for the Journey Bob Waldron, 2020-09-08 A beautifully reflective book, an allegorical poetic masterpiece about communion that will enrich the life of the Christian, whether a new or seasoned follower. A gem of a read that can be read, re-read, and shared with loved ones. Nonfiction Authors Association. No matter where you are on your walk with God, this award-winning devotional on the Lord's Supper will draw you closer to the heart of God. Make Communion more meaningful. Enrich your experience with Christ. Increase your sense of the sacred.

Provide strength for your journey More than wine and bread Communion is an oasis a sacred time spent with Jesus at the Table Written conversationally Food for the Journey is enriched with insights gleaned from Bob s experiences with cultures around the world Themelios, Volume 47, Issue 1 D. A. Carson,2022-05-16 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

Who Can Take the Lord's Supper? Dallas W. Vandiver,2021-09-10 Baptism and the Lord s Supper are likely more basic for the church than you think When Jesus inaugurated the new covenant by his death on the cross he established baptism as the new covenant sign of entry and the Lord s Supper as the new covenant sign of participation These signs identify believers with Christ and his people They are integral to the existence membership and discipline of the local church In answer to the question Who can take the Lord s Supper this book catalogues four major positions in the broad Baptist tradition While proponents of various views have appealed to the necessity of circumcision for participation in Passover as evidence for their position none have adequately worked out the covenantal relationships between circumcision and baptism or Passover and the Lord s Supper By contrast to Reformed pedobaptist covenantal theology and in distinction from Baptist covenantal theology and dispensational theologies this book develops the relation of these covenantal signs from a progressive covenantal perspective It presents an unprecedented comparison of the continuities and discontinuities between the covenant signs across the storyline of Scripture to demonstrate a biblical theological principle that the sign of entry should precede the sign of participation

Progressive Creation and the Struggles of Humanity in the Bible Zoltan Dornyei,2018-03-22 Why does the Christian walk often feel like an ongoing struggle and why does God s creation include imperfection let alone forces that are intent on thwarting God s creative work In seeking a response to these questions this

book argues that the biblical accounts describe creation in terms of a progressive transformation process whereby the initially incomplete created order will reach perfection only in the fulfillment of new creation The following discussion then outlines a comprehensive framework for the biblical theology of humanity's struggles centered on three key themes corporeal temptation deficient social structures and the much debated notion of spiritual warfare The book presents an overarching canonical narrative that threads together a series of diverse biblical topics from Job's temptation to the Atonement The final part surveys biblical teaching on how human conduct can be aligned with God's creative purpose and discusses three assignments from Jesus to believers to celebrate the Eucharist to pray the Lord's Prayer and to fulfill the Great Commission

Who Can Take the Lord's Supper? Dallas W. Vandiver, 2021-09-10 Baptism and the Lord's Supper are likely more basic for the church than you think When Jesus inaugurated the new covenant by his death on the cross he established baptism as the new covenant sign of entry and the Lord's Supper as the new covenant sign of participation These signs identify believers with Christ and his people They are integral to the existence membership and discipline of the local church In answer to the question Who can take the Lord's Supper this book catalogues four major positions in the broad Baptist tradition While proponents of various views have appealed to the necessity of circumcision for participation in Passover as evidence for their position none have adequately worked out the covenantal relationships between circumcision and baptism or Passover and the Lord's Supper By contrast to Reformed paedobaptist covenantal theology and in distinction from Baptist covenantal theology and dispensational theologies this book develops the relation of these covenantal signs from a progressive covenantal perspective It presents an unprecedented comparison of the continuities and discontinuities between the covenant signs across the storyline of Scripture to demonstrate a biblical theological principle that the sign of entry should precede the sign of participation

American Book Publishing Record, 2005 **Subject Guide to Books in Print**, 2001 *Life Together in the Way of Jesus Christ* Dan R. Stiver, 2009 Dan Stiver has crafted an engaging one volume introduction to Christian beliefs based on his experience teaching introductory theology courses While describing how traditional theology came to be he explains for both undergraduates and graduate students how theology is already a part of their life of faith As he examines traditional theological issues and such current topics as globalization and ecology Stiver treats theology as a living dynamic activity Employing useful case studies his groundbreaking approach helps students understand what theology is and shows them that they are participants in creating an ongoing vigorous theology that will remain at the center of their faith for the rest of their lives

