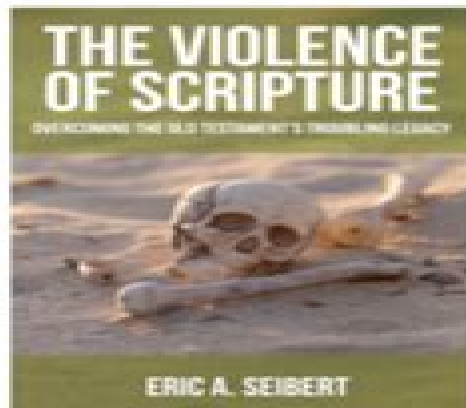


RBL 11/2013



Eric A. Seibert

The Violence of Scripture: Overcoming the Old Testament's Troubling Legacy

Minneapolis: Fortress, 2012. Pp. x + 220. Paper.
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Ralph K. Hawkins
Averett University
Danville, Virginia

Eric Seibert's new volume, *The Violence of Scripture*, examines texts of violence in the Old Testament. The book is divided into three parts, including an introduction and: (1) "Exploring the Old Testament's Troubling Legacy"; (2) "Proposing a Way of Reading the Old Testament Nonviolently"; and (3) "Applying Nonviolent Strategies to Violent Texts." The book includes ten chapters that are followed by an appendix that treats the issue of biblical authority.

Chapter 1 serves as an introduction, entitled "The Bible Should Never Be Used to Harm Others" (1–12). Seibert begins by recounting the story of the Mystic River Massacre, which occurred on May 26, 1637, during which New England settlers ransacked a Pequot village and massacred its populace, including numerous women and children. The massacre was justified by appealing to the attack on the tribe of Benjamin in Judg 20 and David's war with the Ammonites in 2 Sam 12. After recounting this incident, Seibert explains: "The premise of this book is simple and straightforward: the Bible should never be used to inspire, promote, or justify acts of violence" (2). He explains that he has written the book with two particular objectives in mind. First, he advocates reading the Old Testament nonviolently, in a way that "values all people, promotes justice, and facilitates liberation," which "requires reading in an ethically responsible manner, one

The Violence Of Scripture Overcoming The Old Testaments Troubling Legacy

**Nicholas Peter Legh Allen, Pierre J.
Jordaan, József Zsengellér**



The Violence Of Scripture Overcoming The Old Testaments Troubling Legacy:

The Violence of Scripture Eric A. Seibert, 2012 No one can read far in the Old Testament without encountering numerous acts of violence that are sanctioned in the text and attributed to both God and humans Over the years these texts have been used to justify all sorts of violence from colonizing people and justifying warfare to sanctioning violence against women and children Eric Seibert confronts the problem of virtuous violence and urges people to engage in an ethically responsible reading of these troublesome texts He offers a variety of reading strategies designed to critique textually sanctioned violence while still finding ways to use even the most difficult texts constructively thus providing a desperately needed approach to the violence of Scripture that can help us live more peaceably in a world plagued by religious violence from publisher description

The Violence of the Biblical God L. Daniel Hawk, 2019-01-08 How can we make sense of violence in the Bible Joshua commands the people of Israel to wipe out everyone in the promised land of Canaan while Jesus commands God's people to love their enemies How are we to interpret biblical passages on violence when it is sanctioned at one point and condemned at another The Violence of the Biblical God by L Daniel Hawk presents a new framework solidly rooted in the authority of Scripture for understanding the paradox of God's participation in violence Hawk shows how the historical narrative of the Bible offers multiple canonical pictures for faithful Christian engagement with the violent systems of the world

Enjoying the Old Testament Eric A. Seibert, 2021-11-16 Is it really possible to enjoy the Old Testament Eric Seibert understands why many Christians find this part of the Bible confusing theologically troubling or just uninteresting Offering dozens of practical exercises for hands on interaction with the text this unique resource equips readers with a variety of creative approaches to bring even the seemingly dry passages to life

Themelios, Volume 47, Issue 1 D. A. Carson, 2022-05-16 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D

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Violence in the Hebrew Bible, 2020-07-27 In Violence in the Hebrew Bible scholars reflect on texts of violence in the Hebrew Bible as well as their often problematic reception history Authoritative texts and traditions can be rewritten and adapted to new circumstances and insights Texts are subject to a process of change The study of the ways in which these authoritative biblical texts are produced and or received in various socio historical circumstances discloses a range of theological and ideological perspectives In reflecting on these issues the central question is how to allow for a given text s plurality of possible and realised meanings while also retaining the ability to form critical judgments regarding biblical exegesis This volume highlight that violence in particular is a fruitful area to explore this tension *The Cambridge Companion to Religion and War* Margo Kitts, 2023-05-11 Why is religion intertwined with war and violence These chapters offer nuanced discussions of the key histories and themes

