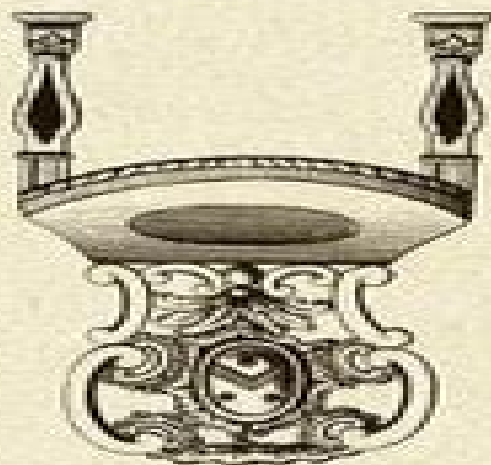


Unbecoming British



HOW REVOLUTIONARY
AMERICA BECAME
A POSTCOLONIAL
NATION

KARIANN AKEMI YOKOTA

Unbecoming British How Revolutionary America Became A Postcolonial Nation

W. Caleb McDaniel



Unbecoming British How Revolutionary America Became A Postcolonial Nation:

Unbecoming British Kariann Akemi Yokota, 2014 From household objects to maps and ideas of race Kariann Yokota examines early US history through the lens of postcolonial theory While its leaders went to great lengths to establish their civility what really distinguished the new nation were its unlimited natural resources slavery and the displacement of native societies *American Exceptionalism Vol 2* Timothy Roberts, 2017-07-05 American exceptionalism the idea that America is fundamentally distinct from other nations is a philosophy that has dominated economics politics religion and culture for two centuries This collection of primary source material seeks to understand how this belief began how it developed and why it remains popular *Religion and the American Revolution* Katherine Carté, 2021-04-20 For most of the eighteenth century British protestantism was driven neither by the primacy of denominations nor by fundamental discord between them Instead it thrived as part of a complex transatlantic system that bound religious institutions to imperial politics As Katherine Carté argues British imperial protestantism proved remarkably effective in advancing both the interests of empire and the cause of religion until the war for American independence disrupted it That Revolution forced a reassessment of the role of religion in public life on both sides of the Atlantic Religious communities struggled to reorganize within and across new national borders Religious leaders recalibrated their relationships to government If these shifts were more pronounced in the United States than in Britain the loss of a shared system nonetheless mattered to both nations Sweeping and explicitly transatlantic Religion and the American Revolution demonstrates that if religion helped set the terms through which Anglo Americans encountered the imperial crisis and the violence of war it likewise set the terms through which both nations could imagine the possibilities of a new world *Beyond Jefferson* Christa Dierksheide, 2024-10-29 A global history of how Thomas Jefferson's descendants navigated the legacy of the Declaration of Independence on both sides of the color line The Declaration of Independence identified two core principles independence and equality that defined the American Revolution and the nation forged in 1776 Jefferson believed that each new generation of Americans would have to look to the experience of the present rather than the wisdom of the past to interpret and apply these principles in new and progressive ways Historian Christa Dierksheide examines the lives and experiences of a rising generation of Jefferson's descendants Black and white illuminating how they redefined equality and independence in a world that was half a century removed from the American Revolution The Hemingses and Randolphs moved beyond Jefferson and his eighteenth century world leveraging their own ideas and experiences in nineteenth century Britain China Cuba Mexico and the American West to claim independence and equal rights in an imperial and slaveholding republic **The Home Front** Lauren Duval, 2025-10-29 Prior to the American Revolution the urban centers of colonial North America had little direct experience of war With the outbreak of violence British forces occupied every major city invading the most private of spaces the home By closely considering the dynamics of the household how people moved within it thought about it and wielded power over it The Home

