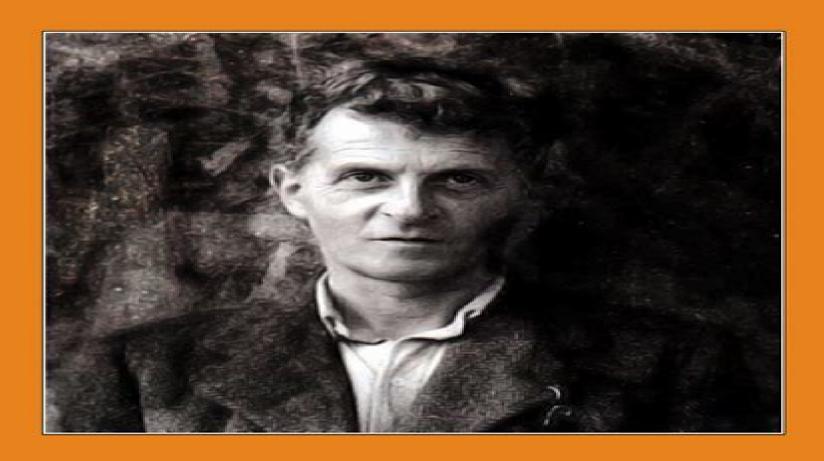
Ludwig Wittgenstein between Analytic Philosophy and Apophaticism



Edited by Sotiris Mitralexis

Michael Fagenblat

Ludwig Wittgenstein between Analytic Philosophy and Apophaticism Sotiris Mitralexis, 2015-10-13 This volume initiates an inquiry into the relationship between Ludwig Wittgenstein's analytic stance towards philosophy and the inherently apophatic nature of his epistemology a subject that has been repeatedly hinted at but hitherto never thoroughly researched through this particular hermeneutical lens In using the term apophaticism the book is not merely referring to the theological via negativa or to tendencies towards mysticism but rather to a comprehensive epistemological stance that refuses to identify truth with its formulation and to identify the understanding of the signifier with the knowledge of its signified reality to use Christos Yannaras definition The guestion of whether Ludwig Wittgenstein's work can be approached as a particularly efflorescent case of the implementation of an implicitly and at times explicitly apophatic epistemology is herewith addressed As such this volume contends that such an approach would not merely provide elucidations on apophatic epistemologies but rather shed potentially valuable hermeneutical light on Wittgenstein's work functioning as an epistemological thread running through it Consequently the focal points here consist of questions concerning knowledge and its disclosure ineffability non discursivity the function of language the limits of one s language as the limits of one s world and the language of religion among others In addition the volume's contribution to shedding more light on the apophatic aspects of Ludwig Wittgenstein's philosophy is enhanced by its inclusion of a broad spectrum of different approaches with contributors ranging from Wittgenstein scholars to Patristics scholars and beyond Ethics Lost in Modernity Matthew Vest, 2023-07-21 Ethics Lost in Modernity Reflections on Wittgenstein and Bioethics turns to the philosopher Ludwig Wittgenstein as a guide to understand the immense success yet great danger of bioethics Matthew Vest traces the story of bioethics since its inception in the late 1960s as a way to uncover a number of hidden assumptions within modern ethics that relies upon scientific theorizing as the fundamental way of thinking Autonomy and utilitarianism in particular are two nearly unquestioned goals of scientific theorizing that are easily accessible but at what cost Vest argues that such an ethics enacts a thin moral calculation that runs the risk of enslaving ethics to scientism Far from the depth of religious ethos and practices of virtue modern ethics is lost amidst thin ethical theories enacting a language game that instrumentalizes ethics in service of technological bureaucratic and professional end goals He proposes that true moral living is far from anti science but rather is envisioned best when ethics and science are balanced with keen insights from ancient sacred cosmology Ontology, Ecclesial Event Sotiris Mitralexis, 2018-01-01 Christos Yannaras born 1935 in Athens Greece has been proclaimed without doubt the most important living Greek Orthodox theologian Andrew Louth contemporary Greece s greatest thinker Olivier Cl ment one of the most significant Christian philosophers in Europe Rowan Williams However until recently the English speaking scholar did not have first hand access to the main bulk of his work in spite of the relatively early English translation of his The Freedom of Morality 1984 most of his books appeared in English fairly recently such as

