

**THE SOUL: OUR INNERMOST
ETERNAL SPARKLING
DIAMOND. PART 5.**

JAMES M ESSIG

The Soul Our Innermost Eternal Sparkling Diamond Part

James Essig



The Soul Our Innermost Eternal Sparkling Diamond Part :

The Soul James M. Essig, 2015-01-31 At some fundamental level of reality the number of possible relation based features and by corollary also the number of actual features of a given human soul can grow and will grow for all eternity This affirmation implies an eternal growth beyond imaging of each human soul and by corollary the size of the spiritual cosmos In some sense each new characteristic is as if a creation all to its own although not an entire personal creation None the less we can have hope that the size of the spiritual cosmos will at the very least eternally grow in unfathomable manners commensurate with the relation based features growth of each human soul and by corollary also each and every extraterrestrial person soul and each and every ultra terrestrial person soul This book includes a set theory type expounding on the indefinite possibilities for each soul to forever experience existential growth into the boundless and fathomless depths of future eternity

The Soul James Essig, 2015-03-17 The beginnings of my theoretical metaphysics work of the human soul had its origin dating back when I was a 4 year old child who had asked my mother as to where my soul is located inside me If my memory serves me correctly she said it is everywhere inside me When I asked her what my soul was she said it is a form Since I was playing with a toy template which included a black vinylized cardboard sheet with the outlines of folks dressed in various shapes of clothing for which one would match the template with adhesively removable stickers in the shape of the clothing I began to have some idea what the word form meant It just so happened that the toy template and stickers was meant for pre school aged children and was trademarked as Colorforms Somehow even back then the idea of a form as a perfection or idea thus occurred to me perhaps in no small part than that the adhesively removable stickers looked perfect with no blemishes or other visible dirt on them In this volume we cover the notion of the explosive power of creation of the human soul as a time dependent process for the realization of the latent potentiality and latent possibilities of each human soul and its potential growth for all eternity Thus we will take the usual time derivatives by using the preface notation d which for the function of derivation The possibilities of continuous or supercontinuous time in GOD s reference frame allow for the possibility of literally instantaneous creation of each human soul in GOD s reference frame and in GOD s time The explosion of the creation of each human soul is a profoundly abstract but whimsical concept and thus alludes to the enormous event that each creation of a soul is In a way the power of these soul explosions further alludes to the great ontological energy that is each human soul and the ontological power for existence latent in each human soul and that is inherent in the very nature of each human soul Another interesting notion involves taking the first time derivative of the power production of the soul Herein we also compute for scenarios of second derivatives of power production associated with the soul which are also the third time derivatives of the energy production associated with the creation of the soul We further explore the epistemology and lexicography of the first derivatives of the first and second time derivatives of the powers of soul creation but this time with respect to the holistic extents of the soul aspects or portions thereof already in existence as the soul comes

