



Woman Between Mirrors

Laura J. Beard



Woman Between Mirrors:

Woman Between Mirrors Helena Parente Cunha,1992 Citizen Bacchae Barbara Goff,2004-06-14 What activities did the women of ancient Greece perform in the sphere of ritual and what were the meanings of such activities for them and their culture By offering answers to these questions this study aims to recover and reconstruct an important dimension of the lived experience of ancient Greek women A comprehensive and sophisticated investigation of the ritual roles of women in ancient Greece it draws on a wide range of evidence from across the Greek world including literary and historical texts inscriptions and vase paintings to assemble a portrait of women as religious and cultural agents despite the ideals of seclusion within the home and exclusion from public arenas that we know restricted their lives As she builds a picture of the extent and diversity of women s ritual activity Barbara Goff shows that they were entrusted with some of the most important processes by which the community guaranteed its welfare She examines the ways in which women s ritual activity addressed issues of sexuality and civic participation showing that ritual could offer women genuinely alternative roles and identities even while it worked to produce wives and mothers who functioned well in this male dominated society Moving to more speculative analysis she discusses the possibility of a women s subculture focused on ritual and investigates the significance of ritual in women s poetry and vase paintings that depict women She also includes a substantial exploration of the representation of women as ritual agents in fifth century Athenian drama Acts of Narrative Resistance Laura J. Beard,2009-10-01 This exploration of women s autobiographical writings in the Americas focuses on three specific genres testimonio metafiction and the family saga as the story of a nation What makes Laura J Beard s work distinctive is her pairing of readings of life narratives by women from different countries and traditions Her section on metafiction focuses on works by Helena Parente Cunha of Brazil and Luisa Futoranksy of Argentina the family sagas explored are by Ana Mar a Shua and N lida Pi on of Argentina and Brazil respectively and the section on testimonio highlights narratives by Lee Maracle and Shirley Sterling from different Indigenous nations in British Columbia In these texts Beard terms genres of resistance women resist the cultural definitions imposed upon them in an effort to speak and name their own experiences The author situates her work in the context of not only other feminist studies of women s autobiographies but also the continuing study of inter American literature that is demanding more comparative and cross cultural approaches Acts of Narrative Resistance addresses prominent issues in the fields of autobiography comparative literature and women s studies and in inter American Latin American and Native American studies **Mother Tongue Theologies** Darren J. N. Middleton,2010-01-01 Recognizing that one third of the world s Christians practice their faith outside Europe and North America the fourteen essays in Mother Tongue Theologies explore how international fiction depicts Christianity s dramatic movement South and East of Jerusalem as well as North and West Structured by geographical region this collection captures the many ways in which people around the globe receive Christianity It also celebrates postcolonial literature s diversity And it highlights non

Western authors biblical literacy addressing how and why locally rooted Christians invoke Scripture in their pursuit of personal as well as social transformation Featured authors include Fyodor Dostoevsky Constantine Cavafy Scott Cairns Chinua Achebe Madam Afua Kuma Earl Lovelace V S Reid Ernesto Cardenal Helena Parente Cunha Arundhati Roy Mary Martha Sherwood Marguerite Butler R M Ballantyne Rudyard Kipling Nora Okja Keller Amy Tan Albert Wendt and Louise Erdrich Individual essayists rightly come to different conclusions about Christianity's global character Some connect missionary work with colonialism as well as cultural imperialism for example and yet others accentuate how indigenous cultures amalgamate with Christianity's foreignness to produce mesmerizing multiple identities Differences notwithstanding Mother Tongue Theologies delves into the moral and spiritual issues that arise out of the cut and thrust of native responses to Western Christian presence and pressure Ultimately this anthology suggests the reward of listening for and to such responses particularly in literary art will be a wider and deeper discernment of the merits and demerits of post Western Christianity especially for Christians living in the so called post Christian West List of Contributors Isabel Asensio Sierra Di Gan Blackburn Mini Chandran Evgenia V Cherkasova John Estes Jack A Hill J A Jackson Ellin Sterne Jimmerson Ymitri Mathison Catherine Winn Merritt Darren J N Middleton Mozella G Mitchell Sinead Moynihan J Stephen Pearson Eric J Sterling

Netherlandish and Italian Female Portraiture in the Fifteenth Century Elisabetta Toreno, 2025-10-01 This book investigates the aesthetic and conceptual characteristics of fifteenth century female portraiture on panel Portraits of women increased substantially during this century They formed part of a material and a visual culture borne out of the rapid rise of an oligarchy from entrepreneurial activities that was especially advanced in the urbanised territories of Italy and Flanders For this reason the portraits in this book are by Netherlandish and Italian painters They are simultaneously illustrative of the emancipation of the genre from its medieval idiom and of the responses to the matrix of patriarchy under which society was organised Patriarchy is an androcentric structure that places women in a paradoxical situation of legal and social disenfranchisement on the account of purported psychophysical inadequacy whilst making them the catalysts through arranged marriages for the success of the spheres of power which are controlled by men Thus these portraits are also a window into women's lives in this structure This book is the first systematic study of their sign system and of the feminine experience of seeing and being seen at the intersection of disciplines that include art history anthropology legal history philosophy The surprising results suggest new interpretations of form and function in female portraiture women's active role in the imaging process and the early instances of a pro women ideology

Cencrastus ,1990 **Woman's Home Companion** ,1929 **Daughters of Restlessness** Sabine Coelsch-Foisner, Hanna Wallinger, Gerhild Reisner, 1998 The Woman's Book ,1894 The eleven authors who contributed essays to this book on women in business education and the professions reflect the changing attitudes towards women at the end of the 19th century **The Woman's World ...** Oscar Wilde, 1890 *The Babel Guide to Brazilian Fiction in English Translation* Dave Treece, Ray Keenoy, 2001 Mostly British

scholars of literature review selected Brazilian novels and short story anthologies currently available in English translation
 some new and some classic in their original Portuguese **The Woman in the Mirror** Claire Douglas,1990 This is an
 extensive study of the history and literature of Jungian psychology especially in relation to women s psychology Dr Douglas
 shows how 20th century psychology viewed the feminine most often as other the shadow realm for man s projections for the
 uncanny the ambiguous and the immature She recovers heretofore forgotten theory and writers who hold a fairer and more
 healing view **St. Louis Furniture News** ,1925 *Woman's Home Companion* ,1931 *A Woman's Body* Niels H.
 Lauersen,Steven Whitney,1987 This comprehensive reference book remains the best source of information for any woman
 concerned with the well being of her body Over 100 photographs and line drawings **Woman's Missionary Friend** ,1909
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