Person and Eros 2007 Orthodoxy and the West 2006 Relational Ontology 2011 or The Schism in Philosophy 2015 In this volume chapters shall examine numerous aspects of Yannaras contributions to Orthodox theology philosophy and political thought based on his relational ontology of the person later popularised in the Anglophone sphere by John Zizioulas From political theology to Heidegger and the philosophy of language from Yannaras critique of religion to the patristic grounding of the theology of the person and from Orthodoxy to the West this volume comprises a panorama of Christos Yannaras transdisciplinary contributions Analogia Maximos Constas, Nikolaos Loudovikos, David Bradshaw, Marcus Plested, and Christos Lydia Petridou Terezis, Miroslav Griško, 2022-03-04 Analogia is a peer reviewed academic journal dedicated to the scholarly exposition and discussion of the theological principles of the Christian faith A distinguishing feature of this journal will be the effort to advance a dialogue between Orthodox Christianity and the views and concerns of Western modes of theological and philosophical thought A key secondary objective is to provide a scholarly context for the further examination and study of common Christian sources Though theological and philosophical topics of interest are the primary focus of the journal the content of Analogia will not be restricted to material that originates exclusively from these disciplines Insofar as the journal seeks to cultivate theological discourse and engagement with the urgent challenges and questions posed by modernity topics from an array of disciplines will also be considered including the natural and social sciences As such solicited and unsolicited submissions of high academic quality containing topics of either a theological or interdisciplinary nature will be encouraged In an effort to facilitate dialogue provision will be made for peer reviewed critical responses to articles that deal with high interest topics Analogia strives to provide an interdisciplinary forum wherein Christian theology is further explored and assumes the role of an interlocutor with the multiplicity of difficulties facing modern humanity

Essence and Energies: Being and Naming God in St Gregory Palamas Tikhon Pino, 2022-10-03 St Gregory Palamas ca 1296 1357 is among the most well known and celebrated theologians of late Byzantium This book provides a comprehensive account of the essence energies distinction across his twenty five treatises and letters written over a twenty year period An Athonite monk abbot and later Metropolitan of Thessalonica Gregory is remembered especially for his distinction between God's essence and energies and his celebrated doctrine still generates a great deal of debate What does Palamas actually mean by the term energies Are they activities that God performs and if so how can they be eternal and uncreated Indeed how could God be simple if he possesses energies distinct from his essence Going beyond the Triads and the One Hundred and Fifty Chapters this book explores Palamas's answers to these long standing questions by analyzing all of the treatises produced by Palamas between the years 1338 and 1357 It seeks to understand what Palamas means when he speaks of God's energies how he seeks to prove that they are distinct from the divine essence and how he explains that this distinction in no way violates the unity and simplicity of the one God in Trinity Essence and Energies is a useful resource for upper level undergraduates postgraduates and scholars interested in Byzantine theology in the fourteenth century