into full existence We refer the latter derivative as the existential portion completion derivatives The Soul: Our Innermost Eternal Sparkling Diamond. PART 20 James Essig,2015-06-01 The Human Soul is an odd reality The identity of each Soul is simple yet each soul has perhaps an unlimited number of features perhaps vastly infinitely so So each soul has an identity or a principle of identity despite having an enormously complex existential structure and as for as the faculties and accidental properties to say the least also an enormously complex ontological structure The unifying principle or one ness of each soul is paradoxical in light of the structural complexity of the Soul In order to manifest one ness of human personal sentient identity this one ness or self ness principle of each Human Soul has to be profoundly so so it seems in order to maintain cohesive personal sentient identity and to ensure that a given souls accidental properties and features and semi substantial or facultative properties and features belong to a given soul and not another soul Thus the one ness of each soul seems almost as if the personal identity of each soul is super unitary or more one than one My reasoning is that if the soul is one then the soul must be extremely one given the potential enormously complex nature of the accidental and facultative composition of the soul The Soul James Essig,2017-03-31 I thought that you as reader would enjoy this writing on the great dignity of the human soul This book offers a sharp contrast to the main topics on which I tend to post and was written and compiled from my heart I have often posted articles on extremely manned starship technologies and as a physicist I will continue to do such However I offer this rather long article as a sharing of my personal belief in the transcendent dignity of every human person and by corollary that of any of our ETI brothers and sisters With modern technological capabilities to monitor the various emotional and mental states of test subjects and the ability to measure and experimentally probe the electric and magnetic fields generated within the human body we sometimes are tempted to view the human soul as some form of corruptible energy field We long for a rekindling of a sense of mystery regarding the ephemeral reality of the human soul This book is motivated as an attempt to restore a sense of mystery in the minds and hearts of any and all persons who will read this post regarding that aspect of our human nature that seems to be beyond validation by modern science technology and medicine and which seems to defy certain and precise explanation by philosophers theologians and clergyman alike *The Soul* James Essig,2015-03-15 In this volume we cover the notion of the explosive power of creation of the human soul as a time dependent process for the realization of the latent potentiality and latent possibilities of each human soul and its potential growth for all eternity The possibilities of continuous or supercontinuous time in GOD s reference frame allow for the possibility of literally instantaneous creation of each human soul in GOD s reference frame and in GOD s time The explosion of the creation of each human soul is a profoundly abstract but whimsical concept and thus alludes to the enormous even that each creation of a soul is In a way the power of these soul explosions further alludes to the great ontological energy that is each human soul and the ontological power for existence latent in each human soul and that is inherent in the very nature of each human soul The Soul James M. Essig,2015-09-13 We can all relate to the affirmation that occasionally we encounter

a beautiful person Accordingly just as a young ardent romantic voluptuous and intelligent woman can be said to be beautiful we can likewise consider the current and potential beauty of every human soul every bodily extraterrestrial species souls and every bodily ultraterrestrial species souls Such soul beauties are likely huge in number commensurate with the complexity of the structures of each soul even though each soul is a unity and presumably simple The number of beauties and or potential beauties of each soul is a function of the following operator f Beauty Enhancement g substantial structure h faculties of will intellect sensibility and memory k conscious subconscious unconscious ultra unconscious m ego superego ID n intellectual life sensitive life vegetative life Thus the above operator itself a function is actually a compound function of the following sub function f Beauty Enhancement g substantial structure h faculties of will intellect sensibility and memory k conscious subconscious unconscious ultra unconscious m ego superego ID and n intellectual life sensitive life vegetative life This makes sense because each of the modifying expressions associated with each sub function potentially represents aspects of the soul which in and of themselves also have a structure The Human Soul is an odd reality The identity of each Soul is simple yet each soul has perhaps an unlimited number of features perhaps vastly infinitely so So each soul has an identity or a principle of identity despite having an enormously complex existential structure and as for as the faculties and accidental properties to say the least also an enormously complex ontological structure The above operator is affixed to the basic expressions for the number of soul features or soul potential features as borrowed from previous books in this series The unifying principle or oneness of each soul is paradoxical in light of the structural complexity of the Soul To learn more I invite you to read this book [The Soul](#) James M. Essig, 2016-08-31 The new concepts disclosed in this book as almost all of my new concepts occurred more or less in a state of relaxed undisciplined free association In this volume I introduce a content related to the subject of a core of the soul Accordingly each spiritual and immortal soul would have a existential core or existentially innermost aspect The core of the soul would be akin to the essence of the substance of the soul Another way to view any existential core of the soul would be to frame the concept in terms of the heart of the soul or the innermost recesses of the soul I go further to formulate Set Theory based expressions for the number of possible intra soul relations of the core of the soul with the rest of the soul

