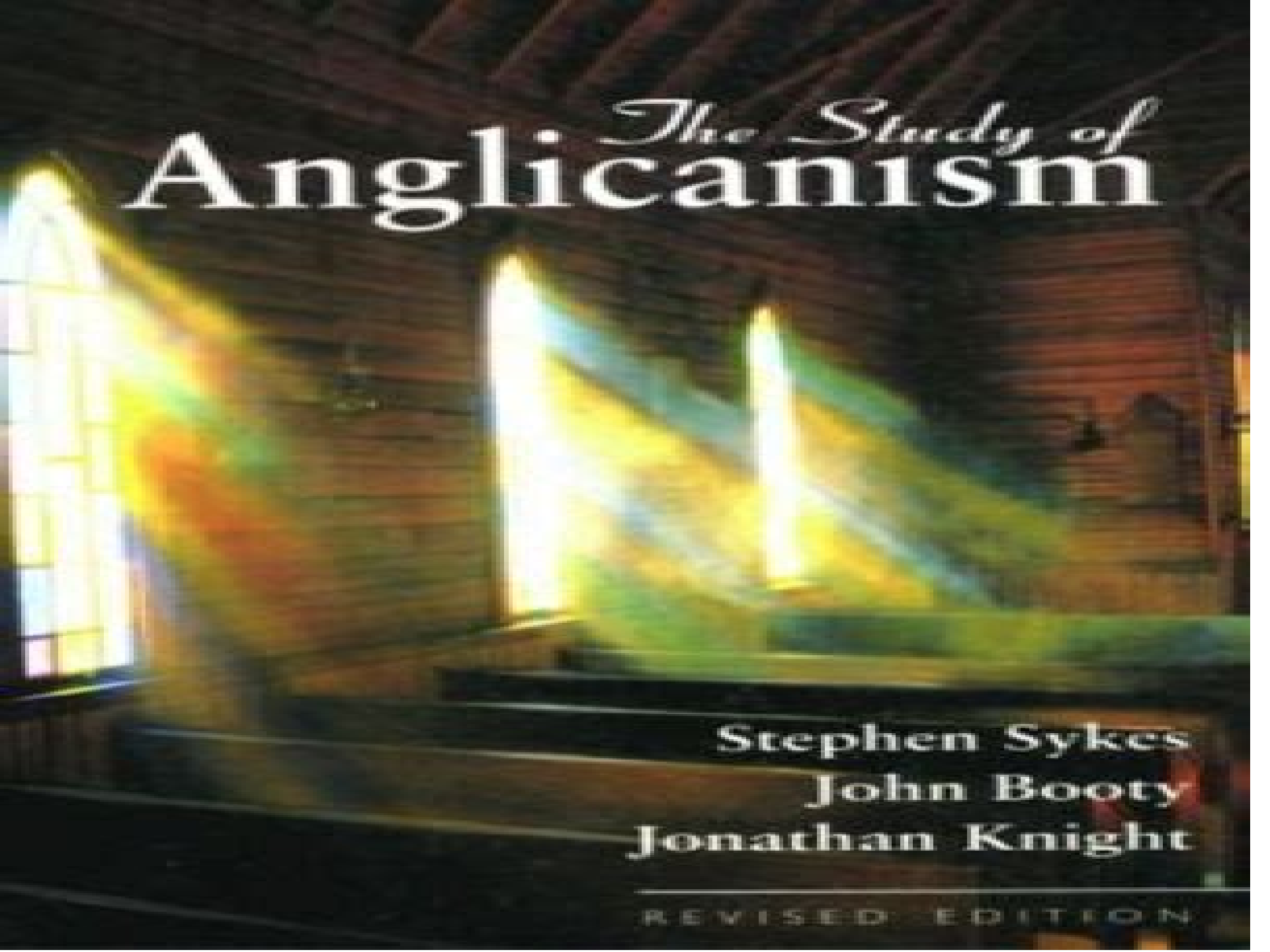


The background of the cover is a photograph of a church interior. Light is streaming through several tall, narrow stained glass windows, creating a warm, golden glow. The light rays are visible, and the overall atmosphere is serene and spiritual. The architecture appears to be made of dark wood or stone.

The Study of Anglicanism

Stephen Sykes
John Booty
Jonathan Knight

REVISED EDITION

The Study Of Anglicanism

Paul D. L. Avis



The Study Of Anglicanism:

The Study of Anglicanism John E. Booty, Stephen Sykes, Jonathan Knight, 1998-01-01 In this authoritative volume thirty one of the world's leading Anglican scholars present the first sustained and thorough account of the history and ethos of the Churches of the Anglican Communion from the Anglican reform of the sixteenth century to its global witness today Thoroughly revised augmented and updated this new edition of *The Study of Anglicanism* offers a comprehensive interpretation of the character of Anglicanism including its history theology worship standards and practices and its future prospects worldwide A fascinating and unique work it remains the one indispensable key to this rich and pluriform heritage for both the general reader and the student

The study of Anglicanism Stephen ; Booty Sykes (John), 1988 The Church in Anglican Theology Kenneth A. Locke, 2016-09-17 This book is the first systematic attempt to describe a coherent and comprehensive Anglican understanding of Church Rather than focusing on one school of thought Dr Locke unites under one ecclesiological umbrella the seemingly disparate views that have shaped Anglican reflections on Church He does so by exploring three central historical developments 1 the influence of Protestantism 2 the Anglican defence of episcopacy and 3 the development of the Anglican practice of authority Dr Locke demonstrates how the interaction of these three historical influences laid the foundations of an Anglican understanding of Church that continues to guide and shape Anglican identity He shows how this understanding of Church has shaped recent Anglican ecumenical dialogues with Reformed Lutheran Orthodox and Roman Catholic Churches Drawing on the principle that dialogue with those who are different can lead to greater self understanding and self realization Dr Locke demonstrates that Anglican self identity rests on firmer ecclesiological foundations than is sometimes supposed

