

Martha C. Nussbaum



WOMEN AND HUMAN
DEVELOPMENT

The Capabilities Approach

Women And Human Development The Capabilities Approach The Seeley Lectures

Siddiqur Rahman Osmani



Women And Human Development The Capabilities Approach The Seeley Lectures:

Women and Human Development Martha C. Nussbaum, 2000-03-13 In this major book Martha Nussbaum one of the most innovative and influential philosophical voices of our time proposes a kind of feminism that is genuinely international argues for an ethical underpinning to all thought about development planning and public policy and dramatically moves beyond the abstractions of economists and philosophers to embed thought about justice in the concrete reality of the struggles of poor women Nussbaum argues that international political and economic thought must be sensitive to gender difference as a problem of justice and that feminist thought must begin to focus on the problems of women in the third world Taking as her point of departure the predicament of poor women in India she shows how philosophy should undergird basic constitutional principles that should be respected and implemented by all governments and used as a comparative measure of quality of life across nations Women and Human Development ,2000

A Gendered African Perspective on Christian Social Ethics Joseph Loïc Mben, S.J., 2021-03-09 Combining Catholic social teaching feminist and African liberation theology and the social sciences Joseph Loïc Mben SJ develops a contextual gendered African Christian social ethic that addresses the oppression and marginalization of working women in Sub Saharan Africa He focuses primarily on African women from working and poor classes living in either urban or rural settings particularly in Cameroon and thus shows the necessity of inflecting Catholic social teaching along the differential of gender The Revival of Natural Law Nigel Biggar, Rufus Black, 2017-03-02 Natural law theory has been enjoying a significant revival in recent times Led by Germain Grisez in the USA and John Finnis in the UK one school of thinkers has been articulating a highly developed system of natural law built upon a sophisticated account of practical reasoning and a rich and flexible understanding of the human good However long standing prejudices against old style natural law among moral philosophers and Protestant ethicists together with the new theory's appropriation by conservatives in the impassioned debate between the Vatican and dissenting theologians in the United States have prevented the Finnis Grisez version from being adequately appreciated Providing a clear and substantive introduction to the theory for those who are new to it this book then broadens assesses and advances the debate about it examining crucial philosophical theological and ethical issues and opening up discussion beyond the confines of the Roman Catholic Church Part 1 on philosophical issues starts with two broad chapters that locate the Grisez school in relation to modern moral philosophy and the Roman Catholic philosophical tradition of Thomism and then follows these with further chapters on two crucial issues the possibility of consensus on the human good and the nature of moral absolutes Part 2 on theological dimensions begins with a Lutheran critique of Grisez locates him in relation to the ethics of two very prominent 20th century Protestants Karl Barth and Stanley Hauerwas and then explores the major area of theological controversy within the Roman Catholic community how to conceive of the Church's authority with regard to moral matters Part 3 subjects the school's thought to critical examination in a broad range of ethical fields bioethics gender sex and the environment A

concluding chapter then develops eight topics that recur in the course of the book the status of ethical realism in the contemporary intellectual climate whether realism is best conceived in rationalist or naturalist terms whether marriage should be counted as a basic good whether physical pleasure should not be counted a basic good whether it is always wrong to act deliberately against a basic good the problems of moral certainty and authority the rapprochement between Protestant and Roman Catholic ethics and finally whether ethical understanding is really independent of one's anthropological point of view Drawing together North American European and Australian contributors from across moral philosophy and Protestant ethics as well as from Roman Catholic moral theology this book opens up the debate about the Finnis Grisez theory highlighting its strengths and weaknesses in order to advance current discussion about natural law in moral theology and in moral and legal philosophy

Reluctant Bedfellows Meredith L. Ralston, Edna Keeble, 2009 Academic feminist theorizing and identity politics the two argue has reached the level of analysis paralysis where women and women's groups do not act for fear of being pejoratively labeled This has many negative consequences for rights seeking groups as Ralston and Keeble experience firsthand in working to bring Angeles City and Canadian women's organizations together Both an eye opening picture of the workings of a community seeped in sex tourism and a sharp review of current feminist theorizing *Reluctant Bedfellows* offers much needed perspective on ways to bring disputing parties together and actually promote change

