

*the
woman
beneath
the skin*

A DOCTOR'S PATIENTS IN
EIGHTEENTH-CENTURY GERMANY

barbara dudén

TRANSLATED BY THOMAS DUNLAP

The Woman Beneath The Skin The Woman Beneath The Skin

AW Rasmussen



The Woman Beneath The Skin The Woman Beneath The Skin:

The Woman Beneath the Skin Barbara Duden, 1991 Duden asserts that the most basic biological and medical terms that we use to describe our own bodies male and female healthy or sick are cultural constructions To illustrate this she delves into records of an 18th century German physician who documented the medical histories of 1 800 women of all ages and backgrounds often in their own words *The Woman Beneath the Skin*, 1991 Gender, Sexuality, and Power in Latin America Since Independence William E. French, Katherine Elaine Bliss, 2007 Integrates gender and sexuality into the main currents of historical interpretation concerning Latin America **Subversive Spiritualities** Frédérique Apffel-Marglin, 2011 Even in the twenty first century some two thirds of the world's peoples quietly live in non modern non cosmopolitan places In such places the multitudinous voices of the spirits deities and other denizens of the other than human world continue to be heard continue to be loved or feared or both continue to accompany human beings in all their activities In *Subversive Spiritualities* Frédérique Apffel Marglin draws on a lifetime of work with the indigenous peoples of Peru and India to support her argument that the beliefs values and practices of such traditional peoples are eco metaphysically true In other words they recognize that human beings are in communion with other beings in nature that have agency and are kinds of spiritual intelligences with whom humans can be in relationship and communion Ritual is the medium for communicating reciprocating creating and working with the other than humans who daily remind the humans that the world is not for humans exclusive use Apffel Marglin argues that when such relationships are appropriately robust human lifeways are rich rewarding and in the contemporary jargon environmentally sustainable Her ultimate objective is to re entangle humans in nature by promoting a spirituality and ecology of belonging and connection to nature and an appreciation of animistic perception and ecologies Along the way she offers provocative and poignant critiques of many assumptions of the development paradigm as benign including feminist forms of development advocacy of most anthropological and other social scientific understandings of indigenous religions and of common views about peasant and indigenous agronomy She concludes with a case study of the fair trade movement illuminating both its shortcomings how it echoes some of the assumptions in the development paradigms and its promise as a way to rekindle community between humans as well as between humans and the other than human world *Embodied Histories* Katya Motyl, 2024-04-29 Explores the emergence of a new womanhood in turn of the century Vienna In *Embodied Histories* historian Katya Motyl explores the everyday acts of defiance that formed the basis for new unconventional forms of womanhood in early twentieth century Vienna The figures Motyl brings back to life defied gender conformity dressed in new ways behaved brashly and expressed themselves freely overturning assumptions about what it meant to exist as a woman Motyl delves into how these women inhabited and reshaped the urban landscape of Vienna an increasingly modern cosmopolitan city Specifically she focuses on the ways that easily overlooked quotidian practices such as loitering outside cafés and wandering through city streets helped create novel

conceptions of gender Exploring the emergence of a new womanhood Embodied Histories presents a new account of how gender the body and the city merge with and transform each other showing how our modes of being are radically intertwined with the spaces we inhabit *Medicine, Religion, and Magic in Early Stuart England* Ofer Hadass, 2018-03-26 The astrologer physician Richard Napier 1559 1634 was not only a man of practical science and medicine but also a master of occult arts and a devout parish rector who purportedly held conversations with angels This new interpretation of Napier reveals him to be a coherent and methodical man whose burning desire for certain true knowledge contributed to the contemporary venture of putting existing knowledge to useful ends Originally trained in theology and ordained as an Anglican priest Napier later studied astrological medicine and combined astrology religious thought and image and ritual magic in his medical work Ofer Hadass draws on a remarkable archive of Napier s medical cases and religious writings including the interviews he claimed to have held with angels to show how Napier s seemingly inconsistent approaches were rooted in an inclusive and coherent worldview combining equal respect for ancient authority and for experientially derived knowledge Napier s endeavors exemplify the fruitful relationship between religion and science that offered a well founded alternative to the rising mechanistic explanation of nature at the time Carefully researched and compellingly told *Medicine Religion and Magic in Early Stuart England* is an insightful exploration of one of the most fascinating figures at the intersection of medicine magic and theology in early modern England and of the healing methods employed by physicians of the era **The Woman's Journal** ,1929 *Disability Studies Quarterly* ,1994 *The Wandering Womb and the Peripheral Penis* Amy Lindgren, 2005 **Genes in Development** Eva M. Neumann-Held, Christoph Rehmann-Sutter, 2006 In light of scientific advances such as genomics predictive diagnostics genetically engineered agriculture nuclear transfer cloning and the manipulation of stem cells the idea that genes carry predetermined molecular programs or blueprints is pervasive Yet new scientific discoveries such as rna transcripts of single genes that can lead to the production of different compounds from the same pieces of dna challenge the concept of the gene alone as the dominant factor in biological development Increasingly aware of the tension between certain empirical results and interpretations of those results based on the orthodox view of genetic determinism a growing number of scientists urge a rethinking of what a gene is and how it works In this collection a group of internationally renowned scientists present some prominent alternative approaches to understanding the role of dna in the construction and function of biological organisms Contributors discuss alternatives to the programmatic view of dna including the developmental systems approach methodical culturalism the molecular process concept of the gene the hermeneutic theory of description and process structuralist biology None of the approaches cast doubt on the notion that dna is tremendously important to biological life on earth rather contributors examine different ideas of how dna should be represented evaluated and explained Just as ideas about genetic codes have reached far beyond the realm of science the reconceptualizations of genetic theory in this volume have broad implications for ethics philosophy and

the social sciences Contributors Thomas B rglin Brian C Goodwin James Griesemer Paul Griffiths Jesper Hoffmeyer Evelyn Fox Keller Gerd B M ller Eva M Neumann Held Stuart A Newman Susan Oyama Christoph Rehmann Sutter Sahotra Sarkar Jackie Leach Scully Gerry Webster Ulrich Wolf **The Windsor Magazine** ,1915 **Vogue** ,1929 A Practical treatise on diseases of the skin James Nevins Hyde,1897 **The Bystander** ,1915 **Woman's Home Companion** ,1909 **British Medical Journal** ,1887 **Journal of the History of Sexuality** ,1996 **Missing the Breast** Simon Richter,2006 His engaging study draws the reader ineluctable toward a revolutionary possibility the breast as an unruly and uncontainable signifier the equal and more of what Lacan called the phallus BOOK JACKET **The Ladies' Home Journal** Edward William Bok,1921 The Medical Times and Gazette ,1878

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