

WITTGENSTEIN'S
'TRACTATUS'

*A Critical Exposition of
the Main Lines of Thought*

By ERIK STENIUS

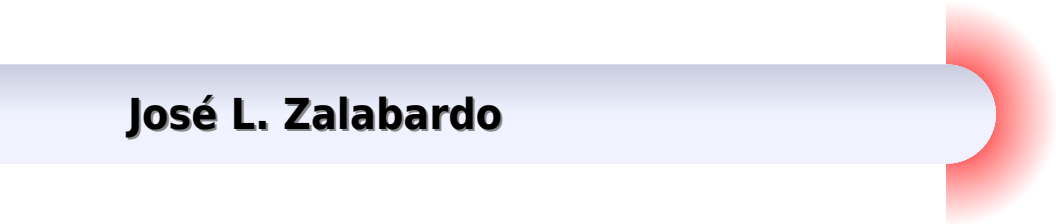
WITTGENSTEIN'S 'TRACTATUS'

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Wittgensteins Tractatus A Critical Exposition Of Its Main Lines Of Thought

José L. Zalabardo



Wittgensteins Tractatus A Critical Exposition Of Its Main Lines Of Thought:

Wittgenstein's Tractatus Erik Stenius,1981 **Wittgenstein's Tractatus** Philip Mason,1960 **Wittgenstein's Tractatus** Erik Stenius,1960 **The Anagoric Theory of Wittgenstein's "Tractatus"** Roy E. Lemoine,2019-03-18 No detailed description available for The Anagoric Theory of Wittgenstein s Tractatus Wittgenstein's Tractatus Peter M. Sullivan,Michael Potter,2013-02-28 These new studies of Wittgenstein s Tractatus represent a significant step beyond recent polemical debate They cover a wide range of themes and show that close investigation into the composition of the work and into the various influences on it has much to yield in revealing the complexity and fertility of Wittgenstein s early thought

Representation and Reality in Wittgenstein's Tractatus José L. Zalabardo,2015-07-30 Jos L Zalabardo puts forward a new interpretation of central ideas in Wittgenstein s Tractatus Logico Philosophicus concerning the structure of reality and our representations of it in thought and language He shows the origins of Wittgenstein s picture theory of propositional representation in Russell s theories of judgment arguing that the picture theory is Wittgenstein s solution to some of the problems that he found in Russell s position Zalabardo defends the view that for Wittgenstein facts in general and the facts that play the role of propositions in particular are not composite items arising from the combination of their constituents They are ultimate irreducible units and what we think of as their constituents are features that facts have in common with one another These common features have built into them their possibilities of combination with other features into possible situations This is the source of the Tractarian account of non actual possibilities It is also the source of the idea that it is not possible to produce propositions answering to certain descriptions including those that would give rise to Russell s paradox Zalabardo then considers Wittgenstein s view that every proposition is a truth function of elementary propositions He argues that this view is motivated by Wittgenstein s epistemology of logic according to which we should be able to see logical relations by inspecting the structures of propositions Finally Zalabardo considers the problems that we face if we try to extend the application of the picture theory from elementary propositions to truth functions of these **Wittgenstein's**

Metametaphysics and the Realism-Idealism Debate Marius Bartmann,2021-06-12 This book develops a new Wittgenstein interpretation called Wittgenstein s Metametaphysics The basic idea is that one major strand in Wittgenstein s early and later philosophy can be described as undermining the dichotomy between realism and idealism The aim of this book is to contribute to a better understanding of the relation between language and reality and to open up avenues of dialogue to overcome deep divides in the research literature In the course of developing a comprehensive and in depth interpretation the author provides fresh and original analyses of the latest issues in Wittgenstein scholarship and gives new answers to both major exegetical and philosophical problems This makes the book an illuminating study for scholars and advanced students alike Ludwig Wittgenstein: Half-Truths and One-and-a-Half-Truths Jaakko Hintikka,2013-11-27 IF WITI GENSTEIN COULD TALK COULD WE UNDERSTAND HIM Perusing the secondary literature on Wittgenstein I have

frequently experienced a perfect Brechtian Entfremdungseffekt This is interesting I have felt like saying when reading books and papers on Wittgenstein but who is the writer talking about Certainly not Ludwig Wittgenstein the actual person who wrote his books and notebooks and whom I happened to meet Why is there this strange gap between the ideas of the actual philosopher and the musings of his interpreters Wittgenstein is talking to us through the posthumous publication of his writings Why don't philosophers understand what he is saying A partial reason is outlined in the first essay of this volume Wittgenstein was far too impatient to explain in his books and book drafts what his problems were what it was that he was trying to get clear about He was even too impatient to explain in full his earlier solutions often merely referring to them casually as it were in shorthand notation For one important instance in *The Brown Book* Wittgenstein had explained in some detail what name object relationships amount to in his view There he offers both an explanation of what his problem is and an account of his own view illustrated by means of specific examples of language games But when he raises the same question again in *Philosophical Investigations* I see