The Soul: Our Innermost Eternal Sparkling Diamond. PART 21 James Essig, 2015-06-11 The beautiful front cover image is illustrative of how GOD's providential love shines on the Souls of the condemned and the just regardless of the extent of suffering in Hell I am convinced that GOD's providential love shines on the condemned and the just souls even though the souls in Hell may never feel true comfort in this Herein we consider the temporal relation between the souls of the deceased just and the souls of the condemned under the condition of complete or relative non existence of the souls of the condemned with respect to the souls of the just For complete non existence as such we formulate a three dimensional cross product of the temporal axes for the time lines experienced by the condemned souls and the souls of the just For simplicity of abstraction we will use a 3 D coordinate axis system two axes for the two time line

continuums and one axis for the resulting cross product vector which is existentially normal with respect to the plane of the temporal axes. The cross product of two vectors is defined only for vectors in three dimensional space. By convention the vector n as a cross product $a \times b$ is given by the right hand rule where one points the forefinger of the right hand in the direction of a and the middle finger in the direction of b . The vector n then points in the direction of the thumb or in the vector produced by the cross product operation. Now to the extent that the two time line axes are anti parallel or essentially negated with respect to vector addition the magnitude of the cross product vector is zero. Thus the souls of the condemned along a time line denoted as a will not have any temporal existence relative to the souls of the just who exist along a time line denoted by b . In fact their existence will be negated with respect to those along time line b . Here the cross product vector is the existential quantity associated with the relative reality of the two temporal axes. To the extent that the two time line axes are not perpendicular but neither parallel nor anti parallel the magnitude of the cross product vector is positive. Thus in this case the souls of the condemned have some existential relevance to the souls of the just and thus are not relatively annihilated with respect to the souls of the just. For cases where both vectors are parallel the cross product is zero thus implying that the existential value of the condemned souls with respect to the souls of the just is zero perhaps indicating relative non existence in the normal mode of existence of the condemned souls relative to the just souls yet allowing for a differing type of relative existence of the souls of the condemned relative to the souls of the just. Thus there might be two or more existential variables or dimensions or planes of existence.

The Soul James M. Essig, 2015-11-05. An interesting topic for consideration is the mechanism by which each soul of the deceased stays together or remains congealed so as not to dissolve decay or fade out of existence without union with a living body. Such an existential anchor of the integrity of the soul would be something special and would perhaps be the most primitive or existential grounding principle of and within the soul. The existential congealing principle would be of primary importance in the natural immortality of each and every human soul. In a sense the congealing principle alludes to its existential transcendence of the ontology of the semi substantial aspects of the soul or faculties and of the purely accidental aspects of each soul. The self congealing mechanism of the soul may even have primacy and transcendence over and of the substance of each and every human soul. I consider the following functional operator to define the extent of the existential transcendence of the congealing principle of the soul with respect to the substance faculties and accidental aspects of each soul. The operator also considers such transcendence regarding the ultra unconscious unconscious sub conscious and consciousness of each soul as well as the heuristics of the ID ego and super ego but also the vegetative sensitive and intellective life of each soul.

Context Specific congeal transcendence Substance faculties and accidental aspects ultra unconscious unconscious subconscious consciousness ID ego and super ego vegetative sensitive and intellective life. The above operator is context specific as indicated near its beginning. This thus allows for the operator to have differing values based on the context of the specific expressions it is a part of. Herein we consider the

magnitude or scope of the congealing principle of the soul including but not limited to the transcendence of the congealing principle as a function of the second existential portion completion derivative of the first and second time derivatives of the power of the creation of a Soul based on the potential number of potential relation based ways the Human Soul can be characterized by the capacity of the Human Soul to come into existence based on the ever growing the number of situational world lines that a given Human Soul a given ET soul or a given UT soul can transcend taking into about the set of physical microstates and objective emotional states for the future potential aggregated created population of souls as such where for each soul the number of objective emotional states is defined We preface the above mentioned operator to expressions for the second existential portion completion derivatives of the first and second time derivatives of the power of the creation of the human soul to indicate the scope of the congealing principle so considered **The Soul: Our Innermost Eternal Sparkling Diamond. PART 15. Second Edition** James Essig,2015-05-01 This book as the Second Edition is almost identical to the first edition and includes change of font size for readability Herein novel formulas for describing the souls of Human Persons and any bodily extraterrestrial and ultra terrestrial persons are presented

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