Front reveals the ways in which occupation fundamentally upended the structures of colonial society and created opportunities for unprecedented economic and social mobility In occupied cities British officers usurped male authority to quarter themselves with families patriot wives governed households in their husbands absence daughters flirted with officers domestic servants disappeared with soldiers and enslaved kin absconded to British lines in pursuit of freedom As Lauren Duval shows the unique conditions of occupation produced an aggrieved American population bound by shared emotional distress and domestic disorder In the wake of this deeply disorienting experience elite Americans deliberately reconsecrated the private home as a national symbol that epitomized masculine authority Building on a stunning wealth of primary sources Duval vividly captures daily life during the Revolution through the eyes and ears of those who intimately experienced it showing how men and women of all races statuses and states of freedom understood its implications for their lives families and the nascent American Republic

Past and Prologue Michael D. Hattem, 2020-11-24 How American colonists reinterpreted their British and colonial histories to help establish political and cultural independence from Britain In *Past and Prologue* Michael Hattem shows how colonists changing understandings of their British and colonial histories shaped the politics of the American Revolution and the origins of American national identity Between the 1760s and 1800s Americans stopped thinking of the British past as their own history and created a new historical tradition that would form the foundation for what subsequent generations would think of as American history This change was a crucial part of the cultural transformation at the heart of the Revolution by which colonists went from thinking of themselves as British subjects to thinking of themselves as American citizens Rather than liberating Americans from the past as many historians have argued the Revolution actually made the past matter more than ever *Past and Prologue* shows how the process of reinterpreting the past played a critical role in the founding of the nation

New Countries John Tutino, 2015-11-07 The contributors to *New Countries* examine how eight newly independent nations in the Western Hemisphere between 1750 and 1870 played fundamental roles in the global transformation from commercial to industrial capitalism

American Nationalisms Benjamin E. Park, 2018-01-11 This book traces how early Americans imagined what a nation meant during the first fifty years of the country s existence

Inn Civility Vaughn Scribner, 2019-04-23 Examines the critical role of urban taverns in the social and political life of colonial and revolutionary America From exclusive city taverns to seedy disorderly houses urban taverns were wholly engrained in the diverse web of British American life By the mid eighteenth century urban taverns emerged as the most popular numerous and accessible public spaces in British America These shared spaces which hosted individuals from a broad swath of socioeconomic backgrounds eliminated the notion of civilized and wild individuals and dismayed the elite colonists who hoped to impose a British style social order upon their local community More importantly urban taverns served as critical arenas through which diverse colonists engaged in an ongoing act of societal negotiation *Inn Civility* exhibits how colonists struggles to emulate their British homeland ultimately impelled the creation of an American

republic This unique insight demonstrates the messy often contradictory nature of British American society building In striving to create a monarchical society based upon tenets of civility order and liberty colonists inadvertently created a political society that the founders would rely upon for their visions of a republican America The elitist colonists futile efforts at realizing a civil society are crucial for understanding America s controversial beginnings and the fitful development of American republicanism

The Consequences of Loyalism Rebecca Brannon, Joseph S. Moore, 2019-02-28 This anthology examines the role of Loyalism in the American Revolution building on the pioneering work of historian Robert M Calhoun Calhoun s work on American Loyalists redefined their role in the Revolution showing them to be dynamic figures adapting to a society in upheaval In *The Consequences of Loyalism* editors Rebecca Brannon and Joseph S Moore shed light on Calhoun s foundational influence and explore the continuing scholarship in the wake of his prolific career This volume unites sixteen previously unpublished essays that build on Calhoun s work and consider Loyalism s relationship to conflict resolution imperial bureaucracy and identity creation In the first of two sections scholars discuss the complexities of Loyalist identity while considering Calhoun s earlier work In the second section scholars work from Calhoun s later publications to investigate the consequences of Loyalism both for the Loyalists and for the legacy of the Revolutionary War This book brings Loyalist dilemmas alive digging into their personalities and postwar routes Loyalists from all facets of society fought for what they considered their home country women wrote letters commanders took to the battlefield and thinkers shaped the political conversation This volume complements Calhoun s influential work expands the scope of Loyalist studies and opens the field to a deeper perhaps revolutionary understanding of the king s men

