

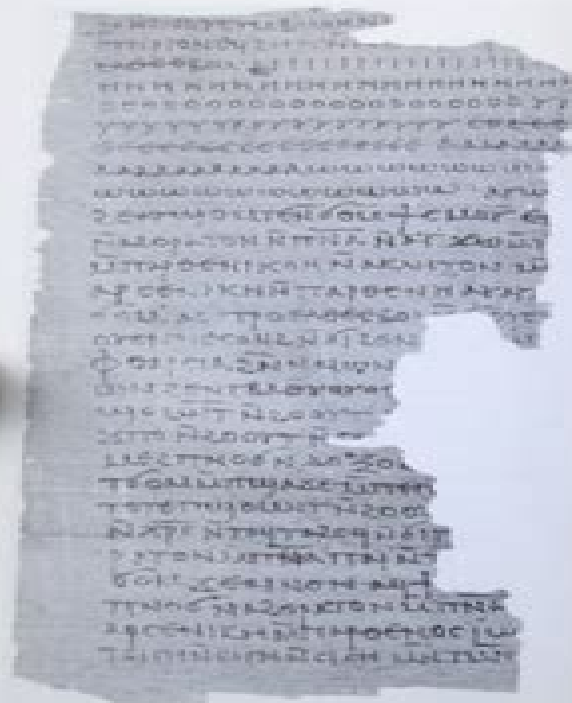


fig. 2: Fragment 10, pagina 14, uit het Heilige Boek van de Gnosis, Douchboudt, Carthage, 1900. Het fragment is afkomstig van de Gnosis, Douchboudt, Carthage, 1900.

Jacob Slavenburg / Willem Glasderrans

Nag Hammadi geschriften II

een integrale vertaling van alle teksten uit de Nag Hammadi-vondst en de Berthelemy-Codex

Deel II:
Het drievoudige beginsel van de gnosia

Verreinde druk



Uitgeverij Ankh-Hermes bv - Deventer

Vroege Geschriften Ii

Deborah Cibelli, Rosina Neginsky



Vroege Geschriften li:

Light and Obscurity in Symbolism Deborah Cibelli, Rosina Neginsky, 2016-01-14 The idea of light and darkness is one of the central ideas of the Symbolist movement since this is a movement of contrasts It encompasses the major themes of Symbolism such as good and evil beauty and ugliness the visible and the invisible and the divine and the earthly This volume brings together a range of studies in order to understand the notion of light and darkness and a variety of its Symbolist interpretations It also stresses the interdisciplinary nature of the concepts of light and darkness in Symbolism as well as the cohabitation and symbiosis of both which are together or separately at the core of this movement **Menno Simons 500**

Anton van der Lem, 1996 **The British Library General Catalogue of Printed Books to 1975** British Library, Jim Emmett, 1979 **L'Athénée**, 1970 Lectuur-repertorium, 1970 *Kerkhistorische studien*, 1956 *Key to Economic Science and Managerial Sciences*, 1982 Semi monthly review with annual indexes of abstracts on economics finance trade industry foreign aid management marketing labour *Streven*, 1967 *Verwantschap in extremen* Marc de Wilde, 2008 De filosoof Walter Benjamin 1892 1940 en de jurist Carl Schmitt 1889 1985 behoren tot de eersten die de terugkeer van religie in moderne democratie n onder de aandacht brachten en onderwierpen aan een scherpe analyse In de jaren twintig en dertig zouden zij een dialoog met elkaar zijn aangegaan over politieke theologie Deze dialoog tussen Schmitt en Benjamin is opmerkelijk omdat zij in politiek opzicht tegengestelde posities vertegenwoordigden Benjamin maakte deel uit van de Frankfurter Schule een stroming van linkse intellectuelen die het opkomende nationaal socialisme bekritiseerden terwijl Schmitt behoorde tot de Conservatieve revolutie een groepering van extreem rechtse publicisten die Hitlers machtsovername toejuichten Marc de Wilde beschrijft en analyseert de politieke theologie n van Benjamin en Schmitt in een poging de overeenkomsten en verschillen in hun denken aan het licht te brengen De dialoog tussen Schmitt en Benjamin zou een dramatische wending nemen na Hitlers machtsovername in januari 1933 Terwijl Schmitt als staatsraad in het Derde Rijk carri re zou maken was Benjamin gedwongen naar Frankrijk uit te wijken waar hij zich in september 1940 op de vlucht voor het Duitse leger van het leven zou beroven **De Christlike ordinancien der Nederlantscher ghemeinten te Londen (1554)** Marten Micronius, 1956 **De Nieuwe taalgids** Cornelis Gerrit Nicolaas Vooyo, 1918 De Nieuwe taalgids, 1918 Lampas, 1977 General Catalogue of Printed Books British Museum. Department of Printed Books, 1971 **Arnold Schoenberg Institute Archives Preliminary Catalog** Arnold Schoenberg Institute, Kathryn P. Glennan, Jerry L. McBride, R. Wayne Shoaf, 1986 Nederlandsch archief voor kerkgeschiedenis, 1924 Le Christ cosmique de Teilhard de Chardin Attila Szekeres, 1969 **Brinkman's catalogus van boeken en tijdschriften**, 1882 With 1901 1910 1956 1960 Repertorium is bound Brinkman s Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly **Verzamelde taalkundige opstellen** Cornelis Gerrit Nicolaas Vooyo, 1924

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