Redeeming Violent Verses Eric A. Seibert, 2023-11-07 One the greatest challenges the church faces today writes Jerome F D Creach is to interpret and explain passages in the Bible that seem to promote or encourage violence Violence in Scripture 1 In the past fifteen years a number of books have been published to help people make sense of God s violent behavior in the Bible Yet very little has been written about how to use these and other violent texts constructively in church This leaves religious practitioners pastors priests Sunday school teachers worship ministers lay leaders and others at a real disadvantage What should they do with stories that sanction genocide or praise individuals for killing others How can they use these violent texts in sermons liturgies Christian educations classes and elsewhere without promoting the violent ideologies they contain In Redeeming Violent Verses Eric Seibert addresses these questions by focusing on a wide range of practical ways to use violent biblical texts responsibly in the church and beyond With chapters devoted to using violent verses when preaching sermons teaching Sunday school and leading worship this book is filled with guidelines and specific practices designed to help ministers use violent verses responsibly Seibert includes numerous examples to illustrate specific ways these verses could be used in ministry settings and pays special attention to dealing with passages that portray God behaving violently Rather than ignoring these passages or being intimidated by them Redeeming Violent Verses tackles troublesome texts head on It charts a bold path forward one that opens up new possibilities for ministers by equipping them to use these texts in life giving and spiritually edifying ways Religious practitioners of all stripes will find this book immensely helpful and readers will benefit greatly from the many strategies and suggestions offered here

Christianity Contested Paul Copan, Stewart Kelly, 2024-12-30 Although Christianity has significantly influenced many of Western civilization s cherished ideals and values it faces ongoing criticism regarding its truth goodness and beauty Critics argue that Christianity is at odds with science human flourishing and the dignity of women that it is disconnected from modern views on sexuality and that its Scriptures support slavery and genocide They also claim that the historical evidence for Jesus bodily resurrection is weak and his claims

of exclusivity are narrow minded Additionally the problem of evil and the hiddenness of God are major points of contention In response a group of scholars has provided a comprehensive well reasoned yet accessible resource to address these accusations for both the church and the broader public

Is God a Vindictive Bully? Paul Copan,2022-10-18 Critics outside the church often accuse the Old Testament God of genocide racism ethnic cleansing and violence But a rising tide of critics within the church claim that Moses and other primitive violence prone prophets were mistaken about God s commands and character Both sets of critics dismiss this allegedly harsh flawed textual Old Testament God in favor of the kind compassionate actual God revealed by Jesus Are they right to do so Following his popular book *Is God a Moral Monster* noted apologist Paul Copan confronts false imbalanced teaching that is confusing and misleading many Christians Copan takes on some of the most difficult Old Testament challenges and places them in their larger historical and theological contexts He explores the kindness patience and compassion of God in the Old Testament and shows how Jesus in the New Testament reveals not only divine kindness but also divine severity The book includes a detailed Scripture index of difficult and controversial passages and is helpful for anyone interested in understanding the flaws in these emerging claims that are creating a destructive gap between the Testaments

I Will Repay Dennis Oh,2018-02-15 How can Christianity continue to rejoice over a redemption that came at the cost of the violent suffering and death of Jesus Christ In the wake of increasing revulsion toward oppression and abuse both historic and contemporary traditionally Protestant and evangelical theology is in the precarious position of defending one of its cardinal doctrines amidst a host of compelling critiques and alternatives In *I Will Repay* Dennis Oh explores how soteriology rooted in Scripture and resonant with tradition can also be conversant with the cinematic experience offered by popular films It proposes a narrative reenvisioning of the mechanism of atonement that both supports and extends traditional theological categories and vocabularies while retaining the cross centered conviction of an evangelical gospel

God After Deconstruction Thomas Jay Oord, Tripp Fuller,2024-04-04 Deconstruction is hard Bad views of God and harmful experiences lead many of us to deconstruct But we re right to run from the nonsense we ve been taught and from those who hurt us *God After Deconstruction* will not be welcomed by traditionalists It s not a book for people who want the status quo or who think conventional theology works It isn t for people who just want to tweak a bit what they ve been taught Thomas Jay Oord and Tripp Fuller offer an open and relational vision of God This vision makes sense it fits our experience it s livable The open and relational view aligns with our deep intuitions about love and freedom *God After Deconstruction* is for those deconstructing and those wanting help after deconstruction It s for people in the fire and those with scars *God After Deconstruction* is an adventure for lovers in tumultuous times Buy this book

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around the world who are interested in topics of Mennonitism peacebuilding and theologies of nonviolence The papers published together here reflect the richness and diversity of peacebuilding interests and approaches within the current global Mennonite family and offer interdisciplinary explorations of peace and conflict with attention to historical theological and lived perspectives The book includes papers based upon research and insights that were shared at the Second Global Mennonite Peacebuilding Conference and Festival 2019 at Mennorode in the Netherlands The findings presented here are structured thematically with attention to key points of current concern and research including among others studies on historical and current peacebuilding efforts pertaining to migration and refugee care ecological justice gender justice interreligious dialogue church state relations and racial justice