T[he] L[iterary] S[upplement], 1981 The Diapason Siegfried Emanuel Gruenstein, 1932 Includes music *The national encyclopædia. Libr. ed* National cyclopaedia, 1884

The Lord's Supper Thomas R. Schreiner, 2010 An exploration of the Baptist view of the Lord's Supper contrasting it with Roman Catholic Lutheran Calvinist and Zwinglian perspectives **Is the Unbeliever Welcome at the Lord's Supper?** Eric Wayne Moore, 2009 *Cue*, 1962 *Making a Meal of it* Ben Witherington (III), 2007 A biblical

historical and theological study of the Lords Supper in Christian tradition **Beyond the Half-Way Covenant** David Paul McDowell, 2012-06-07 Almost everyone has heard of Jonathan Edwards but very few are familiar with Solomon Stoddard Edwards s grandfather Stoddard was an influential force in New England Puritanism often referred to as the Pope of the Connecticut Valley of western Massachusetts He was a powerful preacher who saw five possibly six revivals during his fifty eight year pastorate in Northampton Yet he has often been marginalized because of his very unique view of the Lord s Supper as a converting ordinance This book explores Stoddard s view of Communion as compared to the changing face of Puritanism reflected in the Half Way Covenant and in the context of his passionate desire to convert the sinner by any means at his disposal He believed that God was so gracious and sovereign that no one could judge whether a person was elect or not Consequently he crafted an evangelical theology based upon the preaching of the gospel and viewed the Lord s Supper as another form of preaching for the conversion of sinners **Meeting Christ at His Table** David Luke, 2023-05-15 On the first Sunday of July 1750 Jonathan Edwards preached his farewell sermon to the congregation in Northampton Massachusetts ten days after they had dismissed him as their pastor Edwards had been called to the church as assistant pastor in 1726 and upon the death of his grandfather Solomon Stoddard had succeeded him as pastor During his time the church gained a reputation for the great work of God that had been done there However tensions had been growing between Edwards and his congregation for some time and eventually culminated in the Communion Controversy the dispute over the basis upon which a person could be admitted to the Lord s Supper and become a full member of the church which led to his removal Though much scholarship has been devoted to the reasons for Edwards dismissal less attention has been given to his sacramental theology This is surprising as Edwards held the Lord s Supper in high esteem One reason for this neglect is the tendency to relegate his ecclesiology to an area of little importance Another is that apart from his writings on the Communion Controversy Edwards did not offer a sustained treatment of the Supper in his sermons However Edwards did preach a considerable number of sermons on the subject over a twenty seven year period This study examines that body of sermon material along with his writings on the Communion Controversy and reveals that Edwards had a deeply sacramental view of the ordinance and while his approach was within the bounds of orthodoxy his theology of the Supper pushed the envelope of Reformed thinking RECOMMENDATIONS This learned and judicious treatment of Jonathan Edwards doctrine of the Lord s Supper is now the place to begin for serious readers It places Edwards doctrine reliably in historical practical and theological context helping students understand the reasons Edwards was ejected from his pulpit in Northampton and helping Christians participate in this sacrament more faithfully and holily Douglas A Sweeney Beeson Divinity School Samford University Popular Evangelical thinking about the Lord s Supper is a paltry affair to say the least One way forward to a greater appreciation of this vital means of grace is a renewed consideration of how the Table was viewed by our spiritual forebears In this regard David Luke s fresh and ground breaking study of Jonathan Edwards eucharistic theology would be an excellent

starting point Highly recommended Michael A G Haykin Chair and Professor of Church History The Southern Baptist Theological Seminary Louisville KY Students of Edwards have often concentrated on the communion controversy in Northampton as a result of which Edwards lost his job Yet every two months Edwards preached sacrament sermons which concentrated on Jesus Christ the work of redemption and Christian experience This volume is an excellent introduction to the variety of perspectives these sermons offered on this spiritual feast Michael McClenahan Professor of Systematic Theology Union Theological College Belfast With meticulous attention to Edwards writings and to his sermons both published and unpublished David Luke examines all the pertinent issues The study is thorough yet readable and accessible must reading for Edwards specialists and for all with an interest in the theology of the Lord s Supper and participation in it David McKay Professor of Systematic Theology Ethics and Apologetics Reformed Theological College Belfast and minister of Shaftesbury Square Reformed Presbyterian Church

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