

the War Against the Jews 1933-1945

"If any book can tell
us what Hitlerism was like,
this is it."
A book that can make
us aware, is changed,
and moved all
with confidence.
—Arthur Koestler

by Lucy S. Dawidowicz

With a New Introduction by the Author
and David Marantz's Introduction by the Author

The War Against The Jews 1933-1945

James Lawrence Sernoe



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Nazi Family Policy, 1933-1945 Lisa Pine,1997-12 In particular asocial and Jewish families are vigorously examined the former representing the socially unfit and the latter the racially inferior or alien The book also presents an overview of the regime's ultimate legacy for the family in post 1945 Germany not least the effects of the Second World War and gives an overall assessment of its family policy and a discussion of how the Nazi period fits into the framework of the history of the German family **The Bombing of Auschwitz** Michael J. Neufeld,Michael Berenbaum,2003 Could the Allies have prevented the deaths of tens of thousands of Holocaust victims Inspired by a conference held to mark the opening of the US Holocaust Memorial Museum this book brings together the key contributions to this debate **Tradition** ,1977 **After Auschwitz** Richard L. Rubenstein,1992-05 When first published in 1966 After Auschwitz made headlines and sparked controversy as Jewish death of God theology But as the first work by a respected modern theologian to define the Holocaust in religious as well as demographic terms its greater importance gradually emerged Today it ranks as a seminal work of modern Jewish thought and culture In this substantially revised and expanded edition Richard L Rubenstein returns to old questions and addresses new issues with the same passion and spirit that characterized his original work With the first edition of After Auschwitz Rubenstein virtually invented Holocaust theology He argued that Jews and Christians who accept the traditional belief that God has chosen Israel and acts providentially in history must either interpret that Holocaust as divine punishment or as the most radical challenge ever to traditional belief Unable to defend traditional faith Rubenstein turned to psychoanalysis sociology and history to defend religious institutions and ritual The discussion he originated continued unabated The revised After Auschwitz remains as much a book about the human condition as a book about God While retaining essential material from the 1966 edition Rubenstein offers his latest thinking on the issues of belief and tradition after the Holocaust He also deals extensively with events making headlines and shaping contemporary Jewish thinking and theology such as the Palestinian question and Judaism in post communist Eastern Europe Facing the threat of Holy War and future Holocaust questioning the possibility of genuine peace exploring mysticism and other religions this After Auschwitz is as challenging and may provide as controversial as the original *Senior High Core Collection* Raymond W. Barber,Patrice Bartell,2007 Features annotations for more than 6 200 works in the main volume 2007 and more than 2 400 new titles in three annual supplements published 2008 through 2010 New coverage of biographies art sports Islam the

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