Passion, Persecution, and Epiphany in Early Jewish Literature Nicholas Peter Legh Allen, Pierre J. Jordaan, József Zsengellér, 2020-04-08 This volume examines Jewish literature produced from c 700 B C E to c 200 C E from a socio theological perspective In this context it offers a scholarly attempt to understand how the ancient Jewish psyche dealt with times of extreme turmoil and how Jewish theology altered to meet the challenges experienced The volume explores various early Jewish literature including both the canonical and apocryphal scripture Here reference is often made to a divine epiphany a moment of unexpected and prodigious revelation or insight as a response to abuse suffering and passion Many of the chapters deal with these issues in relation to the Antiochan crisis of 169 to 164 B C E in Judea one of the more notable periods of oppression This watershed event appears to have served as a catalyst for the new apocalyptic texts which were produced up until c 200 C E and which reflect a new theological dynamic in Judaism one that informed subsequent Christianity and Rabbinic Judaism *Passion Persecution and Epiphany in Early Jewish Literature* will be of interest to anyone working on the Bible both Masoretic and LXX and early Jewish literature as well as students of Jewish history and the Levant in the classical period

Introducing Old Testament Theology W. H. Jr. Bellinger, 2022-05-17 A senior scholar and teacher with four decades of classroom experience offers a concise student level theology of the entire Old Testament W H Bellinger Jr uses ancient Israel s confession of faith the Psalms to introduce the sweep of Old Testament theology creation covenant and prophecy He shows how these three theological dimensions each entail a portrayal of God and invite a human response to God Bellinger also discusses how to appropriate Old Testament theology for contemporary life

La Violencia and the Hebrew Bible Susanne Scholz, Pablo R. Andiñach, 2016-05-11 Exegetically noteworthy and culturally theologically relevant Violence in its wide range of horrifying expressions is real in people s lives and biblical interpreters must take violence in the world seriously to arrive at relevant ideas about the place of the Bible in the world Each essay addresses people s experiences of violence in the study of the Bible through the context of la violencia the Spanish noun referring to the brutal repressive and murderous policies of state sponsored violence practiced in many South and Central American and Caribbean countries during the twentieth century that external powers such as the USA often endorsed and fostered The volume represents an important contribution to biblical studies and to the field of

Latino studies The contributors are Cheryl B Anderson Pablo Andi ach Nancy Bedford Lee Cu llar Steed V Davidson Serge Frolov Renata Furst Julia M O Brien Todd Penner Jos Enrique Ram rez Ivoni Richter Reimer and Susanne Scholz Features Twelve essays by scholars living and working on the American continent Articles reveal the complex historical political and cultural conditions on the American continent that have contributed to our understanding of violence in the Bible Focus on themes of racial social and cultural violence *From Force to Persuasion* Andrew M. Davis, 2024-08-01 At the heart of process relational theology in the tradition of Alfred North Whitehead 1861 1947 and Charles Hartshorne 1897 2000 is the rejection of coercive omnipotence and the embrace of divine persuasion as the patient and uncontrolling means by which God works with a truly self creative world According to Whitehead Plato s conviction that God is a persuasive agency and not a coercive agency constitutes one of the greatest intellectual discoveries in the history of religion According to Hartshorne omnipotence is a theological mistake What is behind these claims Why do process relational philosophers and theologians reject divine omnipotence How have they justified a commitment to divine persuasion and what kind of theoretical and practical implications are involved Featuring contributions from key process relational thinkers this book situates a shift from force to persuasion across multiple thresholds of discourse from philosophy and theology to spirituality and politics to pluralism axiology and apocalypse It aims to reawaken attention to the operations of divine persuasion as ever loving and inherently noncoercive but always at risk in an open and relational universe **Bloody, Brutal, and Barbaric?** William J. Webb, Gordan K. Oeste, 2019-12-03 Christians cannot ignore the intersection of religion and violence In our own Scriptures war texts that appear to approve of genocidal killings and war rape raise hard questions about biblical ethics and the character of God Have we missed something in our traditional readings Identifying a spectrum of views on biblical war texts Webb and Oeste pursue a middle path using a hermeneutic of incremental redemptive movement ethics *Restorative Readings* L. Juliana Claassens, Bruce C. Birch, 2015-05-15 The Bible has the unfortunate legacy of being associated with gross human rights violations as evident in the scriptural justification of apartheid in South Africa as well as slavery in the American South What is more the Hebrew Bible also contains numerous instances in which the worth or dignity of the female characters are threatened violated or potentially violated creating a situation of dehumanization in which women are viewed as less than fully human And yet the Bible continues to serve as a source of inspiration for readers committed to justice and liberation for all But in order for the Bible to speak a liberative word what is necessary is to cultivate liberating Bible reading practices rooted in justice and compassion Restorative Readings seeks to do exactly this when the authors in their respective readings seek to cultivate Bible reading practices that are committed to restoring the dignity of those whose dignity has been violated by means of racial gender and sexual discrimination by the atrocities of apartheid by the HIV AIDS pandemic and by the dehumanizing reality of unemployment and poverty

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