Wittgenstein and Democratic Politics Lotar Rasiński, Anat Biletzki, Leszek Koczanowicz, Alois Pichler, Thomas Wallgren, 2024-10-28 This volume demonstrates how Wittgenstein's philosophy can illuminate our understanding of politics and open new ways of conceptualizing democratic theory and practice Its focus is on language reason and communication as central to identifying present confusions in our understanding of democracy The book seeks to engage Wittgenstein's philosophical insights aiming to go beyond the dichotomous oppositions and conceptual entanglements pervading existing frameworks of social and political theories of democracy Its key topic is the irreplaceable role of dialogue in civic democratic engagement as a condition for the understanding of self and others and hence for political life in which reason has a role Indeed it presents concrete examples of how Wittgenstein can be constructively applied to current political discourse Part I of the volume focuses on the general idea of applying Wittgenstein's philosophy to political and democratic theory and explains the deep and intrinsic relation between Wittgenstein's thought and politics Part II discusses Wittgenstein's concrete concepts as illuminating for understanding selected aspects of democratic politics Part III deals with a possible exchange between Wittgenstein and other political thinkers especially Hannah Arendt

Wittgenstein and Democratic Politics will appeal to researchers and advanced students working on Wittgenstein's philosophy political philosophy and democratic theory

Law, Truth, and Reason Raimo Siltala, 2011-07-29 This book is an innovative contribution to analytical jurisprudence It is mainly based on the distinct premises of linguistic philosophy and Carnapian semantics but also addresses the issues of institutional philosophy social pragmatism and legal principles as envisioned by Dworkin among others Wrblewski's three ideologies bound free legal and rational and Makkonen's three situations isomorphic semantically vague normative gap of judicial decision making are further developed by means of 10 frames of legal analysis as discerned by the author With the philosophical theories of truth serving as a reference the frames of legal analysis include the isomorphic theory of law Wittgenstein Makkonen the coherence theory of law Alexy Peczenik Dworkin

the new rhetoric and legal argumentation theory Perelman Aarnio social consequentialism Posner natural law theory Fuller Finnis and the sequential model of legal reasoning by Neil MacCormick and the Bielefelder Kreis At the end some key issues of legal metaphysics are addressed like the notion of legal systematics and the future potential of the analytical approach in jurisprudence The Two Horizons Anthony C. Thiselton, 1980 **The Question of Linguistic Idealism** ,2025-02-24 The chapters in this volume address the question to what extent the doctrine of linguistic idealism is coherent and plausible Linguistic idealism as defined here holds that both the existence and the very general structure of the world are in some sense dependent on the existence and the structure of language The interest of the thesis is that since human language is an evolved empirical phenomenon it would be surprising and significant if the world which existed long before human beings came into being and is in many respects quite obviously independent of them were somehow beholden to the fact that human beings can talk about it That nevertheless is the claim Much of the discussion of linguistic idealism revolves around making the definition of it both precise and interesting whether for purposes of attack or defence The Question of Linguistic Idealism opens with an introduction that presents a general argument for linguistic idealism and examines the way in which that position figures in the writings of Ludwig Wittgenstein and Elizabeth Anscombe The authors in this collection cover a wide range of possible approaches to linguistic idealism Some support the position in one version or another others are hostile All the contributions are both historically aware and engaged with systematic considerations but in some the emphasis is placed on historical aspects of the problem here the focus is particularly on the writings of Kant and Wittgenstein whereas others adopt a more systematic approach Each philosopher addresses their chosen aspect of the general topic in broadly speaking metaphysical terms but the bearing of modern linguistic theory on the thesis of linguistic idealism as well as its connections with mathematical results and practice play a role in some of the contributions as well **The Creation of Wittgenstein** Thomas H. Wallgren, 2023-02-23 Making extensive use of unique archival resources this collection presents for the first time an in depth study of the work and influence of Wittgenstein s original literary heirs Rush Rhees Elizabeth Anscombe and Georg Henrik von Wright as editors of Wittgenstein s posthumous writings Presenting philosophical portraits of Rhees Anscombe and von Wright a team of international contributors provide a history of their collaboration and discuss how the individual philosophical views of the literary heirs shaped what we now know as the works of Wittgenstein They consider the link between philosophically relevant aspects of their biography their friendship with Wittgenstein and the development of their philosophical personalities offering us a new appreciation of the dynamics of their editorial collaboration and how each of the heirs worked individually as an editor to create Wittgenstein s philosophy Each chapter reveals what the editors did to enrich and shape our understanding of Wittgenstein s philosophical contribution on topics such as rule following logical necessity aesthetics and the methods and aims of philosophy This thorough critical analysis of the editorial history of Wittgenstein s works allows us to finally appreciate the profound impact the editors have had on our understanding of his

