

The Utopian Vision

Seven Essays
On The
Quincentennial
Of Sir Thomas More

E. D. S. Sullivan
Editor



The Utopian Vision Seven Essays On The Quincentennial Of Sir Thomas Moore

Halbert W. Hall



The Utopian Vision Seven Essays On The Quincentennial Of Sir Thomas Moore:

The Utopian Vision E. D. Sullivan, 1991-01-23 Since the paradisaical yearnings of ancient Sumeria the concept of utopia has persisted as a symbol of hope These essays provide a broad spread of perspectives on the ways the utopian vision has appeared ranging from the heavenly garden of the ancient Near East through Sir Thomas More's *Utopia* and the idealized societies of feminist science fiction to the utopian dystopian expressions of Kurt Vonnegut *The Utopian Vision* is enhanced by a fully annotated bibliography of more than 500 works by utopian authors or on aspects of utopia Originally published in 1983 *The Utopian Vision* Saint Thomas More, 1983 To find out more information about Rowman Littlefield titles please visit us at www.rowmanlittlefield.com **Utopia** Alistair Fox, 1993 Thomas More's *Utopia* remains indisputably the most potent work in the genre of writing that it initiated and in fact named Since it was published in 1516 in a Tudor ruled England responding to the wave of humanist thought sweeping across Europe this fantasy voyage has inspired centuries of social reformers who have embraced More's fiction as a realistic blueprint for a new ideal society On the literary side writers from Jonathan Swift to George Orwell have plied the genre More invented and yet none has arrived at a conclusion more prophetic than the original that the dogged quest for an imagined ideal generates doubt that this ideal would be as attractive in practice as in theory and that given what we know of human nature such an ideal could ever be implemented In *Utopia An Elusive Vision* Alistair Fox places More's masterwork in the context of the reform aspirations of early sixteenth century European humanists tracing the stages of its composition to show how and why the book came to be inherently paradoxical and showing us why the book in many ways presaged the rise of Martin Luther and the watershed Protestant Reformation Fox lucidly explores the complex equivocal nature of More's vision which he contends was conditioned not only by More's recognition that people's desire for ideal social order conflicts with many of their most basic impulses but also by his propensity for seeing most issues simultaneously from contradictory perspectives This paradox and tension led More to create a fiction that according to Fox allows human imperfection to interrogate the validity of the ideal society the fiction presents without confirming or subverting it With *Utopia* More encourages readers to explore what he reveals to be a perpetual dilemma in utopianism itself Fox concludes that by thus encompassing and provoking the full range of reactions that subsequent utopias and dystopias would likely elicit More's *Utopia* is both the prototype and epitome of the utopian genre itself Fox's engaging study is the most extensive treatment of *Utopia* to date examining the work as one which evolved in response to More's changing emotional perceptions and treating More's text as a vehicle for intellectual exploration rather than a definitive proclamation *Utopia An Elusive Vision* replete with historical detail and an overview of criticism of More's text through four centuries allows readers to discern for themselves the features that contribute to *Utopia*'s intellectual and rhetorical complexity **Twentieth-century American Literature**, 1985 [Living Beyond the Gender Trap](#) Heike Gerds, 2004 *Ingratiation from the Renaissance to the Present* Jeff Diamond, 2017-06-21 *Ingratiation from the Renaissance*

to the Present explores a common ethical problem for intellectuals of the Renaissance How does one win the favor and patronage of the wealthy and powerful and yet maintain one's dignity independence or principles This study examines this and similar ethical dilemmas and how they were reflected in the lives and writings of intellectuals of the period particularly Niccol Machiavelli Desiderius Erasmus Thomas More and Michel de Montaigne It also places the issues within their larger social and cultural context and provides comparisons to the contemporary world *Science Fiction and Fantasy Reference Index, 1878-1985: Subject entries* Halbert W. Hall, 1987 *Quincentennial Essays on St. Thomas More* Michael J. Moore, Michael Jonathan Moore, 1978 **The One Thomas More** Travis Curtright, 2012-10-24 The One More Thomas More studies the central humanist and polemical texts written by More to illustrate a coherent development of thought Focusing on three major works from More's humanist phase The Life of Pico The History of Richard III and Utopia Curtright demonstrates More's idea of humanitas and his corresponding programme of moderate political reform *Paperbound Books in Print*, 1991 **Thomas Elyot, 'The Image of Governance' and Other Dialogues of Counsel (1533-1541)** David R. Carlson, 2018-11-12 Thomas Elyot's Image of Governance is an English language version of the matter of Thomas More's Utopia a tract de optimo statu reipublicae likewise replete with imagined dialogues of counsel but in an anti utopian monarchist perspective calculated to appeal to Henry VIII Moreover Image of Governance is not imaginary but historical translated from the late antique Latin Historia augusta The present book provides critical editions of Elyot's political writings other than the Governour all of which are or incorporate extensive translations of ancient Greek and Latin writings like the Image of Governance In these related Dialogues of Counsel Elyot takes ancient historical cases Plato's sale into slavery by Dionysius the tyrant of Syracuse for example or the life of the West Asian emperor Zenobia a woman under patriarchy or the advice of the Attic orator Isocrates to King Nicocles of Salamis or the failed but ambitious late Roman imperiate of Alexander Severus et cetera and dramatises them by means of the sort of Lucianic dialogue that Erasmus had used for the Praise of Folly More too except in the vernacular for a relatively broader more popular English audience *Writers H - Z*. Daniel Lane Kirkpatrick, 1991 **Utopian Communism and Political Thought in Early Modern England** Timothy Kenyon, 1989 *Religion Index Two*, 1985 *My Dear Peter* Elizabeth McCutcheon, 1983 *Moreana*, 1994 *Subject Guide to Books in Print*, 1983 **Religious Books and Serials in Print**, 1982 *The Utopian Vision* Thomas More, 1983 **Subject Catalog, 1979** Library of Congress, 1979

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