Mustard Seeds in the Public Square Sotiris Mitralexis, 2019-01-10 This volume seeks to explore the intersection of theology philosophy and the public sphere not by referring the social and political to ethics and deontology as is often the case but rather to ontology itself to the very nature of beings The meaning of history and historicity is most pertinent to this enquiry and is approached here both from the perspective of social reality and from the perspective of ontology Joining together contributions focusing on theory of the public sphere and metaphysics chapters explore subjects as diverse as the political implications of the Incarnation the paradox between ontology and history politically left and right appropriations of Christianity the fecundity of Maximus the Confessor's insights for a contemporary political philosophy modern Orthodox political theology focusing on Christos Yannaras and numerous thematic areas that together form the mosaic of the enquiry Wittgenstein and Analytic Philosophy Hans-Johann Glock, John Hyman, 2009-05-14 Thirteen leading in question contributors offer new essays in honour of the eminent philosopher and Wittgenstein scholar Peter Hacker They discuss issues in the interpretation of Wittgenstein investigate central topics in the history of analytic philosophy and explore and assess Wittgensteinian ideas about language mind action ethics and religion Wittgenstein's (Misunderstood) Religious Thought Earl Stanley B. Fronda, 2010 This book argues that Wittgenstein's religious thought is misunderstood by its critics and that their misunderstandings are a result of being oblivious of apophatic theology that encapsulates L. Wittgenstein Mauricio Silva Alves, 2025-11-10 Pode a religi o dar sentido vida O Wittgenstein s religious point of view desenvolvimento da pesquisa doutoral intitulada Ludwig Wittgenstein A Religi o que d sentido vida tem como resultado este livro com o objetivo de enfrentar e tentar dissolver o problema do evidencialismo e suas repercuss es da Filosofia da Religi o contempor nea O livro tenta mostrar que na dinamicidade da filosofia anal tica h possibilidade de se poder falar de uma filosofia anal tica da religi o e nesta seara referir se tend ncia filos fica de Wittgenstein na qual podemos localizar as nuances do seu pensamento religioso em cada uma das fases do seu desenvolvimento filos fico e de seu complexo relacionamento com uma epistemologia da religi o A obra tamb m busca especificar como o conceito de cren as religiosas em Wittgenstein pode deslocar os sujeitos da linguagem do polo de suas certezas epistemol gicas para uma fundamenta o do sentido da vida Nesta senda busca se a fundamenta o da concep o de vida vivida sub specie aeterni que a vida que deve ser vivida com aceita o da nossa exist ncia ou seja viver de acordo com a facticidade do mundo No Tractatus ele afirma A intui o do mundo sub specie aeterni sua intui o como totalidade limitada o sentido do mundo deve estar fora dele **Yearbook of the Maimonides Centre for Advanced Studies. 2017** Bill Rebiger, 2017-10-23 The Yearbook of the Maimonides Centre for Advanced Studies mirrors the annual activities of staff and visiting fellows of the Centre as well as scholars of the Institute for Jewish Philosophy and Religion at the University of Hamburg and reports on symposia workshops and lectures Although aimed at a wider audience the yearbook also contains academic articles and book reviews on scepticism in Judaism and scepticism in general The Routledge Companion to Jewish Philosophy Daniel Rynhold, Tyron Goldschmidt, 2025-05-02 The

Routledge Companion to Jewish Philosophy is a deep and broad reference that brings diverse perspectives to bear on the key topics problems and debates in Jewish philosophy and philosophical theology The 37 chapters were written by an international team of experts from different traditions in philosophy and beyond and appear in print for the first time in this Companion The chapters are divided into ten major sections God Humanity From God to Us From Us to God Jewish Mysticism Faith and Reason Judaism and Normativity Judaism and Politics Judaism and Other Faiths Times and Trends A list of Related Topics at the end of each chapter and a comprehensive index at the back of the volume help readers navigate the Companion and Further Reading sections at the end of each chapter identify the best avenues for future research The volume is essential reading for students and scholars interested in Jewish philosophy theology religious studies and related subjects

Negative Knowledge Sebastian Hüsch, Isabelle Koch, Philipp Thomas, 2020-08-10 The advent of Modernity was accompanied by a radical criticism of traditional metaphysics In particular since the 20th century rationality is predominantly conceived of as positivistic and scientistic reducing reality to what is positively knowable. The price to pay is the cutting out of any kind of phenomenon of negativity The present volume explicitly explores the philosophical and epistemological potential of negativity The contributions brought together in this book tackle the question of negativity from historical as well as from systematical perspectives From different angles they defend the claim that philosophical approaches recurring to negativity can build a non reductive conceptualization of rationality and thus offer a valuable contribution to the orientation of humankind in the 20th and 21st century This volume contains contributions in English French and German Christian Thought and Its Cultural Context Tamar Nutsubidze, Cornelia B. Horn, Basil Lourié, 2014-03-13 The volume contains contributions dedicated to the person and the work of Shalva Nutsubidze and his scholarly interests the Christian Orient from the fifth to the seventh century the Georgian eleventh century the Neoplatonic philosopher Ioane Petritsi and his epoch and Shota Rustaveli and mediaeval Georgian culture Among the articles are a new edition and translation of the original Georgian author's Preface to the lost Commentary on the Psalms by Ioane Petritsi and the editio princeps with an English translation of an epistle of Nicetas Stethatos eleventh century whose Greek original is lost The traditions of Georgian mediaeval thought are considered in their historical context within the Byzantine Commonwealth and are traced in both philosophy and poetry Pursuing Eudaimonia John Matthews, 2013-02-21 This book offers an original account of an ancient alternative form of negative reason which stands in antithesis to its modern instrumental form which has dominated thinking about the pursuit of human development since the Enlightenment It advances arguments for the recovery of such reason as a spiritual and therapeutic way of life and demonstrates that it is impossible to fully appreciate the Christian apophatic tradition without investigating the intricacies of its philosophical heritage. The aim of this discussion is the retrieval and rediscovery of invaluable insights from ancient philosophy in the universal pursuit of happiness The book s re appropriation of the negative philosophical and theological articulation of the pursuit of eudaimonia offers to redirect those living in the