philosophy his views and his cultural significance *The Foundations of Wittgenstein's Late Philosophy* Ernst Konrad Specht, D. E. Walford, *Philosophy of Logic and Mathematics* Gabriele M. Mras, Paul Weingartner, Bernhard Ritter, 2019-11-18 This volume presents different conceptions of logic and mathematics and discuss their philosophical foundations and consequences This concerns first of all topics of Wittgenstein's ideas on logic and mathematics questions about the structural complexity of propositions the more recent debate about Neo Logicism and Neo Fregeanism the comparison and translatability of different logics the foundations of mathematics intuitionism mathematical realism and formalism The contributing authors are Matthias Baaz Francesco Berto Jean Yves Beziau Elena Dragalina Chernya G nther Eder Susan Edwards McKie Oliver Feldmann Juliet Floyd Norbert Gratzl Richard Heinrich Janusz Kaczmarek Wolfgang Kienzler Timm Lampert Itala Maria Loffredo D Ottaviano Paolo Mancosu Matthieu Marion Felix M hlh lzer Charles Parsons Edi Pavlovic Christoph Pfisterer Michael Potter Richard Raatzsch Esther Ramharter Stefan Rieglernik Gabriel Sandu Georg Schiemer Gerhard Schurz Dana Scott Stewart Shapiro Karl Sigmund William W Tait Mark van Atten Maria van der Schaar Vladimir Vasyukov Jan von Plato Jan Wole ski and Richard Zach Historical Dictionary of Wittgenstein's Philosophy Duncan Richter, 2014-04-04 Ludwig Wittgenstein was the most influential and arguably the greatest philosopher of the 20th century This fact about his influence is not only a matter of how much he influenced people but also of how many people he influenced His early work was taken up by some of the pioneers of analytical philosophy His later work helped spawn another movement within analytic philosophy that of ordinary language philosophy sometimes called Oxford philosophy He is also considered by some to be a key postmodern thinker and an interest in his work is a distinguishing feature of many post analytical philosophers who seek to bridge the gap between analytical and so called continental philosophy This second edition of Historical Dictionary of Wittgenstein's Philosophy covers the history of this philosophy through a chronology an introductory essay and an extensive bibliography The dictionary section has over 300 cross referenced entries on every aspect of his work This book is an excellent access point for students researchers and anyone wanting to know more about Wittgenstein's philosophy Wittgenstein and the Philosophy of Information Alois Pichler, Herbert Hrachovec, 2013-05-02 This is the first of two volumes of the proceedings from the 30th International Wittgenstein Symposium in Kirchberg August 2007 In addition to several new contributions to Wittgenstein research by N Garver M Kross St Majetschak K Neumer V Rodych L M Vald s Villanueva this volume contains articles with a special focus on digital Wittgenstein research and Wittgenstein's role for the understanding of the digital turn by L Bazzocchi A Biletzki J de Mul P Keicher D K hler K Mayr D G Stern as well as discussions not necessarily from a Wittgensteinian perspective about issues in the philosophy of information including computational ontologies by D Apollon G Chaitin F Dretske L Floridi Y Okamoto M Pasin and E Motta Transformative Philosophy Thomas Wallgren, 2006-01-01 The cross fruition between analytical philosophy and continental philosophical traditions has stimulated a wide ranging debate about the role of philosophy and the use of argument and

reason in culture Through a discussion of salient themes in the analytical tradition in the work of the later Wittgenstein and in critical theory Transformative Philosophy articulates a novel conception of philosophy as a transformative care for self and others *Ludwig Wittgenstein: Early Works: Oxford Bibliographies Online Research Guide* Oxford University Press,2010-06-01 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Philosophy a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com Acquaintance, Ontology, and Knowledge Fred Wilson,2013-05-02 These essays bring together forty years of work in ontology Intentionality negation universals bare particulars tropes general facts relations the myth of the myth of the given are among the topics covered Bergmann Quine Sellars Russell Wittgenstein Hume Bradley Hochberg Dummett Frege Plato are among the philosophers discussed The essays criticize non Humean notions of cause they criticize the notion that besides simple atomic facts there are also negative facts and general facts They defend a realism of properties as universals against nominalism bare particulars a qualified realism with regard to logical form a Russellian account of relations and an account of minds and intentionality which is opposed to materialism but is also a form of methodological behaviourism In general the ontology is one of logical atomism and empiricist throughout rooted in a Principle of Acquaintance

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