Becoming America Jon Butler, 2001-12-28 Butler s panoramic view of the American colonies after 1680 transforms the customary picture of pre revolutionary America revealing a strikingly modern character that belies the 18th century quaintness fixed in history 21 halftones

Colonial and Revolutionary America Alan Gallay, 2016-12-14 *Colonial and Revolutionary America* takes a regional approach to understanding the peoples and colonies of early America It places early America into an Atlantic and comparative context with emphasis on the impact of trade warfare migration and the vast cultural exchange that took place among American Indians Africans and Europeans Political social economic and cultural history are interwoven to provide a holistic picture that connects local developments to the larger historical forces that shaped the lives of all

Exploring the Bounds of Liberty Jack P. Greene, Craig Yirush, 2018 The editors hope that this collection will help to bring about a deeper understanding of the process of transplanting English liberty to overseas colonies during the first centuries of English colonization of the ideological context of the American Revolution and of the formation of the political culture not only of the American nation and the states that composed it but also of those colonies that remained in the British Empire after 1776 Page xx

Messy Beginnings Malini Johar Schueller, Edward Watts, 2003 When exploring the links between America and post colonialism scholars tend to think either in terms of contemporary multiculturalism or of imperialism since 1898 This book challenges the

idea of early America's immunity from issues of imperialism **From Colonies to Country** Joy Hakim, 1993 The years of revolt and revolution in U S history History Of US **British Friends of the American Revolution** Jerome R. Reich, 1998 Reich demonstrates how a mixture of political expediency constitutional scruples and a desire for reform at home led prominent British politicians economists and leaders of public opinion to sympathize with the colonial point of view after 1776 This book is ideal as a supplementary text for courses in colonial American history the American Revolution and U S constitutional history *Voyagers to the West* Bernard Bailyn, Barbara DeWolfe, 1986 The winner of the 1987 Pulitzer Prize in History is reinterpreted by the foremost colonial historian of American history using the perspective of migration as an organizing principle 32 photos 19 maps *The Coming of the Revolution, 1763-1775* Lawrence Henry Gipson, 2012-03-01

Liberty's Exiles Maya Jasanoff, 2012 This book offers the first global history of the loyalist exodus to Canada the Caribbean Sierra Leone India and beyond At the end of the American Revolution sixty thousand Americans loyal to the British cause fled the United States and became refugees throughout the British Empire Liberty's Exiles tells their story This surprising new account of the founding of the United States and the shaping of the post revolutionary world traces extraordinary journeys like the one of Elizabeth Johnston a young mother from Georgia who led her growing family to Britain Jamaica and Canada questing for a home black loyalists such as David George who escaped from slavery in Virginia and went on to found Baptist congregations in Nova Scotia and Sierra Leone and Mohawk Indian leader Joseph Brant who tried to find autonomy for his people in Ontario Ambitious original and personality filled this book is at once an intimate narrative history and a provocative analysis that changes how we see the revolution's losers and their legacies Publisher **Unbecoming Modern** Saurabh Dube, Ishita Banerjee-Dube, 2019-06-14 In this volume well known scholars from India and Latin America Enrique Dussel Madhu Dubey Walter D Mignolo and Sudipta Sen to name a few discuss the concepts of modernity and colonialism and describe how the two relate to each other This second edition to the volume comes with a new introduction which extends and critically supplements the discussion in the earlier introduction to the volume It explores the vital impact of the colonial pasts of India Mexico China and even the United States on the processes through which these countries have become modern The collection is unique as it brings together a range of disciplines and perspectives The topics discussed include the Zapatista movement in Southern Mexico the image of the South in recent African American literature the theories of Andre Gunder Frank about the early modernization of Asian countries and the contradictions of the colonial state in India

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