twenty first century towards the significance of the Christian apophatic ascent and in so doing to assist them in uncapping the wellsprings of human passion desire and happiness The Oxford Handbook of Philosophy of Religion William Wainwright, 2004-12-16 The Oxford Handbook of Philosophy of Religion contains newly commissioned chapters by 21 prominent experts who cover the field in a comprehensive but accessible manner Each chapter is expository critical and representative of a distinctive viewpoint Negative Theology and Philosophical Analysis Simon Hewitt, 2020-08-17 This book is the first treatment at length of negative or apophatic theology within the analytic tradition Apophatic theology holds that there is a significant sense in which we cannot say what God is Important negative theological elements are present in a host of Christian thinkers from Gregory of Nyssa to Aguinas and yet apophaticism is neglected in philosophical theology as practiced within the analytic tradition By contrast Hewitt shows how apophatic theology is integral to how Christians have thought about God and how it can be defended against standard attacks in the philosophical literature Hewitt diagnoses the unease with apophaticism amongst contempory philosophical theologicans as rooted in a certain picture of how language functions here called referentialism Arguing that this picture is not compulsory an account of language which sits more comfortably with negative theology originating from work of later Wittgenstein is invoked and applied to key themes in philosophical theology including divine personhood the Trinity the Incarnation and the afterlife Reading Simon Oliver, Karen Kilby, Thomas O'Loughlin, 2012-03-29 Fergus Kerr OP is one of the foremost Catholic theologians of his generation His works are widely read by specialists and students in the UK North America and across the world His Theology after Wittgenstein is regarded as a seminal work in philosophical theology His After Aguinas Versions of Thomism and Twentieth Century Catholic Theologians are two of the finest student focussed introductions to their topics currently available The essays in this collection cover the two key areas of Kerr's contribution the relationship between theology and philosophy focusing particularly on Thomism and twentieth century Catholic thought These themes provide the volume s coherence A key strength of this volume lies in the stature of its contributors These include the Canadian Catholic philosopher and Templeton laureate Charles Taylor Stanley Hauerwas John Milbank David Burrell and Denys Turner A number of younger contributors representing the influence of Kerr over several generations are also represented

Negative Theology as Jewish Modernity Michael Fagenblat,2017-02-27 Negative theology is the attempt to describe God by speaking in terms of what God is not Historical affinities between Jewish modernity and negative theology indicate new directions for thematizing the modern Jewish experience Questions such as What are the limits of Jewish modernity in terms of negativity Has this creative tradition exhausted itself and How might Jewish thought go forward anchor these original essays Taken together they explore the roots and legacies of negative theology in Jewish thought examine the viability and limits of theorizing the modern Jewish experience as negative theology and offer a fresh perspective from which to approach Jewish intellectual history

The Spiritual Dimension John Cottingham, 2005-09-15 The Spiritual Dimension offers a new

model for the philosophy of religion bringing together emotional and intellectual aspects of our human experience and embracing practical as well as theoretical concerns It shows how a religious worldview is best understood not as an isolated set of doctrines but as intimately related to spiritual praxis and to the search for self understanding and moral growth It argues that the religious quest requires a certain emotional openness but can be pursued without sacrificing our philosophical integrity Touching on many important debates in contemporary philosophy and theology but accessible to general readers The Spiritual Dimension covers a range of central topics in the philosophy of religion including scientific cosmology and the problem of evil ethical theory and the objectivity of goodness psychoanalytic thought self discovery and virtue the multi layered nature of religious discourse and the relation between faith and evidence **Philosophical Topics** Gary C. Gibson,2009-06 105 essays written by Gary C Gibson between 2007 and 2009 on contemporary philosophical interests Christian ideas are considered with theological and cosmological juxtapositions for analytical purposes

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