BOOK JACKET *When Religion Matters* Annie Hardison-Moody, 2016-10-10 How does starting with women's statements that God was there in the moment of wartime violence shift the ways we think about religion conflict and healing Religion and health scholar Annie Hardison Moody examines this interdisciplinary question through several lenses postconflict feminist theory practical theology and feminist and womanist theory and theology Drawing on participatory fieldwork with a Liberian community in North Carolina Hardison Moody argues that religion matters for many survivors of violence and that this fact must be taken into account in international conversations about women violence and healing Consequently she looks beyond the institutional forms of religion instead studying the ways women live and profess healing and transformation as a part of their everyday lives This she argues is the crucial task for postconflict transformation work Understanding these everyday ways women experience and heal from violence is central to advancing our conceptions of healing and peace as they exist in a world rife with conflict Scholars activists and caregivers will be able to draw on this resource as they attempt to understand and practice healing and transformation with those who have experienced violence and trauma

Immigration and Democracy Sarah Song, 2018-10-31 Immigration is one of the most polarizing issues in contemporary politics It raises questions about identity economic well being the legitimacy of state power and the boundaries of membership and justice How should we think about immigration and what policies should democratic societies pursue Some contend that borders should generally be open and people should be free to migrate in search of better lives Others insist that governments have the right to unilaterally close their borders and should do so In *Immigration and Democracy*

Sarah Song develops an intermediate ethical position that takes seriously both the claims of receiving countries and the claims of prospective migrants. She argues that political membership is morally significant even if morally arbitrary. Political membership grounds particular rights and obligations and a government may show some partiality toward the interests of its members. Yet we also have universal obligations to those outside our borders. Where prospective migrants have urgent reasons to move as in the case of refugees their interests may trump the less weighty interests of members. What is required is not open or closed borders but open doors. An accessible ethical framework that clarifies and deepens the ideas with which members of democratic societies can debate immigration. Immigration and Democracy considers the implications of a realistically utopian theory for immigration law and policy. **Do Muslim Women Need Saving?** Lila

Abu-Lughod, 2013-11-12 **Do Muslim Women Need Saving** is an indictment of a mindset that has justified all manner of foreign interference including military invasion in the name of rescuing women from Islam. It offers a detailed moving portrait of the actual experiences of ordinary Muslim women and of the contingencies with which they live. Defining Poverty in the

Developing World Frances Stewart, Ruhi Saith, Barbara Harriss-White, 2007-06-28 Using data for India and Peru the authors compare and contrast four different approaches to poverty analysis at a theoretical and empirical level. The research reveals the implications for measuring poverty and for policy concluding that the approach chosen does make a marked difference to conclusions drawn. *Proceedings and Addresses of the American Philosophical Association* American Philosophical

Association, 2001 List of members in v 1 Political Science Quarterly, 2000 Offers timely analysis of both domestic and foreign policy issues as well as of political institutions and processes. **Evolving Views on Poverty** Siddiqur Rahman

Osmani, 2003 The recognition of diversity in all spheres related to poverty has far reaching implications for how the subject is approached in particular how to conceptualize poverty assess its prevalence and devise strategies for eliminating it. This paper attempts to draw out some of these implications by examining the ideas that are emerging in recent years in both academic circles and development agencies concerned with poverty elimination. **Current Publications in Legal and**

Related Fields, 2001 **Development Outreach**, 1999 **The Brookings Review**, 2000 **Journal of Economic Literature**, 2000 **International Labour Documentation** International Labour Office. Bureau of Library and

Information Services, 2000 **Mind**, 2003 Issues for 1896-1900 contain papers of the Aristotelian Society. *American Book Publishing Record*, 2000-07 **Women and Human Development** Martha Nussbaum, 1999-12-01

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