A Companion to Anglican Eucharistic Theology Brian Douglas, 2011-11-25 Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism This book presents case studies from the Reformation to the Nineteenth Century and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition

The Oxford History of Anglicanism, Volume I Anthony Milton, 2017-01-26 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume one of The Oxford History of Anglicanism examines a period when the nature of

Anglicanism was still heavily contested Rather than merely tracing the emergence of trends that we associate with later Anglicanism the contributors instead discuss the fluid and contested nature of the Church of England s religious identity in these years and the different claims to what should count as Anglican orthodoxy After the introduction and narrative chapters explain the historical background individual chapters then analyse different understandings of the early church and church history variant readings of the meaning of the royal supremacy the role of bishops and canon law and cathedrals the very diverse experiences of religion in parishes styles of worship and piety church decoration and Bible usage and the competing claims to Anglican orthodoxy of puritanism avant garde conformity and Laudianism Also analysed are arguments over the Church of England s confessional identity and its links with the foreign Reformed Churches and the alternative models provided by English Protestant activities in Ireland Scotland and North America The reforms of the 1640s and 1650s are included in their own right and the volume concludes that the shape of the Restoration that emerged was far from inevitable or expressive of a settled Anglican identity

The Anglican Tradition from a Postcolonial Perspective Kwok Pui-lan, 2023-10-17 From a major scholar a postcolonial perspective on key current and historical issues in Anglicanism foregrounding the voices of theologians and church leaders from the Global South In recent years the Anglican Communion has been consumed by debates about gender sexuality authority and biblical interpretation which have frequently divided along North South lines Much of these controversies stem from the colonial history of Anglicanism Written by a pioneer in postcolonial theology this groundbreaking volume challenges Eurocentrism and racism in the Anglican Communion by highlighting the voices of theologians and church leaders from the Global South The Anglican Tradition from a Postcolonial Perspective scrutinizes Anglican theology and history to advocate for the decolonization of the Church It examines controversies on Christianity and the social order economic justice worship gender and sexuality women s leadership and the Church s mission in a religiously pluralistic world

The Protestant Face of Anglicanism Paul F. M. Zahl, 1998 Paul F M Zahl attempts to show contrary to the opinion of many present day Anglican writers that Anglicanism is not just a via media between Rome and Geneva for example but has been stamped decisively by classic Protestant insights and concerns He also discusses the implications of Anglicanism s Protestant history for our own age suggesting that this dimension of Anglicanism has an important contribution to make to the worldwide Christian community in the new millennium Zahl opens his work by highlighting the Protestant influences in Anglican history and tradition beginning with the Reformation in England A short popular recounting of the crucial Reformation decades is followed by the story of the Protestant tradition within the Church of England from 1688 to the present Zahl then outlines the Protestant contribution to the American Episcopal Church from nineteenth century figures like Bishops Richard Channing Moore of Virginia and Gregory Thurston Bedell of Ohio through the rise of the liberal Evangelicals in the early 1900s to the Prayer Book of 1979 which effectively neutralized the Morning Prayer tradition in the Church In the final chapter Zahl sketches a four part theology of Protestant Anglican identity as well

as the Protestant Anglican opportunity to speak both to the wider church and to the world at large *Anglicanism and the Christian Church* Paul D. L. Avis, 2002-08-15 This is a work of considerable strategic importance for the ecumenical movement and for the Anglican Communion It describes and interprets Anglican understanding of the Christian Church from the Reformation to the present day This book presents the development of Anglican identity and ecclesiology in its historical context focusing particularly on Anglican engagement with the Roman Catholic and Protestant traditions The book also provides substantial accounts of the major Anglican theologians from Richard Hooker to modern writers In this new and expanded edition Paul Avis includes discussions of the influence of evangelical theology and reflects on the integrity of Anglicanism for the future

A Cultural Sociology of Anglican Mission and the Indian Residential Schools in Canada Eric Taylor Woods, 2016-07-14 This book focuses on the recurring struggle over the meaning of the Anglican Church's role in the Indian residential schools a long running school system designed to assimilate Indigenous children into Euro Canadian culture in which sexual psychological and physical abuse were common From the end of the nineteenth century until the outset of twenty first century the meaning of the Indian residential schools underwent a protracted transformation Once a symbol of the Church's sacred mission to Christianize and civilize Indigenous children they are now associated with colonialism and suffering In bringing this transformation to light the book addresses why the Church was so quick to become involved in the Indian residential schools and why acknowledgment of their deleterious impact was so protracted In doing so the book adds to our understanding of the sociological process by which perpetrators come to recognize themselves as such

The Shape of Anglican Theology Scott MacDougall, 2022-05-16 There are numerous books that offer an historical account of Anglican theology or that detail the lives and work of particular Anglican theologians Books that focus on the nature and character of Anglican theology itself however are hard to find This volume fills that gap In *The Shape of Anglican Theology* Scott MacDougall examines what it is that makes Anglican theology Anglican Beginning with a treatment of the ways in which Anglican theology is and is not distinct from other types of Christian theology he describes the theological features that mark the general boundaries of Anglican theologizing before turning to consider a set of eight interconnected characteristics that provide Anglican theology with its distinctive profile MacDougall argues that by setting its boundaries as widely as possible and requiring subscription to specific theological propositions as little as possible Anglican theology is in essence a wisdom theology that seeks to build the capacity for faithful Christian discernment in belief and practice

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